

STATE OF NEVADA } S.S.
 COUNTY OF CARSON }

I, DENNIS W. SMITH, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 2nd JANUARY 2002 AND THE 4th JANUARY 2002; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR AND THE NEVADA STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT 64831 AND THAT THE AREA PROPOSED TO BE WITHDRAWN FROM PERMIT 64831 FOR DOMESTIC USE IS FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR No. 1085
 NV P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 1st DAY OF April, 2003.

Notary Public Seal for Sandra P. Sinclair, Notary Public in and for Douglas County, Nevada, My Commission Expires 11-04-06.

LEGEND

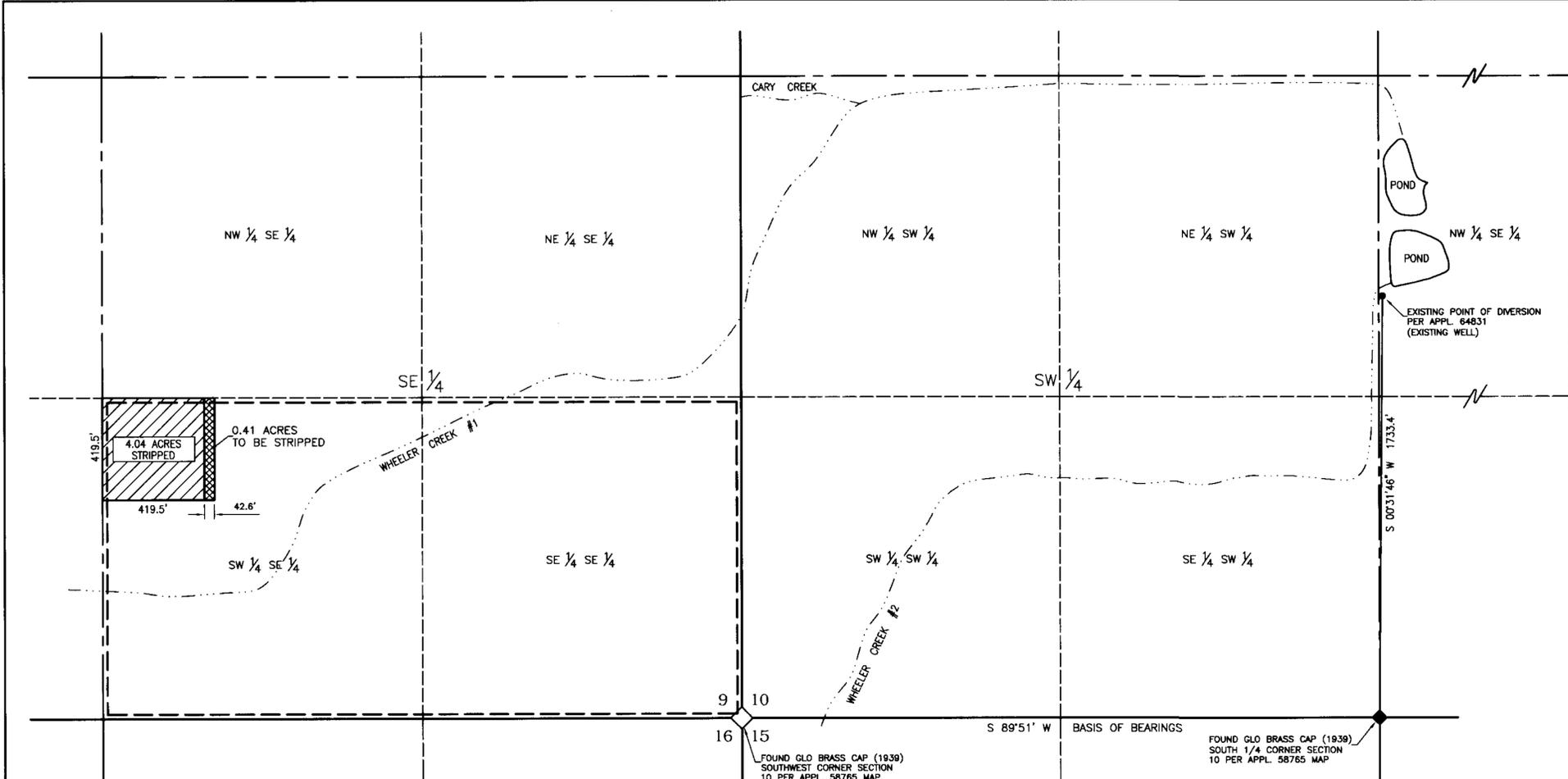
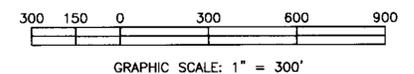
- - - - - EXISTING PLACE OF USE
- EXISTING POINT OF DIVERSION
- ◇ FOUND SECTION CORNER
- ◆ FOUND 1/4 & 1/16 SECTION CORNER
- ▨ AREA PREVIOUSLY STRIPPED BY GMG DEVELOPMENT, L.L.C. (4.04 Ac)
- ▩ AREA TO BE STRIPPED BY GMG DEVELOPMENT, L.L.C. (0.41 Ac)

REFERENCE DOCUMENTS

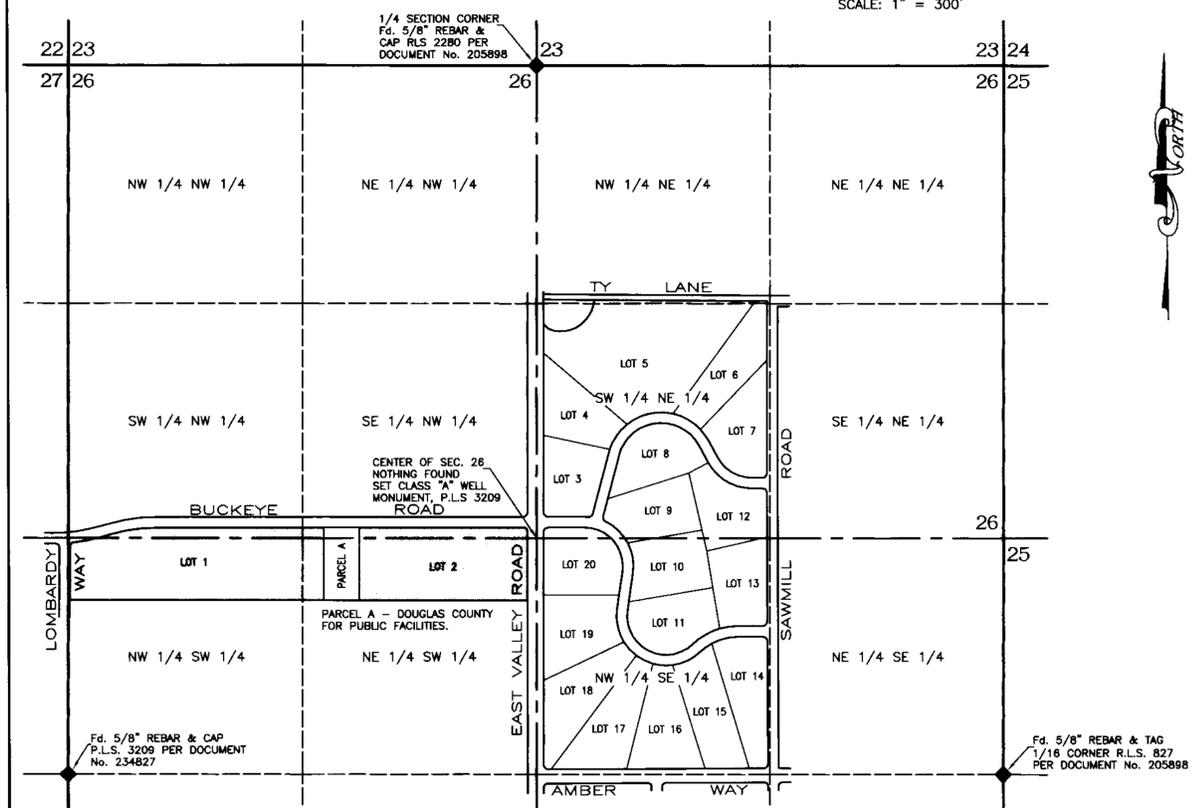
1. MAP FILED IN SUPPORT OF APPLICATION 64831 & 58765 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER.
2. ASSESSOR'S PARCEL MAP 1320-26-002-006, -031 AND 1320-26-001-015, -016 ON FILE IN THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR.

BASIS OF BEARING:

THE SOUTH SECTION LINE OF THE SOUTHWEST ONE-QUARTER SECTION 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., PER THE USBLM DEPENDENT RESURVEY PLAT OF 1954 - PER MAP UNDER APPLICATION 58765 ON FILE IN THE OFFICE OF THE STATE ENGINEER.
 (S 89°51' W)

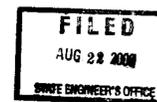


PORTIONS OF S 1/2 OF THE SE 1/4 OF SECTION 9 AND PORTIONS OF S 1/2 OF SECTION 10, T. 12 N., R. 19 E., M.D.B.& M.
 SCALE: 1" = 300'



PORTIONS OF SECTION 26, T. 13 N., R. 20 E., M.D.B.& M.
 0.41 ACRES (1.64 AF) TO BE RELINQUISHED FROM PERMIT 64831 AND APPLIED TO LOT 1 AND 2 WITHIN AURORA SUBDIVISION BY GMG DEVELOPMENT, L.L.C.
 SCALE: 1" = 500'

STATE ENGINEER'S USE



MAP

TO ACCOMPANY RELINQUISHMENT OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 64831 FROM EXISTING IRRIGATION AND DOMESTIC USE

BY: GMG DEVELOPMENT, L.L.C.
 FROM: UNDERGROUND SOURCE

FOR PROPOSED DOMESTIC USE TO SERVE A PORTION OF TWO (2) LOTS (LOTS 1 & 2) UNDER FINAL SUBDIVISION MAP LDA#02-03 FOR AURORA, A PLANNED DEVELOPMENT IN DOUGLAS COUNTY, NEVADA.

DOUGLAS COUNTY NEVADA

64831 R-02