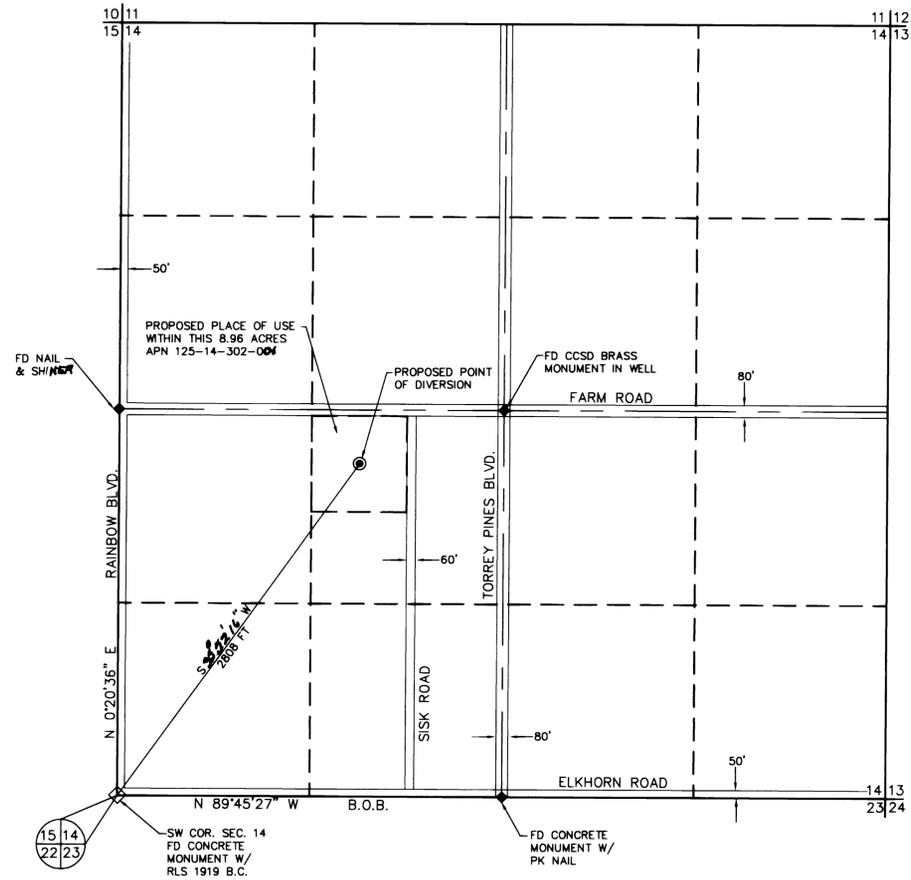


PROPOSED PLACE OF USE
NW 1/4 NE 1/4 SW 1/4 SECTION 14, T.19S., R.60E., MDM



SCALE: 1" = 600'

BASIS OF BEARINGS - PROPOSED P.O.U.

N 89°45'27" W, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 14, T.19S., R.60E., MDM AS SHOWN ON RECORD OF SURVEY FILE 23, PAGE 65 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA. (CENTERLINE OF ELKHORN ROAD)

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 30th DAY OF MAY, 1999 AND THE 8th DAY OF JUNE, 1999 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE

COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM

UNDERGROUND
IN CLARK COUNTY, NEVADA
BY NIGHTINGALE OVERSEAS CO., LTD.

FOR QUASI-MUNICIPAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

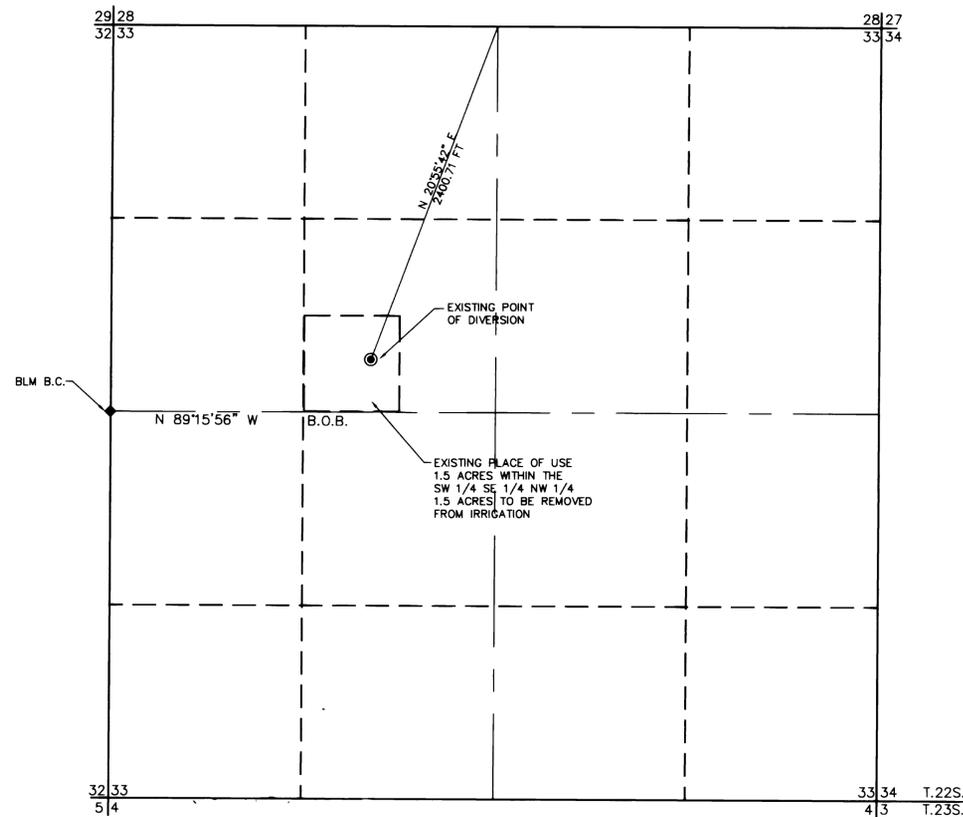
James T. Anspach
JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 11th DAY OF JUNE, 1999

Christopher Riss
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES FEB 8, 2002



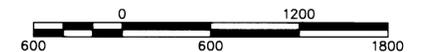
SCALE: 1" = 600'

BASIS OF BEARINGS - EXISTING P.O.U.

N 89°15'56" W, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, T.22S., R.61E., MDM AS SHOWN ON RECORD OF SURVEY, FILE 14, PAGE 39 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

REFERENCE

- COUNTY ASSESSOR, ASSESSOR PARCEL MAPS, MAP 125-14-3, N 1/2 SW 1/4 SEC. 14, T.19S., R.60E., MDM
- COUNTY RECORDER, INDEX TO SURVEYS, FILE 23, PAGE 65.
- COUNTY RECORDER, INDEX TO SURVEYS, FILE 14, PAGE 39.
- STATE ENGINEER FILES, PERMIT 50308.
- STATE ENGINEER FILES, PERMITS 64140 THROUGH 64147

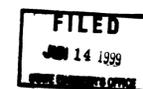


SCALE: 1" = 600'

65198 CERTIFICATE NO 16068 ISSUED 04-16-02

STATE ENGINEER'S USE

65198



CLARK COUNTY

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION PLACE OF USE AND MANNER OF USE UNDER PERMIT NO. 50308 FOR QUASI-MUNICIPAL PURPOSES BY NIGHTINGALE OVERSEAS CO., LTD. FROM UNDERGROUND IN CLARK COUNTY, NEVADA

EXISTING PLACE OF USE
SW 1/4 SE 1/4 NW 1/4 SECTION 33, T.22S., R.61E., MDM

65198