STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN OCTOBER 26, 1998 AND OCTOBER 29, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY SUPERIOR CAMP GROUNDS OF AMERICA, LLC FOR RECREATIONAL PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

Robert O. Anderson

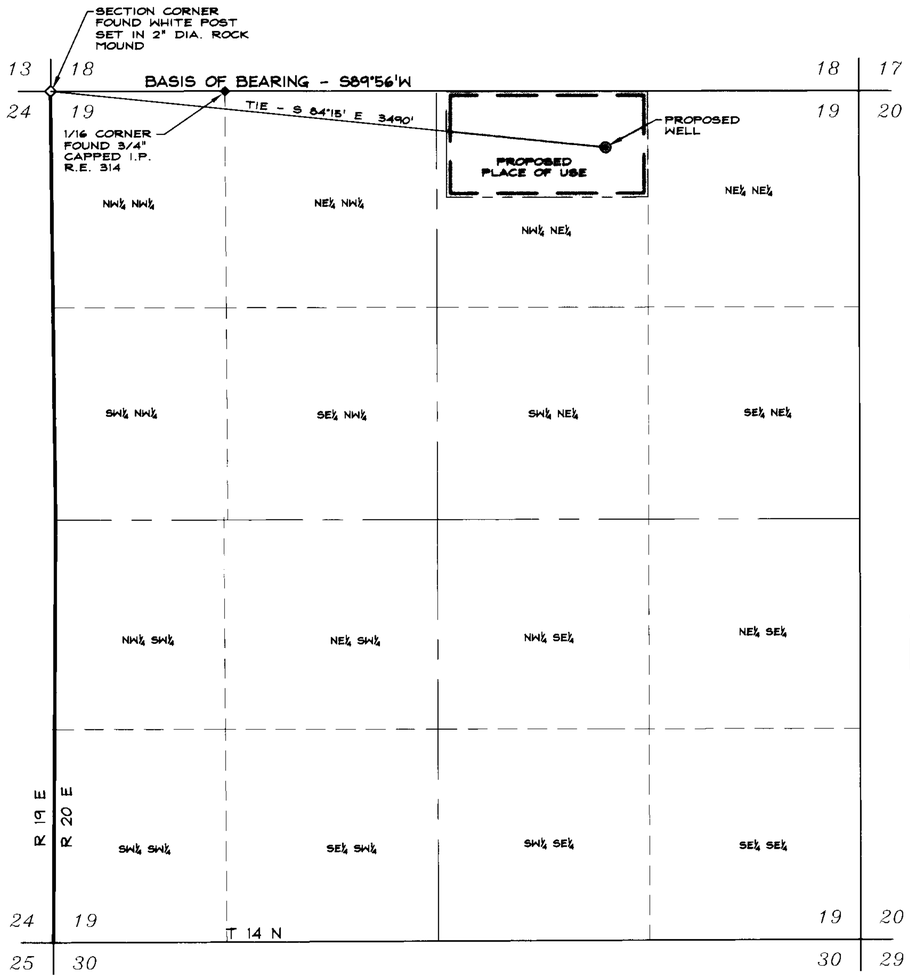
SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF June, 1999
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

6-25-99

MY COMMISSION EXPIRES March 10, 2001.

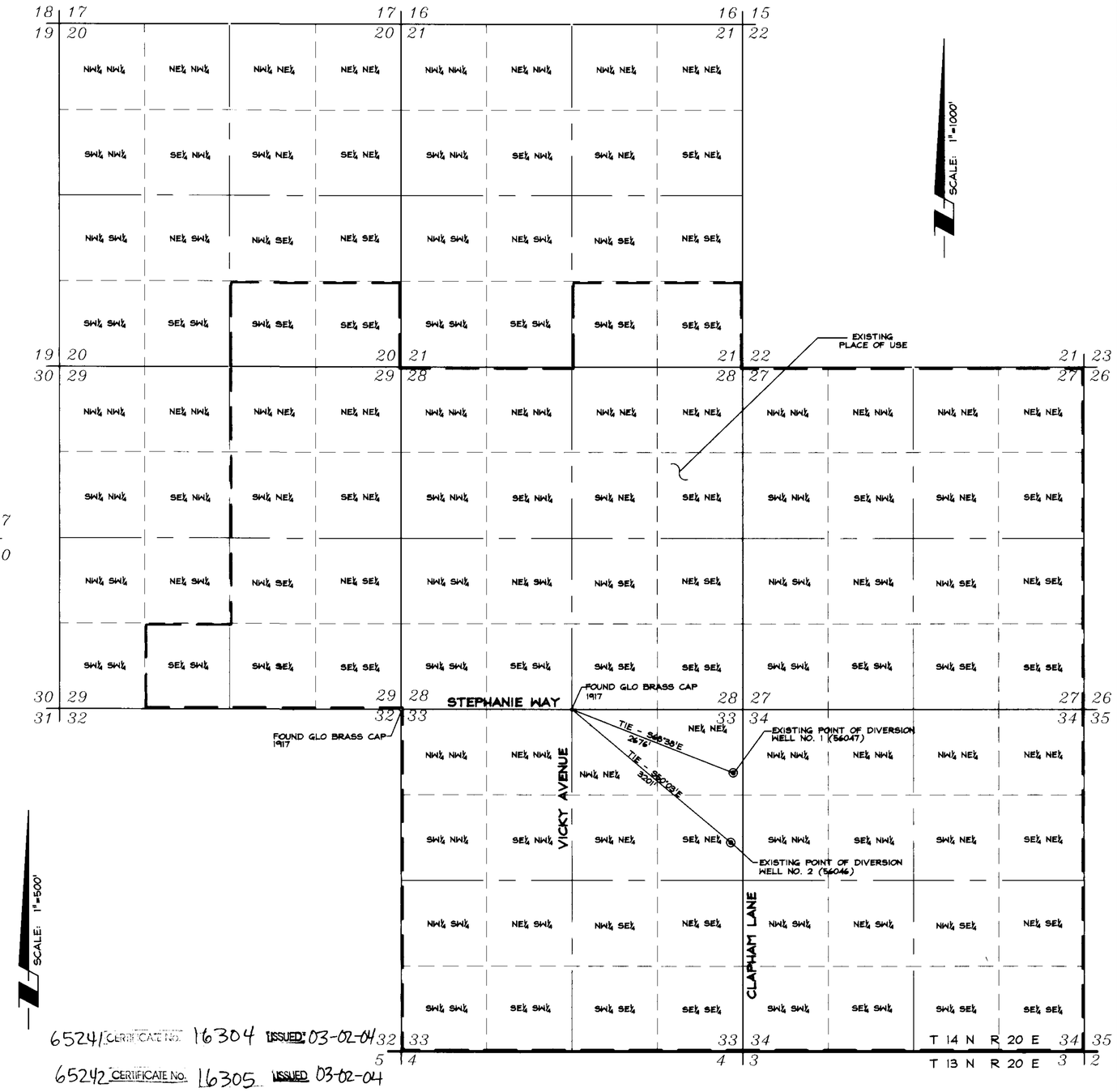
Janie McDuffee

Janie McDuffee
Notary Public - Nevada
Douglas County
93-4878-5
My Appointment Expires March 10, 2001



PROPOSED PLACE OF USE/ POINT OF DIVERSION

500 0 500 1000 1500
SCALE: 1"=500'



65241 CERTIFICATE No. 16304 ISSUED 03-02-04
65242 CERTIFICATE No. 16305 ISSUED 03-02-04

EXISTING PLACE OF USE/ POINT OF DIVERSION

1000 0 1000 2000 3000
SCALE: 1"=1000'

05/28/99

BASIS OF BEARING

S 89° 59' 36" E - PER THE PARCEL MAP FOR JAMES McDANIEL DOCUMENT No. 87341

R.O. Anderson ENGINEERING INC.
1624 10th STREET • P.O. BOX 2294 • MINDEN, NV 89423
PH. (775) 782-2922 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

65241
65242

FILED
JUN 25 1999
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO
CHANGE POINT OF DIVERSION, PLACE & MANNER OF USE
UNDER
PERMIT NOs. 56046 & 56047
FOR
RECREATIONAL PURPOSES
BY
SUPERIOR CAMP GROUNDS OF AMERICA, LLC
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

634-01-99 SHEET 1 OF 1

65242 65241