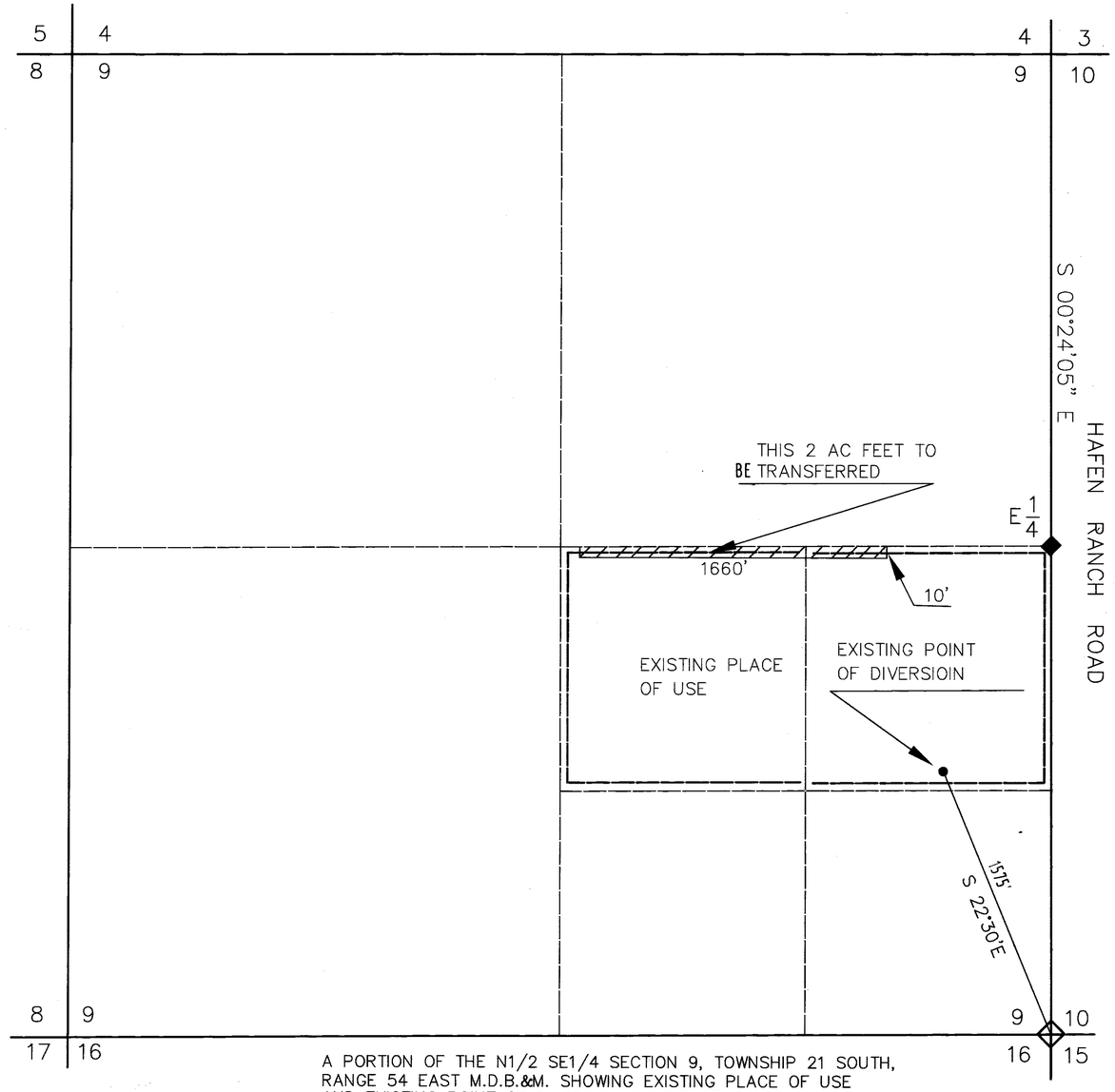
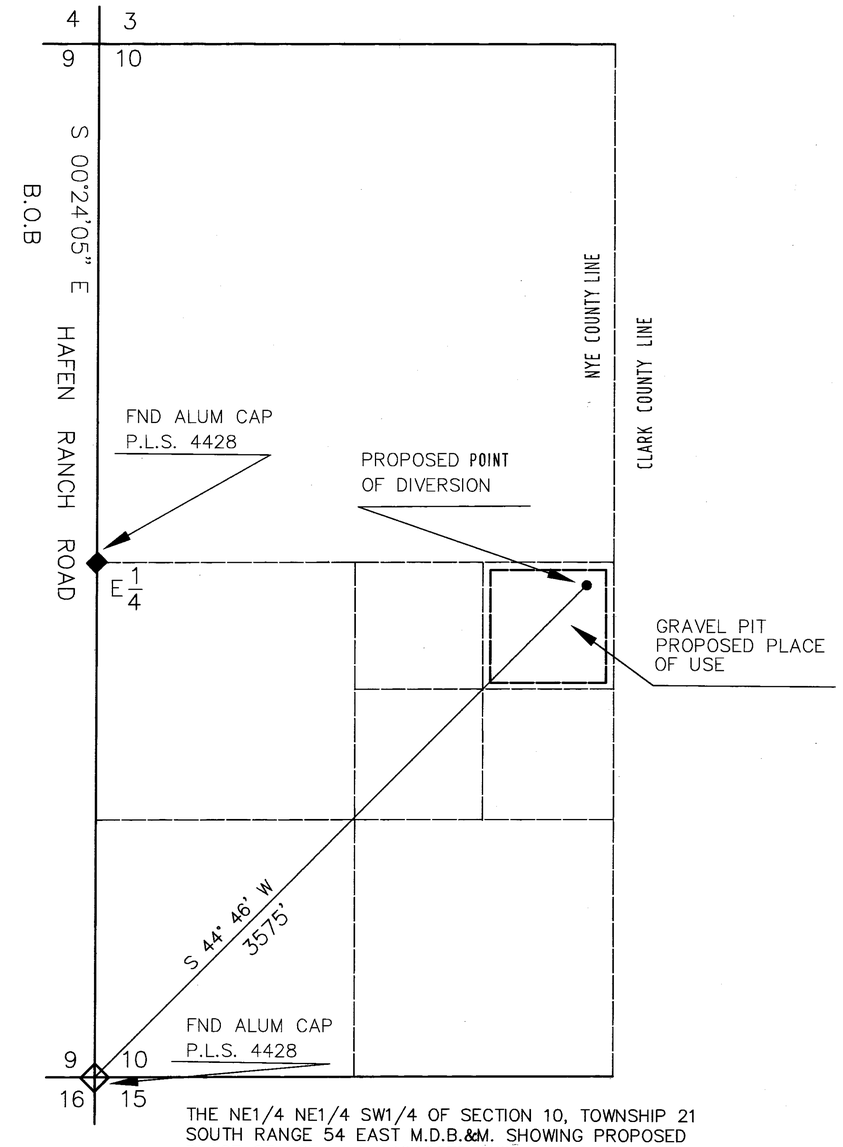



A PORTION OF THE N1/2 SE1/4 SECTION 9, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.B.&M. SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION OF PERMIT # 59414.




THE NE1/4 NE1/4 SW1/4 OF SECTION 10, TOWNSHIP 21 SOUTH RANGE 54 EAST M.D.B.&M. SHOWING PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION.
( FOR GRAVEL PIT USE, TO WASH SAND AND DUST CONTROL)

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE FIRST DAY OF FEBRUARY 1999 AND THE 16TH DAY OF FEBRUARY 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY MARK E. & DEBRA J. BOWMAN FOR COMMERICAL PURPOSE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLEY CORRECTLY DESIGNATED THEREON.

Richard L. Hafen 4/7/99

RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
RICHARD L. HAFEN
No. 4428
4/7/99

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 TH DAY OF APRIL , 1999

Boyden E. Nelson

BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON OCTOBER 28, 2002.
NOTARIZED IN CLARK COUNTY, NEVADA.

Notary Public-State Of Nevada
COUNTY OF CLARK
BOYDEN E. NELSON
My Appointment Expires
October 28, 2002
No. 98-35244-1

BASIS OF BEARING

S 00°24'05" E BEING THE EAST LINE OF THE SE4 SECTION 9, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.B.& M. AS PER PARCEL MAP FILE 78681 NYE COUNTY NEVADA RECORDS.

GRAPHIC SCALE

400 0 200 400 800 1600

( IN FEET )
1 inch = 400 ft.

STATE ENGINEER'S USE 64887

NRS 243.293 Adjusts Nye/Clark Co. Line To N/S centerline Sec 10.

FILED
MAY 28 1999
STATE ENGINEER'S OFFICE

RECEIVED
99 MAY 28 AM 11:13
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION

FOR : CHANGE IN POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF PERMIT NO. 59414

FOR : COMMERICAL

BY : MARK E. AND DEBRA J. BOWMAN

FROM : PAHRUMP VALLEY ARTESIAN BASIN

76902 64887