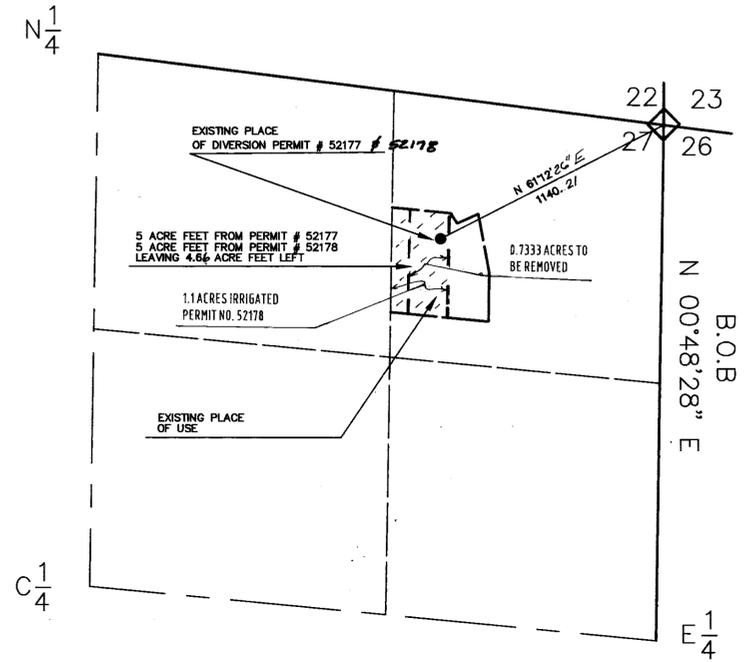


A PORTION OF THE NE4 SW4 SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.B.&M. SHOWING PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION.



THE NE1/4 NE1/4 SECTION 27, TOWNSHIP 19 SOUTH RANGE 60 EAST M.D.B.&M. SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION. PERMIT # 52177 & 52178



STATE OF NEVADA COUNTY OF CLARK s.s.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE TENTH DAY OF JUNE 1999 AND THE 20TH DAY OF JUNE 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY COULTER CONSTRUCTION FOR QUAIS MUNICIPAL. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen* 6/23/99  
 RICHARD L. HAFEN DATE  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 515  
 PLS 4428

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF June, 1999

*Boyd E. Nelson*  
 BOYD E. NELSON

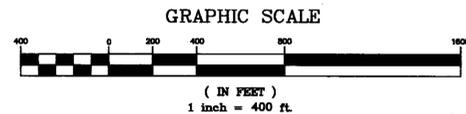
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES ON OCTOBER 28, 2002.  
 NOTARIZED IN CLARK COUNTY, NEVADA.



BASIS OF BEARING

N 89°55'41" W BEING THE NORTH LINE OF THE SW4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST. M.D.B. & M. AS SHOWN ON PARCEL MAP FILE 51 PAGE 55 CLARK COUNTY NEVADA RECORDS.

65252 CERTIFICATE NO. 16978 ISSUED 5-13-08



STATE ENGINEER'S USE	FILED SEP 27 1999 STATE ENGINEER'S OFFICE	65252 65253	<input checked="" type="checkbox"/> MAP TO ACCOMPANY APPLICATION FOR : CHANGE IN POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF PERMIT NO. 52177 & A PORTION OF PERMIT NO. 52178  FOR : QUASI MUNICIPAL BY : COULTER CONSTRUCTION FROM : UNDERGROUND SOURCE COUNTY OF CLARK, STATE OF NEVADA
RECEIVED 59 JUN 28 AM 11:39 STATE ENGINEER'S OFFICE	RECEIVED 50 SEP 27 AM 11:52 STATE ENGINEER'S OFFICE		

Sheet 1 of 1

65253 65252