

NOTES

THE LAND SURVEY INFORMATION SHOWN UPON THIS MAP WAS PROVIDED BY CARTER-BURGESS, 2955 EAST SUNSET ROAD, SUIT 105, LAS VEGAS, NV. 89120 (702) 938-5400. SAID FIELD SURVEY WAS SEALED BY MR. JERRY A. COOK, JR., PLS NO. 9388 ON OCTOBER 13TH, 1999.

BASIS OF BEARING

THE BASIS OF BEARINGS AS SHOWN HEREON ARE U.S. STATE PLANE GRID VALUES AS REPRESENTED BY THE CLARK COUNTY GIS CONTROL NETWORK AS FILED ENTITLED "LAS VEGAS VALLEY GEODETIC CONTROL NETWORK, CLARK COUNTY, NV" LOCATED IN THE CLARK COUNTY RECORDER'S OFFICE FILED UNDER RECORD OF SURVEYS, FILE 88, PAGE 53, DTD. 4/11/97. THE FOLLOWING POINTS REPRESENT PROVIDED THE GRID ORIENTATION:

GIS 939 GIS 838
 LAT: 36° 06' 53.96813" NORTH LAT: 36° 06' 52.77788" NORTH
 LON: 115° 16' 19.86225" WEST LON: 115° 13' 30.31964" WEST
 EL HT: 738.4 (METERS) EL HT: 674.7 (METERS)

MONUMENTATION & RELATED MAP SYMBOLS

- ◊ FOUND SECTION CORNER
- ◆ FOUND 1/4 SECTION CORNER, OR AS NOTED
- SET LVVWD PLS 9677, OR AS NOTED
- ⊙ POINT OF DIVERSION

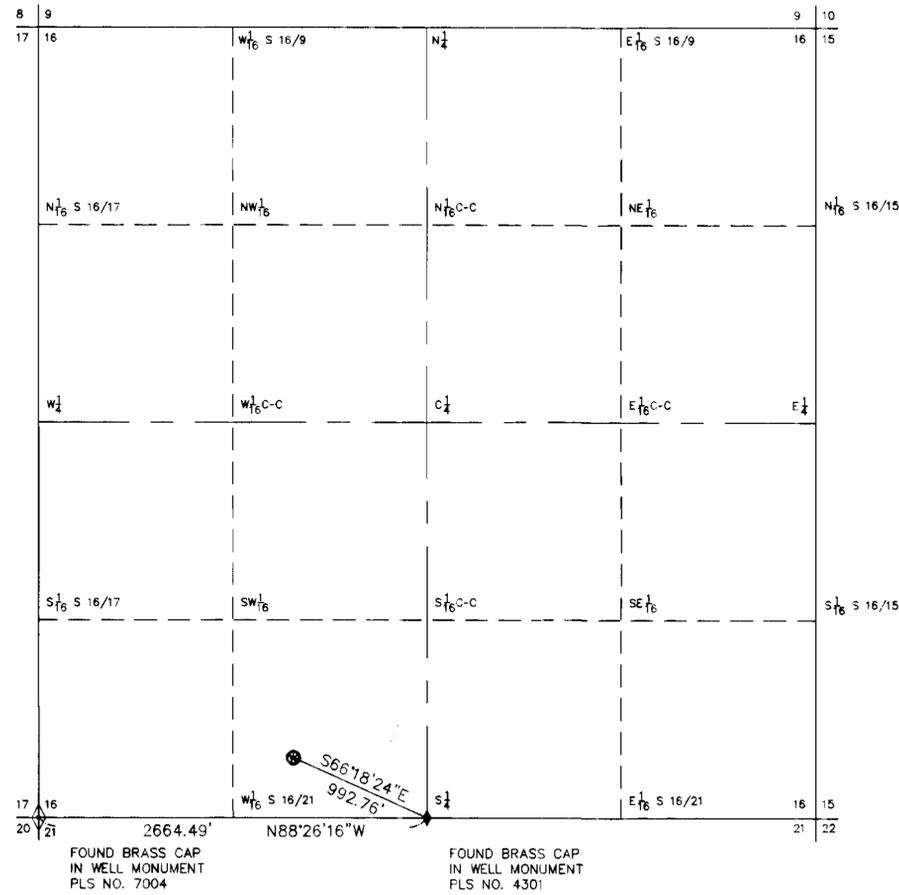
REFERENCES

1. GUIDELINES AND RULES FOR THE PREPARATION OF WATER RIGHTS MAPS (REVISED 1994).
2. NRS 240.1675.

CONVENTIONAL MAP SYMBOLS

- RIVERS OR PERPETUAL STREAMS.
- MAIN SUPPLY DITCHES OR CANALS.
- SECONDARY OR LATERAL DITCHES.
- DAMS, BRIDGES.
- INTERSECTING DITCHES OR CANALS.
- TRAVERSE LINES.
- TIE LINES.
- ROADS.
- FENCES.
- RAILROADS.
- BUILDINGS.

PROTRACTION AND SURVEY DIAGRAM
 SECTION 16, T21S, R60E, M.D.M. PROTRACTED



SCALE: 1 INCH = 600 FEET

STATE WATER RIGHTS SURVEYORS CERTIFICATE

I, TIMOTHY J. WOLF, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 15TH DAY OF SEPTEMBER, 1999, AND THE 19TH DAY OF OCTOBER, 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENTS OF THE WORKS USED TO DIVERT WATER FROM PROPOSED PRIMARY SOURCES IN CLARK COUNTY, STATE OF NEVADA, BY THE LAS VEGAS VALLEY WATER DISTRICT FOR MUNICIPAL PURPOSES.

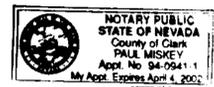
TIMOTHY J. WOLF
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 954
 PROFESSIONAL LAND SURVEYOR NO. 9677
 DISTRICT LAND SURVEYOR



ATTEST:
 STATE OF NEVADA } S.S.
 COUNTY OF CLARK }

SIGNED OR ATTESTED BEFORE ME ON OCTOBER 21, 1999 BY TIMOTHY J. WOLF.

Paul Miskey



PAUL MISKEY
 RIGHT OF WAY AGENT
 LAS VEGAS VALLEY WATER DISTRICT
 MY COMMISSION EXPIRES APRIL 4, 2002

	CONTRACT: 00 947 / 948
	LOCATION: CLK.CO.
	NAME: DESERT BREEZE DWG SHEET
	DATE: 10/19/99
	DRAWN: T.J.W.
REVIEWED: T.WOLF/G.FEBBO	
H.SCALE: 1"=600'	
V.SCALE: N/A	

MAP TO ACCOMPANY APPLICATION FOR SECONDARY PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF NEVADA

FOR: MUNICIPAL PURPOSES
 BY: LAS VEGAS VALLEY WATER DISTRICT
 FROM: PERMIT NO. 65000
 IN: CLARK COUNTY, NEVADA

STATE ENGINEERS USE

