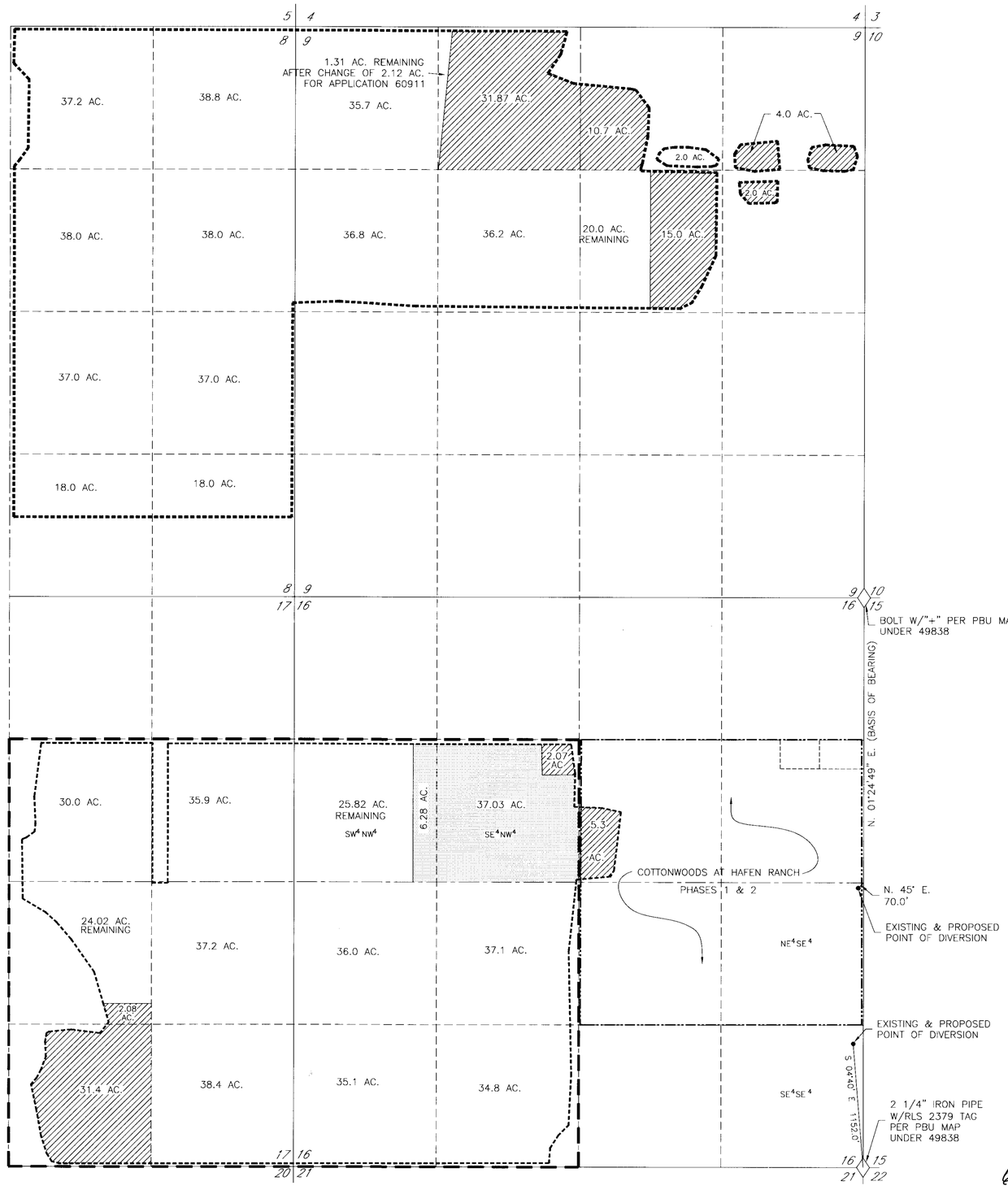


T. 21 S., R. 54 E., M.D.M.

NORTH

**STATE OF NEVADA**
**CARSON CITY** **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN NYE COUNTY, NEVADA, BY HHH INVESTMENTS LLC FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

REGISTERED PROFESSIONAL LAND SURVEYOR — BRUCE R. SCOTT — No. 3579 — STATE OF NEVADA — 12 MAY 99

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 12th DAY OF May, 1999.

Carol L. Walton

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: Nov. 6, 2002

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded In CARSON CITY
No. 94-1296-3 My Appt. Exp. Nov. 6, 2002

BASIS OF BEARING:

THE EAST LINE OF SECTION 16, T. 21 S., R. 54 E., M.D.M. PER PROOF OF BENEFICAL USE MAP UNDER PERMIT 49838. (N. 01°24'49" E.)

AREA TO BE REMOVED FROM IRRIGATION (43.31 AC.)

EXISTING CERTIFICATED PLACE OF USE

PRIOR RELINQUISHMENTS FOR COTTONWOODS AT HAFEN RANCH 104.42 TOTAL ACRES (PHASE NO. 1 – 40.85 AC. AND PHASE NO. 2 – 63.57 AC.)

PROPOSED PLACE OF USE.

NOTE:

REFERENCE IS MADE TO THE RELINQUISHMENT MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMITS 41159 AND 41162, AND THE APPLICATION MAP UNDER 60911.

0 300 600 1200 1800 2400
SCALE: 1"=600'

65105 CERTIFICATE NO. 18410 ISSUED 12-20-11

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
**RESOURCE CONCEPTS, INC.**
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:775-883-1600 • FAX:775-883-1656 • WEB SITE: www.rci-nv.com

**JOB NO.** 90-050-02
**DATE** 5-5-99
**DRAWN** FRB
**CHECKED** CLW
**REVISED**

**STATE ENGINEER'S USE**

FILED MAY 12 1999 STATE ENGINEER'S OFFICE

**MAP**
TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE OF A PORTION UNDER PERMIT 41157, CERTIFICATE 13213 AND PERMIT 41159, CERTIFICATE 13215 BY

*HHH Investments, LLC*

FOR MUNICIPAL PURPOSES FROM UNDERGROUND SOURCES IN NYE COUNTY, NEVADA

65106 65105