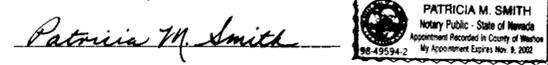


STATE OF NEVADA }  
 WASHOE COUNTY } s.s.

I, ROY H. HIBDON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE SEPTEMBER 25, 1998; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS FILE IN THE WASHOE COUNTY, RECORDER'S OFFICE THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION OF A PORTION OF THE PLACE OF USE OF CLAIM 337 / 338 OF THAT CERTAIN DECREE ENTITLED "UNITED STATES OF AMERICA, PLAINTIFF US ORR WATER DITCH COMPANY, ET AL, DEFENDANTS. IN EQUITY DOCKET A-3" THAT THE PLACE OF USE BEING REMOVED FROM IRRIGATION, ALONG WITH ALL CHANNELS OR OTHER CONDUITS, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CONNECT OR CROSS WITH THE SAID WORKS, AND THE BOUNDARY OF ALL LANDS SHOWN BY 40-ACRE SUBDIVISIONS, THE AREAS BEING REMOVED FROM IRRIGATION, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA, THIS 23RD DAY OF February 1999.



**BASIS OF BEARINGS**

NEVADA STATE COORDINATE SYSTEM - WEST ZONE GRID SYSTEM (RENO MODIFIED) PER TRACT MAPS 1640A, 1641A AND 1696A

**REFERENCES:**

EASTLAND HILLS SUBDIVISION  
 UNIT 1-A, UNIT 1-B AND UNIT 2, TRACT NO. 234  
 TRACT NO. 1460A, 1641A, AND 1696A  
 FILING NO. 503150, WASHOE COUNTY RECORDER

**PLACE OF USE AFTER TRANSFER**

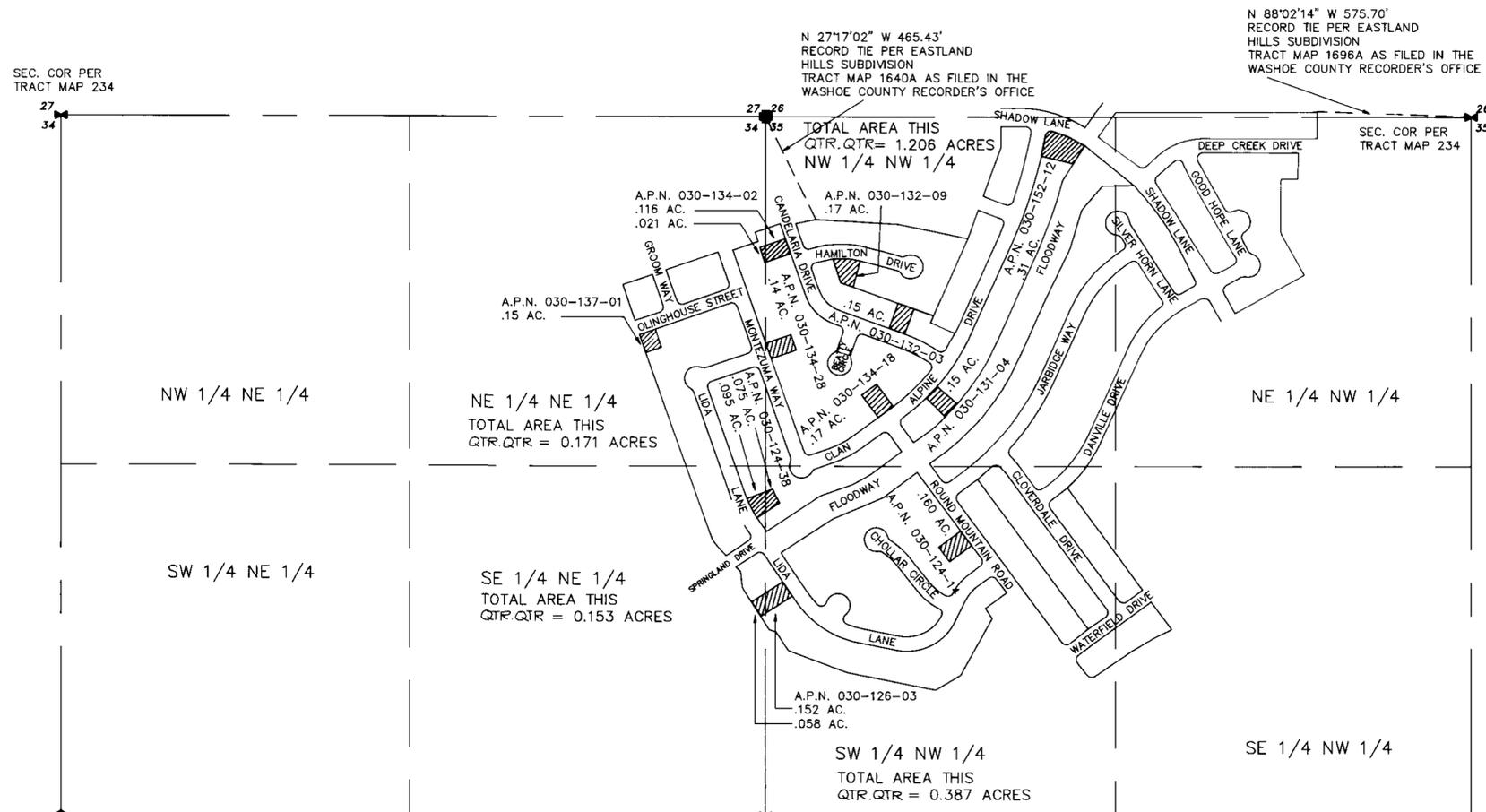
ALL THAT CERTAIN AREA DESIGNATED IN APPLICATION NO. 62141 AND SHOWN ON THIS MAP SUPPORTING SAID APPLICATION ON FILE IN THE STATE ENGINEER'S OFFICE DIVISION OF WATER RESOURCES, STATE OF NEVADA.

**POINT OF DIVERSION AFTER TRANSFER**

THE POINTS OF DIVERSION OF SIERRA PACIFIC POWER COMPANY'S EXISTING WATER TREATMENT PLANTS AS DESIGNATED IN APPLICATION 58882 AND SHOWN ON THE MAP SUPPORTING SAID APPLICATION ON FILE IN THE STATE ENGINEER'S OFFICE DIVISION OF WATER RESOURCES, STATE OF NEVADA.

SE 1/4, SEC27, T20N, R20E

SW 1/4, SEC26, T20N, R20E

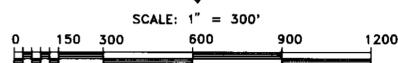


SE 1/4 SEC 34, T20N, R20E

SW 1/4 SEC 35, T20N, R20E

HATCHING INDICATES PORTIONS OF CLAIM 337/338 BEING REMOVED FROM IRRIGATION

CLAIM NUMBER	A.P.N.	ACREAGE (ACRES)	DUTY-AFA ( AFA )	SEC.,TOWN., RANGE
337/338	030-134-02	0.116	0.464	NW1/4 NW1/4 35 T20N, R20E
337/338	030-131-04	0.150	0.600	NW1/4 NW1/4 35 T20N, R20E
337/338	030-132-09	0.170	0.680	NW1/4 NW1/4 35 T20N, R20E
337/338	030-132-03	0.150	0.600	NW1/4 NW1/4 35 T20N, R20E
337/338	030-134-28	0.140	0.560	NW1/4 NW1/4 35 T20N, R20E
337/338	030-134-18	0.170	0.680	NW1/4 NW1/4 35 T20N, R20E
337/338	030-152-12	0.310	1.240	NW1/4 NW1/4 35 T20N, R20E
337/338	030-124-38	0.075	0.300	SW1/4 NW1/4 35 T20N, R20E
337/338	030-126-03	0.152	0.608	SW1/4 NW1/4 35 T20N, R20E
337/338	030-124-14	0.160	0.640	SW1/4 NW1/4 35 T20N, R20E
337/338	030-134-02	0.021	0.084	NE1/4 NE1/4 34 T20N, R20E
337/338	030-124-38	0.095	0.380	SE1/4 NE1/4 34 T20N, R20E
337/338	030-126-03	0.058	0.232	SE1/4 NE1/4 34 T20N, R20E
337/338	030-137-01	0.15	0.60	NE1/4 NE1/4 34 T20N, R20E
TOTAL		1.917	7.668	



PREPARED BY:  
**ROY H. HIBDON**  
 CIVIL ENGINEERING CONSULTANTS  
 1479 S. WELLS AVE., SUITE 21, RENO NV. 89502  
 TELEPHONE (702) 323 4801 FAX (702) 323 1020

STATE ENGINEER'S USE

FILED  
 APR 19 1999  
 STATE ENGINEER'S OFFICE

AN AUTOCAD COMPUTER GENERATED DRAWING

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF A PORTION OF CLAIMS 337 / 338 OF THE TRUCKEE RIVER DECREE

BY:  
**SIERRA PACIFIC POWER CO.**

FOR:  
 MUNICIPAL AND DOMESTIC PURPOSES

WASHOE COUNTY	DATE: FEBRUARY 1999
JOB NO. 98017C	DRAWN: JTT
	CHECKED: RHH

64866