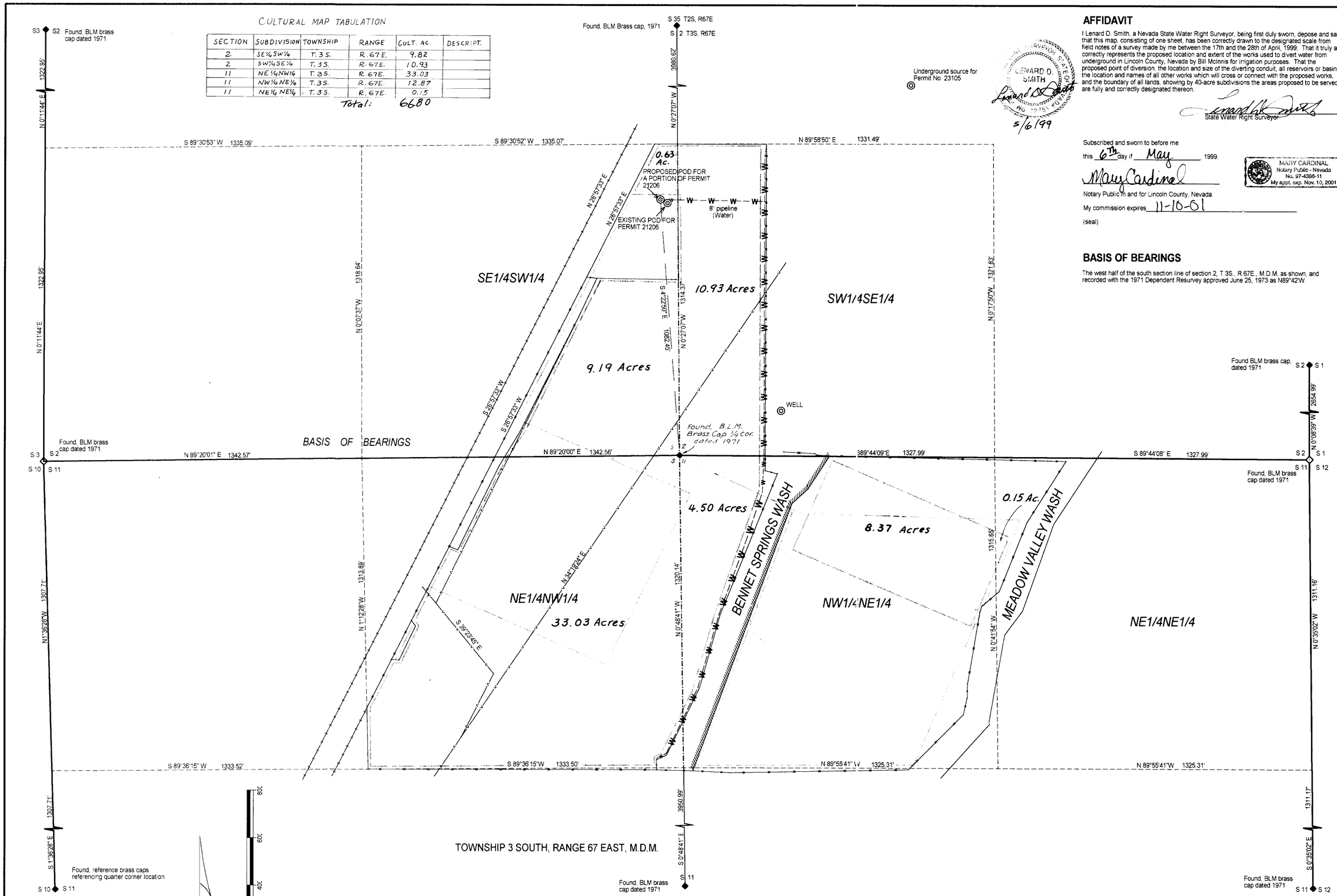
CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULT. AC.	DESCRIPT.
2	SE¼SW¼	T. 3 S.	R. 67 E.	9.82	
2	SW¼SE¼	T. 3 S.	R. 67 E.	10.93	
11	NE¼NW¼	T. 3 S.	R. 67 E.	33.03	
11	NW¼NE¼	T. 3 S.	R. 67 E.	12.87	
11	NE¼NE¼	T. 3 S.	R. 67 E.	0.15	
			Total:	6680	



Areas to be stripped of irrigation use

Boundary of Permit 21206 (Scaled from PBU Map)

Boundary of proposed irrigation use

AFFIDAVIT

I Lenard D. Smith, a Nevada State Water Right Surveyor, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 17th and the 28th of April, 1999; That it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lincoln County, Nevada by Bill McInnis for irrigation purposes. That the proposed point of diversion, the location and size of the diverting conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

LENARD D. SMITH NO. 12751 NEVADA

5/6/99

Lenard D. Smith
State Water Right Surveyor

Subscribed and sworn to before me this 6th day if May 1999.

Mary Cardinal
Notary Public in and for Lincoln County, Nevada.

MARY CARDINAL Notary Public - Nevada No. 97-4386-11 My appt. exp. Nov. 10, 2001

My commission expires 11-10-01

(seal)

BASIS OF BEARINGS

The west half of the south section line of section 2, T.3S., R.67E., M.D.M. as shown, and recorded with the 1971 Dependent Resurvey approved June 25, 1973 as N89°42'W.

STATE ENGINEER'S USE

FILED JUN 10 1999 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE

POINT OF DIVERSION FOR A PORTION OF THE WATERS OF PERMIT 21206, CERTIFICATE 6536

AND

THE PLACE OF USE ALSO OF PERMIT NUMBER 21206, CERTIFICATE 6536

FOR IRRIGATION BY BILL McINNIS FROM UNDERGROUND IN LINCOLN COUNTY, NEVADA

82021 81020 65119