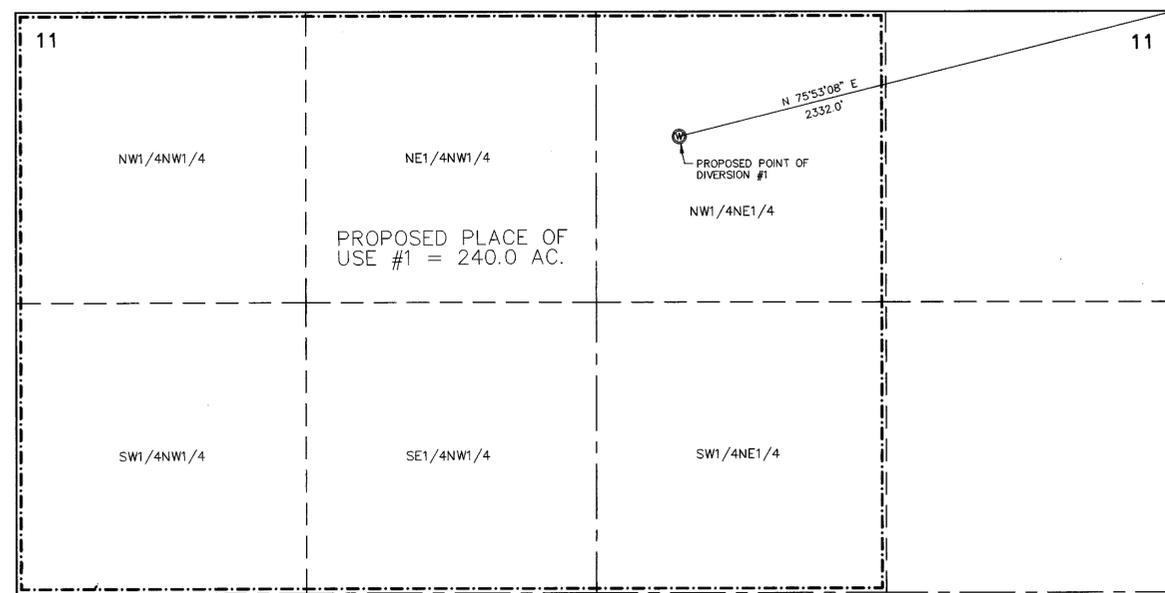
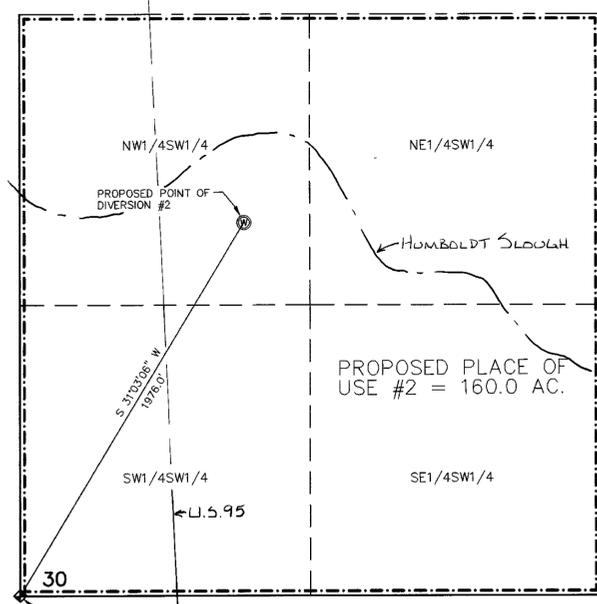


C:\SDSK\PROJ\AR\DWG\M2185-2.DWG Mod Feb 24 11:08:23 1999 AM



SEC. 11, T.20 N., R.28 E., M.D.B.& M.



SEC. 30, T.23 N., R.29 E., M.D.B.& M.

STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEY MADE BY ME ON THE 3rd DAY OF FEBRUARY, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY I.C.M. CORPORATION FOR MINING PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
STATE WATER RIGHT SURVEYOR #817  
2/20/99  
DATE



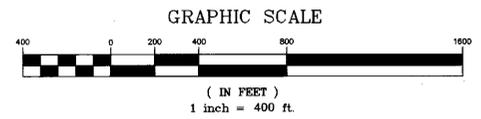
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 26 DAY OF February 1999. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA. CARSON CITY, NEVADA

*Valerie D. Kmetz*  
NOTARY PUBLIC  
2-26-99  
DATE

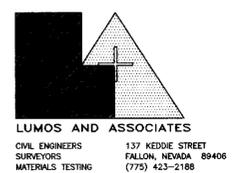
BASIS OF BEARING:  
G.P.S. NORTH (W.G.S. 84)  
ACCURACY = ±5 METERS

LEGEND :

- PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION



64871 CERTIFICATE NO. 16223 ISSUED 10-27-03  
64872 CERTIFICATE NO. 17314 ISSUED 7-17-09



STATE ENGINEER'S USE  
**FILED**  
APR 27 1999  
STATE ENGINEER'S OFFICE

64871  
64872

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

BY : I.C.M. CORPORATION  
FOR : MINING  
FROM : AN UNDERGROUND SOURCE  
IN : CHURCHILL COUNTY

64872 64871