

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

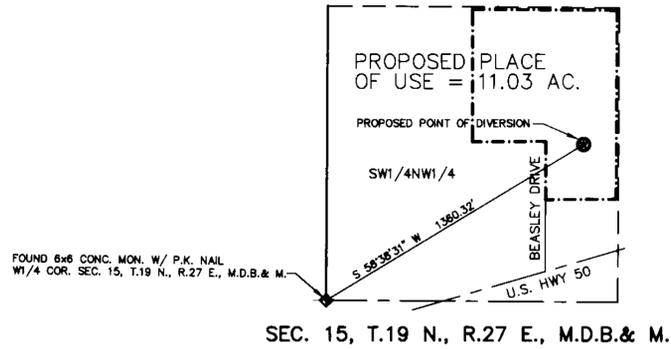
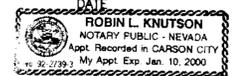
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1st DAY OF DECEMBER, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY CALEDONIAN GROUP FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817
 DATE 11/19/99



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 19th DAY OF January 1999, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA, CARSON CITY

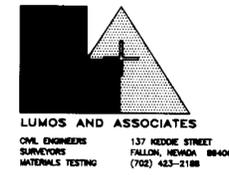
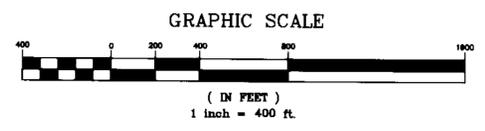
Robin L. Knutson
 NOTARY PUBLIC DATE 1-19-1999



BASIS OF BEARING:
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS

LEGEND :

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION



STATE ENGINEER'S USE

64777
 FILED
 JAN 19 1999
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : CALEDONIAN GROUP U.S., INC.
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

64777