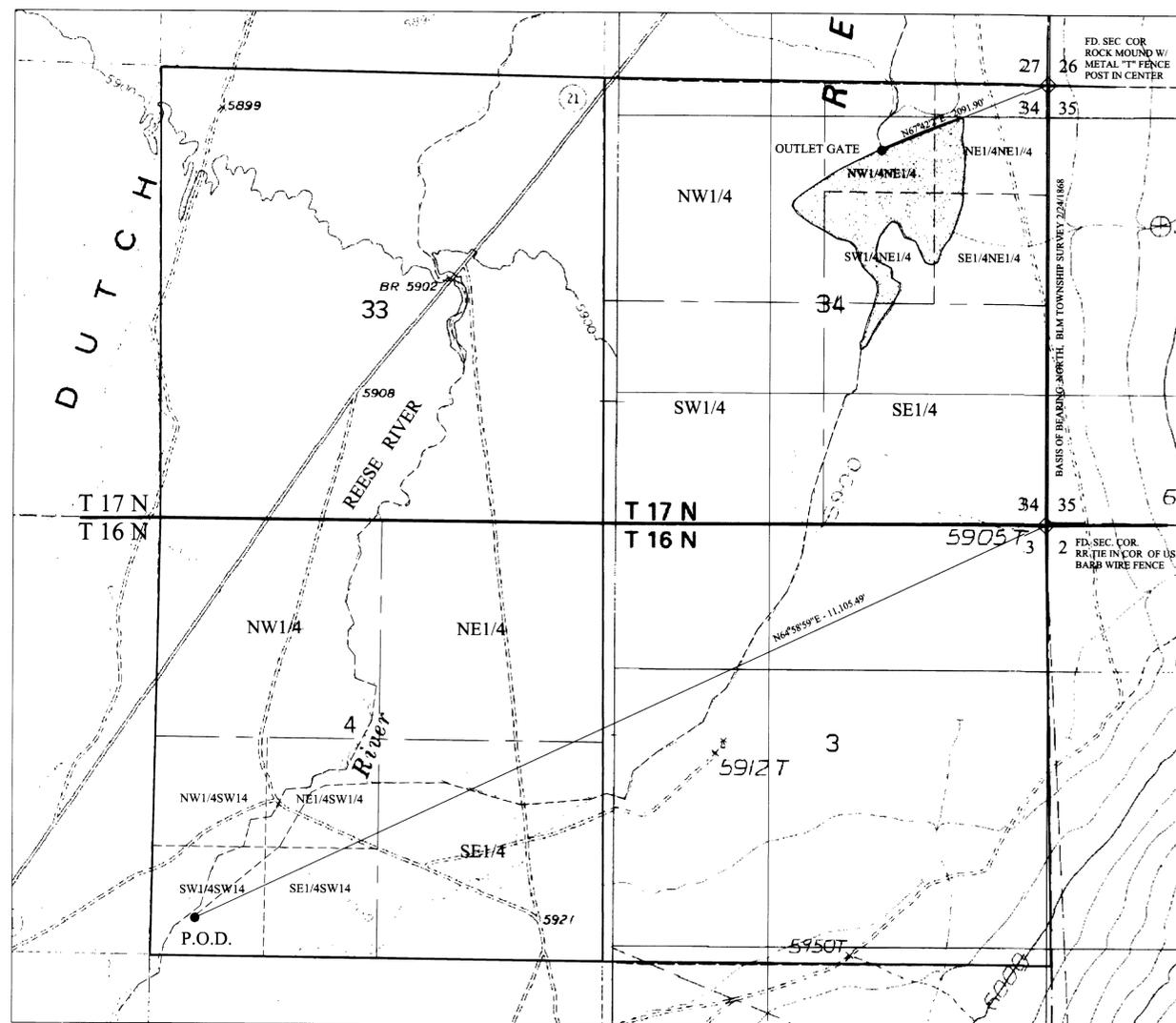


SECTIONS 33 & 34, T.17N., R.42E. M.D.B.&M. &
SECTIONS 3 & 4, T.16N., R.42E., M.D.B.&M.



STATE OF NEVADA)
COUNTY OF WASHOE)

I, CHRIS C. MAHANNAH, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME ON DECEMBER 1-3, 1998; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITE HAS BEEN INSPECTED; THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM SURVEYING NOTES PREPARED BY MYSELF, RELYING ON ANALYSIS OF THE ORIGINAL TOWNSHIP SURVEY COMPLETED FEBRUARY 24, 1868 ON FILE AT THE U.S.D.O.I., BLM OFFICE, THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE REESE RIVER & ITS TRIBUTARIES IN LANDER COUNTY, NEVADA, BY THE REESE RIVER CATTLE COMPANY FOR IRRIGATION PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 21st DAY OF DECEMBER, 1998.

Betty Melarkey

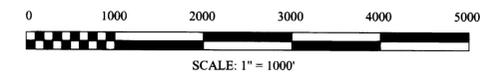


NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA
MY COMMISSION EXPIRES: 3/10, 2002.

BASE MAPS:
PORTION OF USGS 7.5' QUAD RASTER IMAGES
1. BUNKER HILL, NV
2. DUTCH FLAT, NV

RESERVOIR DIMENSIONS:

AREA AT HIGH WATER LEVEL = 52 ACRES
APPROX. AVG. IMPOUNDMENT DEPTH = 3 FEET
MAX. IMPOUNDMENT DEPTH = 6.5 FEET
APPROX. VOLUME = 156 ACRE-FEET
OUTLET GATE: WILCOX SLUICE GATE
OUTLET GATE DIMENSIONS: 2.75'w x 2.0'h



FILE: C:\ACADMAP2\DRAWINGS\CHAMPE.DWG
REVISION DATE: 12/21/1998

STATE ENGINEER'S USE

FILED
JAN 29 1999
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE
POINT OF DIVERSION & PLACE OF USE OF
PERMIT 1975

FOR:
IRRIGATION PURPOSES
BY:
REESE RIVER CATTLE COMPANY
FROM:
THE REESE RIVER & ITS TRIBUTARIES
LANDER COUNTY, NEVADA

WRD WATER RESEARCH & DEVELOPMENT, INC.
P.O. BOX 9066 • RENO, NV 89507-9066 • (702) 747-1100
ENGINEERING • HYDROLOGY • ENVIRONMENT • AGRICULTURE