STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 10th DAY OF MARCH, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY BOB & KITTY HAMMON FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

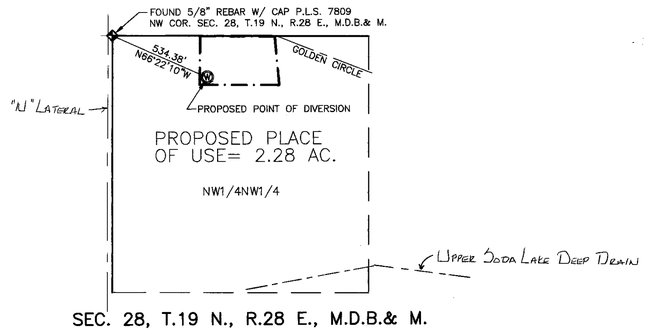
STATE WATER RIGHT SURVEYOR #817 — DATE 4/28/99

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
BARRY A. FITZPATRICK
No. 7809
4/28/99

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 28 DAY OF April 1999, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

NOTARY PUBLIC — DATE 28 April 1999

PEGGY REED
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 93-40940-4 - EXPIRES DEC. 9, 2002



SEC. 28, T.19 N., R.28 E., M.D.B.& M.

BASIS OF BEARING:
G.P.S. NORTH (W.G.S. 84)
ACCURACY = ±5 METERS

LEGEND :

— · — · — · — PROPOSED PLACE OF USE

Ⓦ PROPOSED POINT OF DIVERSION

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

65100 CERTIFICATE NO. 17111 ISSUED 12-15-08

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2188

STATE ENGINEER'S USE 65100S

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : BOB & KITTY HAMMON
FOR : COMMERCIAL USE
FROM : AN UNDERGROUND SOURCE
IN : CHURCHILL COUNTY

65100

C:\32SKG\PRJ\MEN\DWG\4550-wr.dwg Wed Apr 28 17:05:47 1999 AWG