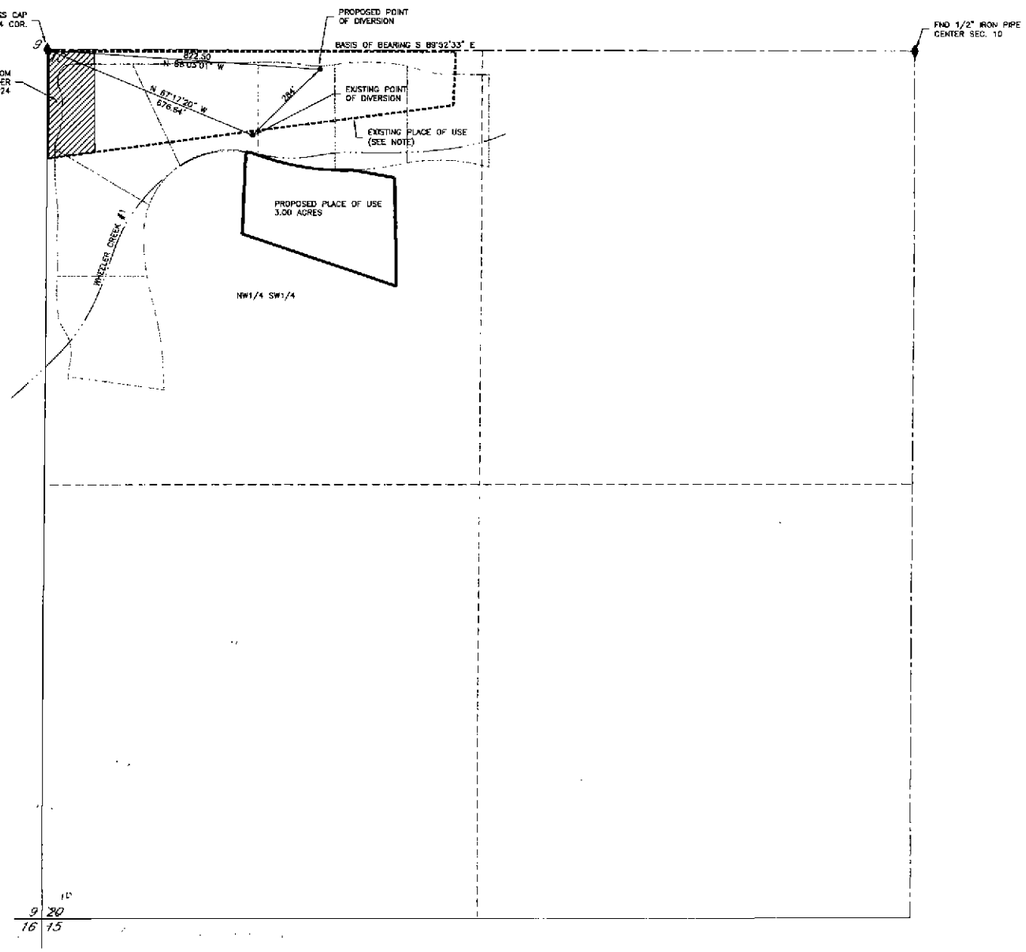
SHEET 1 OF 1



WITHIN THE NW1/4 SW1/4 SECTION 10, T. 12 N., R. 19 E., M.D.M.

STATE OF NEVADA
CARSON CITY **S.S.**

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE DATES OF JUNE 23, 1995 AND MAY 14, 1996; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY WILLIAM R. TOMERLIN TRUST DATED AUGUST 11, 1976 FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

B J Vasey
STATE WATER RIGHT SURVEYOR NO. 306

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA BENNETT J. VASEY No. 1586

12 APRIL 99

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12th DAY OF April 1999.

Carol L. Walton
NOTARY PUBLIC IN AND FOR Carson City
MY COMMISSION EXPIRES: Nov. 6, 2002

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Nov. 6, 2002

RECEIVED
2019 DEC 15 PM 3:03
STATE ENGINEERS OFFICE

BASIS OF BEARING

THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, T. 12 N., R. 19 E., M.D.M. AS SHOWN ON SIERRA COUNTRY ESTATES, DOCUMENT NO. 384282 OF THE DOUGLAS COUNTY RECORDER'S OFFICE (S 89°52'33" E).

NOTE:

THE 3 ACRES BEING CHANGED BY THIS APPLICATION AND THE 1 ACRE CHANGED UNDER APPLICATION 63980 WILL TOTALLY ABROGATE THE REMAINING 4 ACRES UNDER PERMIT 50092.

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
10	NW1/4 SW1/4	12 NORTH	19 EAST	3.00	PASTURE GRASS

Water, Inc.
1590 4th Street
Minden, Nevada 89423
(775) 782-4345

DATE: 4-12-99

0 100 200 400 600 800
SCALE: 1"=200'

STATE ENGINEER'S USE

65036

KES 4-29-99 section corner labeled 9/16 20/15 should read 9/16 10/15.

FILED
APR 12 1999
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT 50092 FOR IRRIGATION AND DOMESTIC PURPOSES BY

William R. Tomerlin
Trust dated August 11, 1976

FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

85342 85341 85340 85339 85338 70517 65036