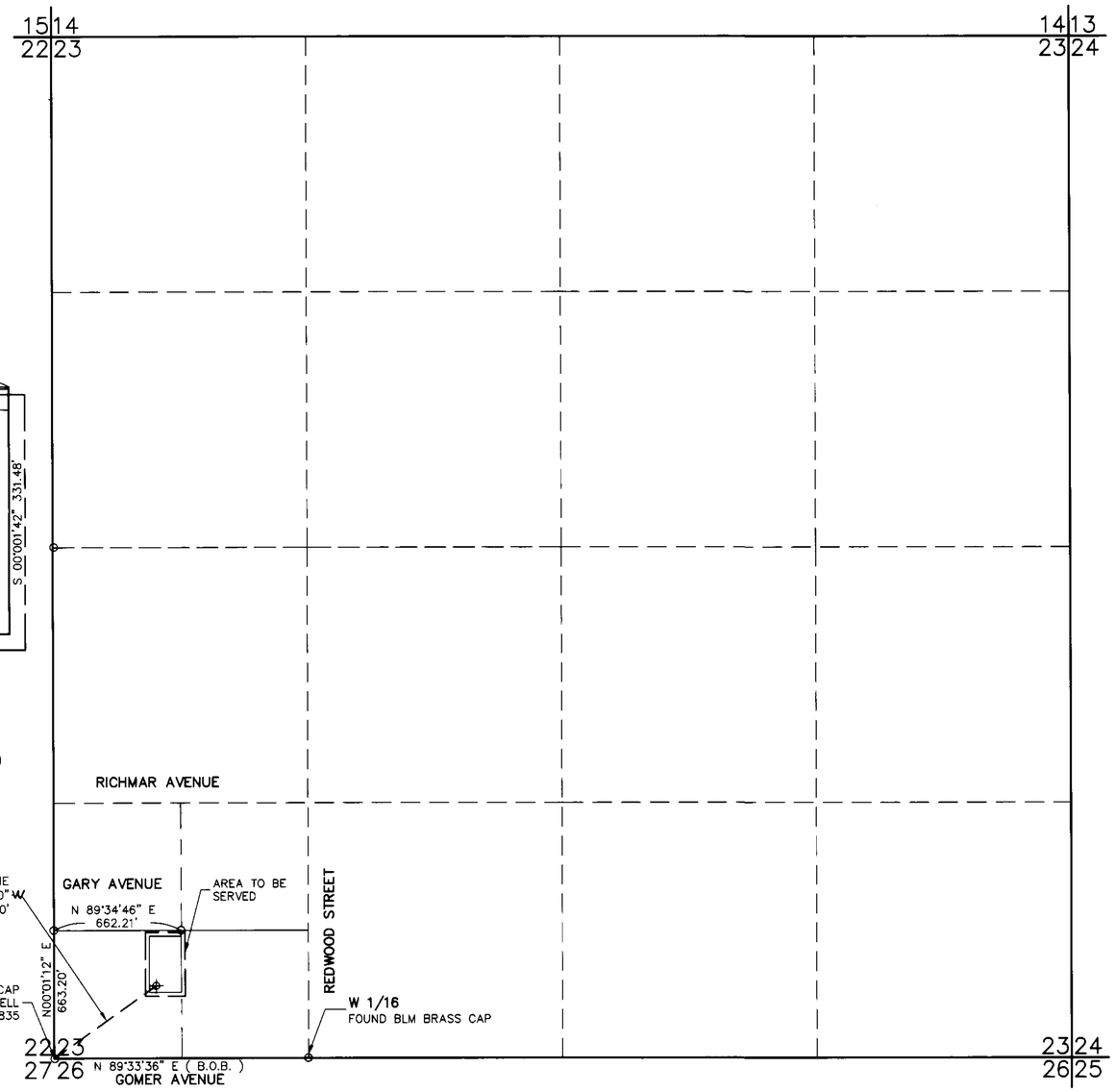
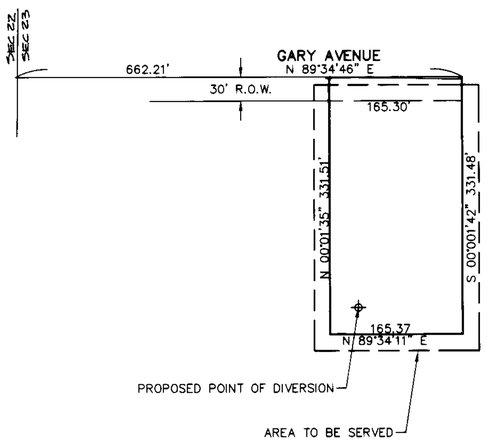
# SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA




DETAIL OF AREA TO BE SERVED

1" = 400'

400' 0 400' 800' 1200'

AREA TO SERVED = 1.25AC±

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 2/11/99
AND THAT IT TRUELY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE THE LAS VEGAS VALLEY BASIN BY ED RENNIE AND JERRY MILICE FOR COMMERCIAL USE, THAT THE PROPOSED POINT OF DIVERSION , THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OFF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 639

PROFESSIONAL LAND SURVEYOR ROBERT FULSTONE No. 5269 STATE OF NEVADA
2/23/99

## ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 2/23/99
BY: ROBERT FULSTONE

Lara Castle
LARA CASTLE
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 12-14-02

LARA CASTLE
Notary Public - Nevada
No. 98-88015-1
My appt. exp. Dec. 14, 2002

## BASIS OF BEARINGS

N 89°33'36" E BEING THE SOUHT LINE SW 1/4 SW 1/4 SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M. PER FILE 80, PAGE 23 OF SURVEYS.

## LEGEND

| | |
|---|---|
| ∘ | POINTS FOUND AS SHOWN |
| ⌖ | PROPOSED WELL SITE |
| B.O.B. | BASIS OF BEARING |


**FULSTONE ENTERPRISES INC.**
940 S. MARTIN LUTHER KING BLVD.
LAS VEGAS, NEVADA 89106 PHONE (702)382-8141


**STATE ENGINEER'S USE**

64885
FILED
MAR 04 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATER OF THE STATE OF NEVADA

BY: ED RENNIE AND JERRY MILICE
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND SOURCE
CLARK COUNTY, NEVADA

DRAWING #04-6

64885