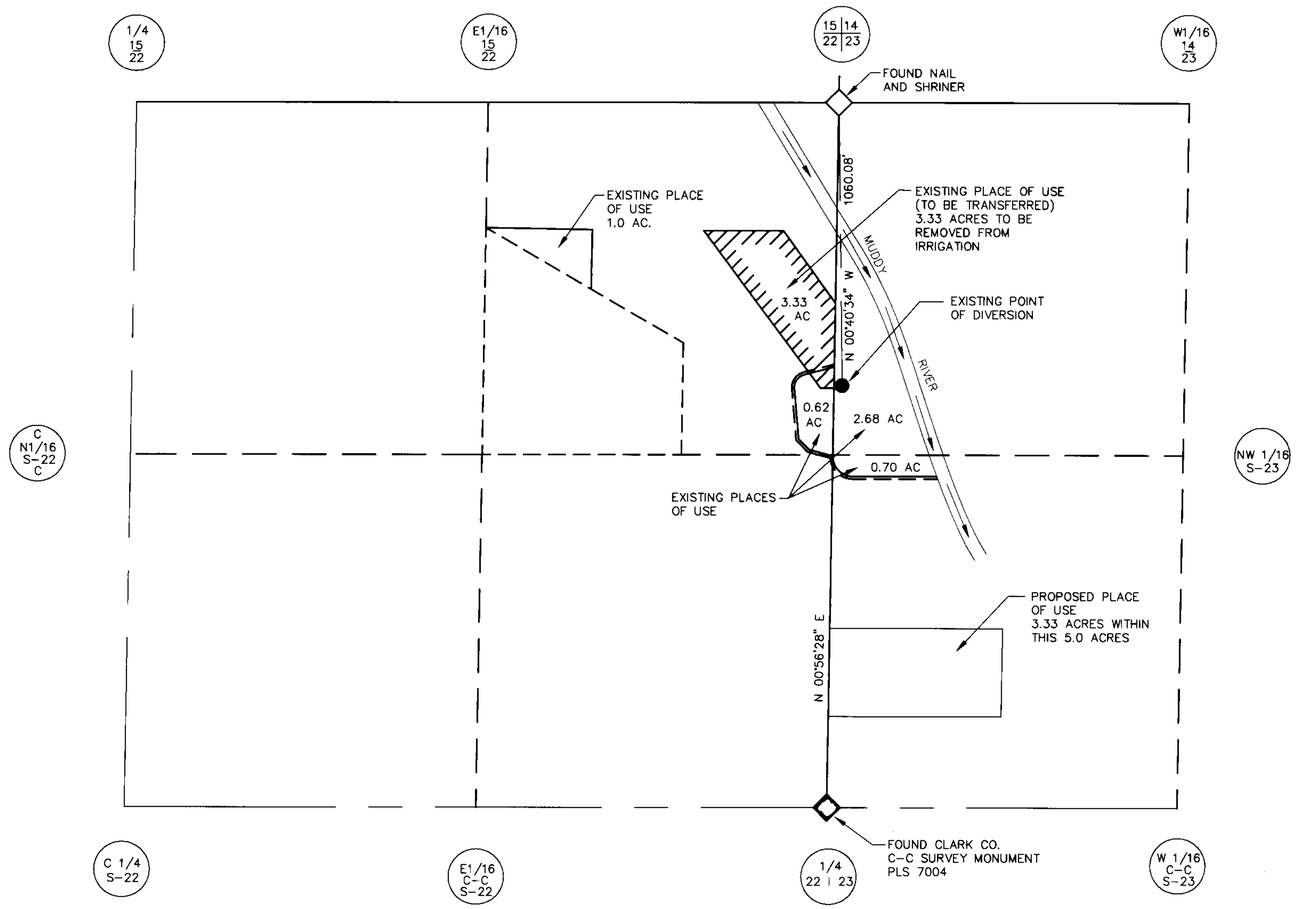

SCALE: 1" = 500'

EXISTING AND PROPOSED PLACE OF USE
PORTIONS OF THE NE 1/4 OF THE NE 1/4 OF SECTION 22 AND
THE WEST 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

BASIS OF BEARINGS

N 00°56'28" E, – THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M., AS PER "MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NOS. 25697, 25698 AND 29328" LOGGED IN THE OFFICE OF THE STATE ENGINEER.

STATE OF NEVADA }
} SS.
COUNTY OF CLARK }

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE

3rd DAY OF JANUARY, 1999 AND THE 30th DAY OF JANUARY, 1999

THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE

COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR;

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM

UNDERGROUND
IN CLARK COUNTY, NEVADA
BY G.M. PERKINS AND SHIRLEY PERKINS

FOR IRRIGATION AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4TH DAY OF FEBRUARY, 1999
Robin E. DeRosa
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES July 10, 2002

ROBIN E. DE ROSA
Notary Public - State of Nevada
Appointment Recorded in Clark County
My Appointment Expires July 10, 2002
99-3886-1

REFERENCE DOCUMENTS

1. COUNTY SURVEYOR, SURVEY RECORDS FOR SECTIONS 22 & 23, T. 14 S., R. 65 E., MDM
2. STATE ENGINEER FILES, PERMIT 50851.
3. SURVEY RECORDS, CLARK COUNTY, NEVADA
   A. INDEX TO SURVEYS
      FILE 35, PAGE 29
      FILE 46, PAGE 24
   B. INDEX TO PARCEL MAPS
      FILE 78, PAGE 54

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
JAMES T. ANSPACH
CIVIL
No. 4255
02/04/99

0 600
300 300 900
SCALE: 1" = 300'

STATE ENGINEER'S USE
2-18-99-BS 1"=300' is the correct scale bar for this map
64840
FILED
FEB 08 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION UNDER PERMIT NO. 50851, CERTIFICATE 14294 FOR IRRIGATION AND DOMESTIC USE BY G.M. PERKINS AND SHIRLEY PERKINS FROM UNDERGROUND IN CLARK COUNTY, NEVADA

64840