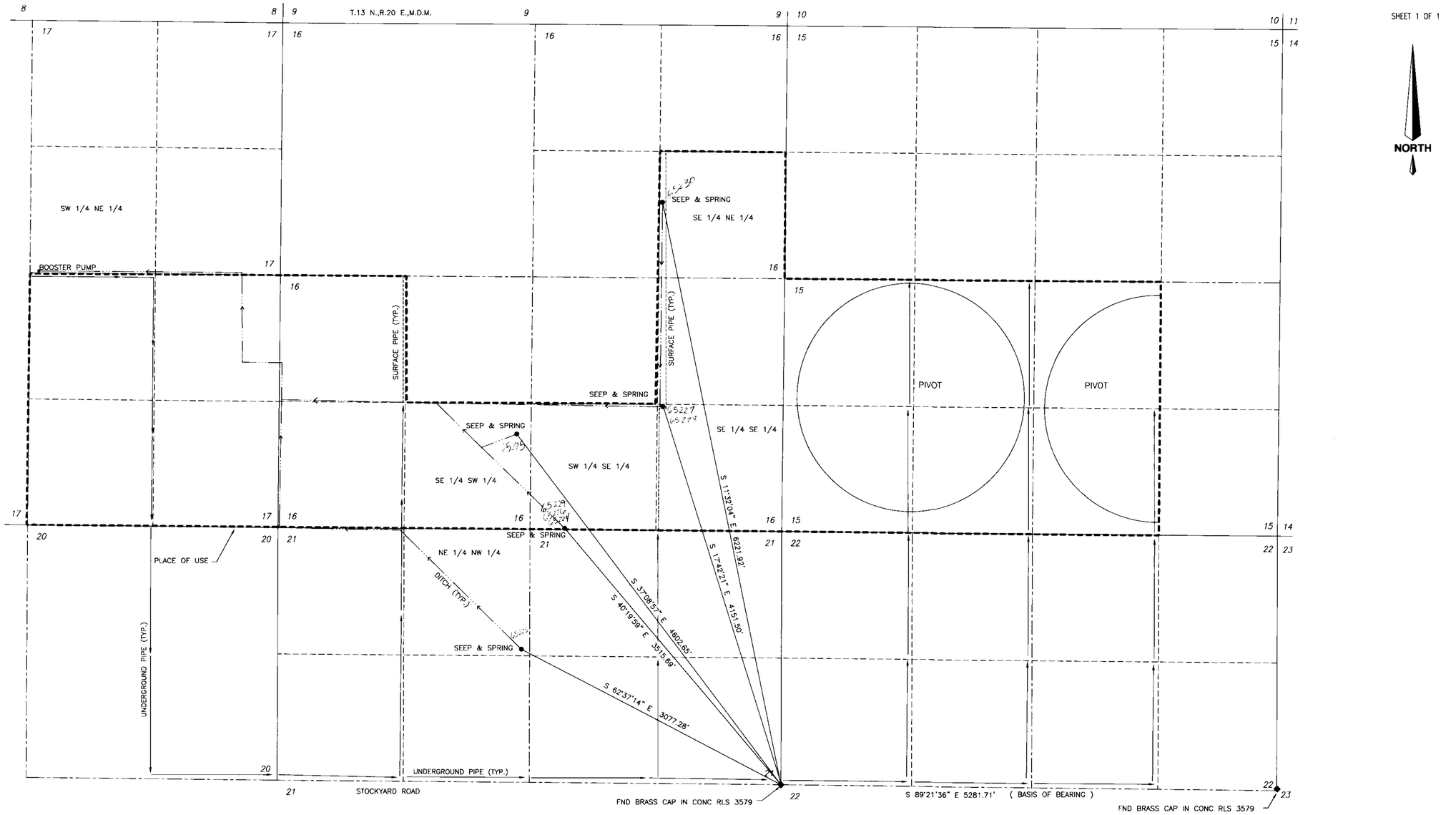

LOCATED IN PORTIONS OF SECTIONS 15, 16, 17, 20, 21, & 22, T.13 N., R.20 E., M.D.M.

STATE OF NEVADA
CARSON CITY **S.S.**

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 1ST DAY OF APRIL, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SEEPS AND SPRINGS IN DOUGLAS COUNTY, NEVADA BY DANGBERG HOLDINGS NEVADA, LLC FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

BJ Vasey
STATE WATER RIGHT SURVEYOR NO. 306

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
BENNETT J. VASEY
No. 1586
22 JUNE 99

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22ND DAY OF June 1999.

Carol L. Walton
NOTARY PUBLIC IN AND FOR Carson City
MY COMMISSION EXPIRES: Nov 6, 2002

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Nov. 6, 2002

NOTE:
USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 44678 TO SUPPORT THE EXISTING POINTS OF DIVERSION.

BASIS OF BEARING:
THE SOUTH LINE OF THE NORTH ONE-HALF OF SECTION 22, T.13 N., R.20 E, M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR JOHN AND EDITH ANDERSON, DOCUMENT NO. 79278. (S.89°21'36"E.).

0 300 600 1200 1800 2400
SCALE: 1"=600'

DATE: 5-21-99

STATE ENGINEER'S USE 65223-65230

FILED
JUN 23 1999
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINTS OF DIVERSION UNDER PERMITS 44678 THROUGH 44685
BY
Dangberg Holdings Nevada, LLC
FROM SEEPS AND SPRINGS IN IN DOUGLAS COUNTY, NEVADA

Water, Inc. *1590 4th Street, Minden, NV 89423*
(775)782-4345

65230 65229 65228 65227 65226 65225 65224 65223