

STATE OF NEVADA)
 COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8TH DAY OF MAY, 1999 AND THE 9TH DAY OF MAY, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. BROOKSBY

FOR DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
 JERRY E. BARNSON, P.L.S.
 STATE WATER RIGHT SURVEYOR NO. 459



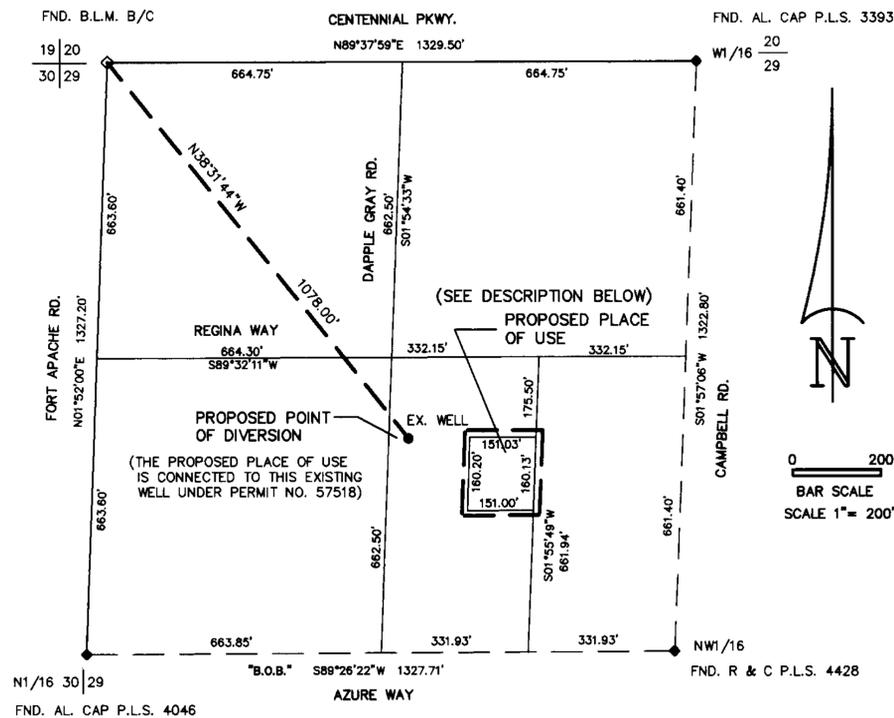
SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
 THIS 12TH DAY OF MAY 1999

Lance Gonzales

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES

5/12/99

NW1/4 NW1/4, SECTION 29, T.19S., R.60E., M.D.M.



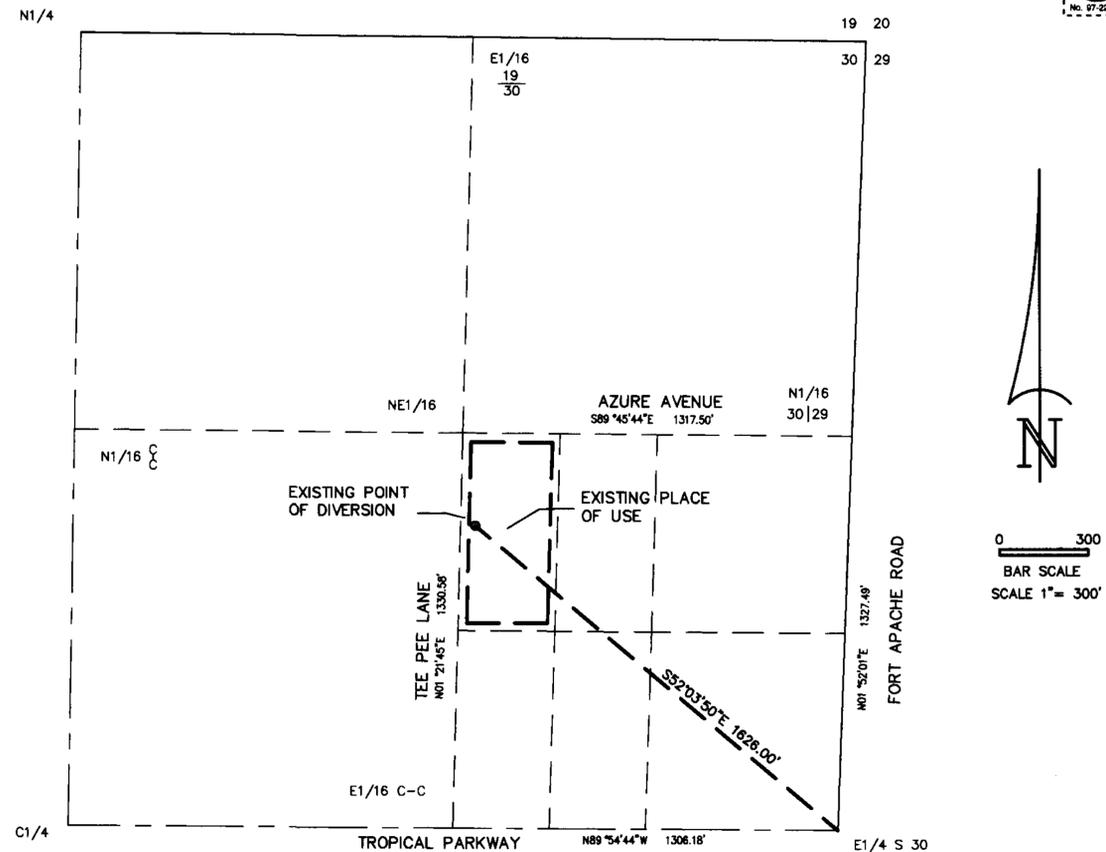
PROPOSED POINT OF DIVERSION AND PLACE OF USE, A PORTION OF THE W1/2 SE1/4 NW1/4 NW1/4, SECTION 29, T.19S., R.60E., M.D.M.
 DESCRIPTION OF PLACE OF USE:
 BEING LOT 4 AND A PORTION OF LOT 3, FILE 80, PAGE 21 OF PARCEL MAPS AND A PORTION OF LOT 3, FILE 80, PAGE 20 OF PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.
 (THE ABOVE PORTIONS OF LOTS WERE COMBINED WITH SAID LOT 4 BY BOUNDARY LINE ADJUSTMENTS)

BASIS OF BEARING

S89°26'22"W, BEING THE SOUTH LINE OF THE NW1/4 NW1/4, SECTION 29, T.19S., R.60E., M.D.M. AS SHOWN ON FILE 66, PAGE 01 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER 1.00 ACRE FEET FROM EXISTING PERMIT NO. 61556 TO THE PROPOSED POINT OF DIVERSION.

NE1/4, SECTION 30 T.19S., R.60E., M.D.M.

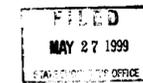


EXISTING POINT OF DIVERSION AND PLACE OF USE
 W1/2 NW1/4 SE1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.
 (COPIED FROM MAP TO ACCOMPANY APPLICATION NO. 61556)

BARNSON SURVEYING, INC.
 5160 SO. EASTERN AVE., STE. F
 LAS VEGAS, NV. 89119
 (702) 597-0041

DATE: 5/10/99
 SCALE: AS SHOWN
 DRAWN BY: J.E.B.
 JOB #: 816-94

"STATE ENGINEERS USE"



MAP TO ACCOMPANY APPLICATION TO CHANGE THE MANNER OF USE, POINT OF DIVERSION AND PLACE OF USE FROM PERMIT NO. 61556

FOR: DOMESTIC
 BY: CRAIG O. BROOKSBY
 FROM: UNDERGROUND
 IN: CLARK COUNTY, NEVADA

65146