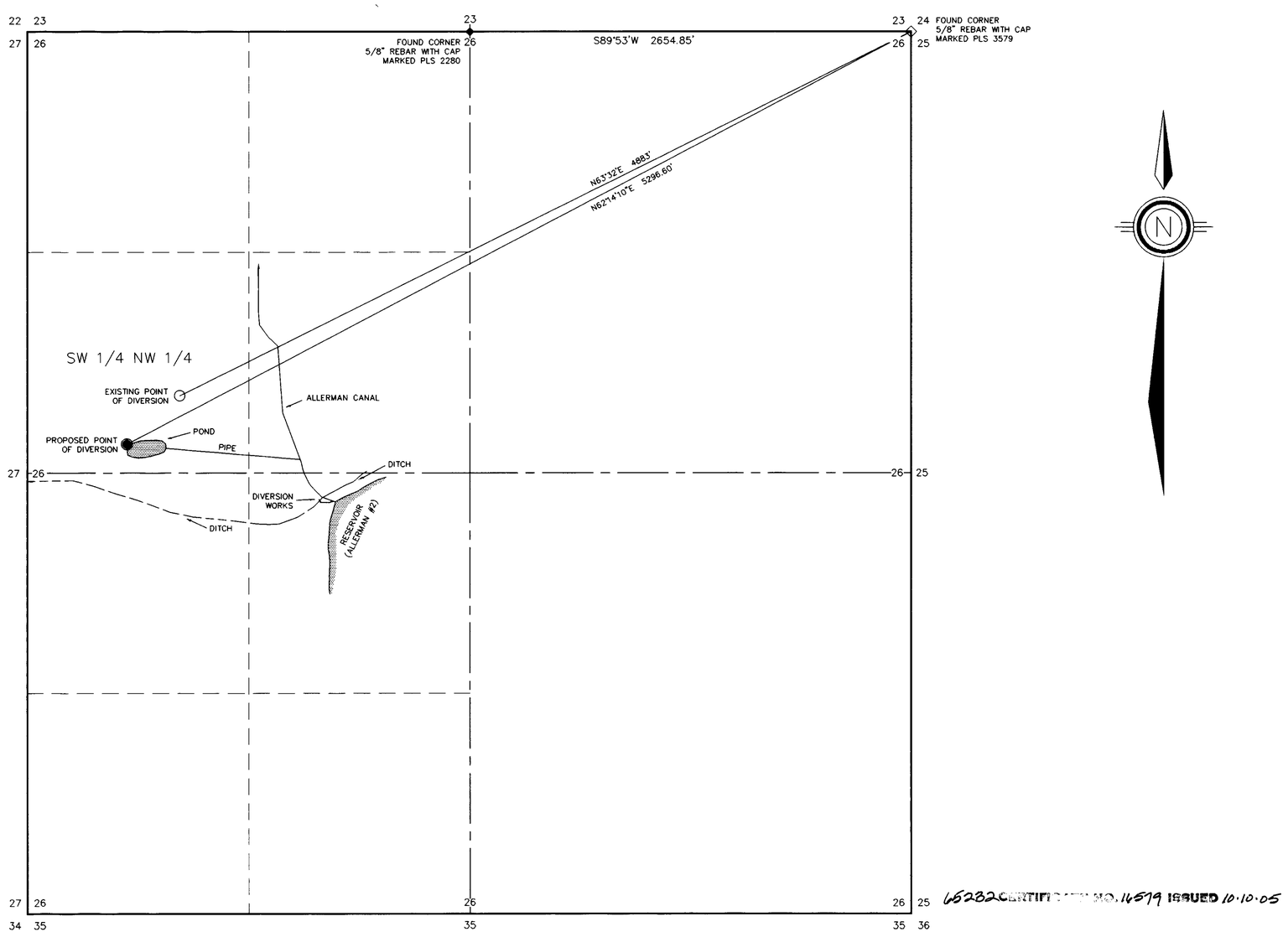

T.13N., R.20E., M.D.B.&M.

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

I, DAVID A. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 10TH DAY OF JUNE, 1999; AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AND EXISTING POINTS OF DIVERSION FOR CERTIFICATE #49685 TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY JOHN S. SHAHIN.

David Owens
STATE WATER RIGHT SURVEYOR

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

ON THIS 26th DAY OF July, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DAVID A. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

Tina Marie Logan
NOTARY PUBLIC

OFFICIAL SEAL
TINA MARIE LOGAN
NOTARY PUBLIC - STATE OF NEVADA
DOUGLAS COUNTY
99-37228-5 My Appt. Expires July 13, 2003

DAVID OWENS
26 Jul 99
No 5293

DELTA OMNICRON CONSULTING, INC.
DAVID OWENS, P.E.
P.O. BOX 16
GARDNERVILLE, NEVADA 89430

SCALE: 1" = 400'

600 400 200 0 400 800 1200 1600 2000

500

65232 CERTIFICATE NO. 16579 ISSUED 10·10·05

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE NORTH LINE OF THE NE QUARTER OF SECTION 26, T.13N., R.20E., M.D.B.&M., SAID LINE BEARS S89°53'W PER ORIGINAL GLO PLAT.

STATE ENGINEER'S USE

65232

HCS 8/3/99 PERMIT #49685, CERT. #13046 : BASE RIGHT.

FILED
JUL 30 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF WATER APPROPRIATED UNDER CERTIFICATE #49685 FOR COMMERCIAL PURPOSES BY JOHN S. SHAHIN FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

65232