

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA }  
 COUNTY OF LINCOLN } SS

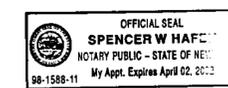
I, Frank C. Hulse, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, on the 6th of October, 1998; That the location of each reference monument has been verified by site inspection; That the point of diversion and place of use sites have been inspected; That this map, consisting of 1 sheet, numbered 1 to 1, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Lincoln County Recorder, State Engineer's Office and the Office of the B.L.M.; That this map truly and correctly represents the proposed location and extent of the works used to divert water from an Underground Source, in Lincoln County, Nevada, by Daniel L. Maxwell, President of Pikes Peak Mining Company, Inc., for Mining purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 Acre subdivision the areas proposed to be served are fully and correctly designated herein.

*Frank C. Hulse*  
 Frank C. Hulse  
 State Water Right Surveyor No. 722  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



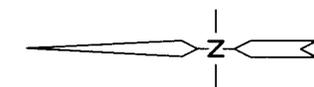
Subscribed and sworn to before me this 10th day of DEC., 1998.

*Spencer W. Hafin*  
 Spencer W. Hafin  
 Notary Public in and for Lincoln County, State of Nevada.  
 My Commission Expires on the 2nd day of April, 2002.



**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinated on a known U.S.G.S., control station described as "DEER".



**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 702-962-5115  
 Fax : 702-962-5116

Nav-164  
 S. Hafin

**STATE ENGINEER'S USE**

64709  
 64710

STATE ENGINEER'S OFFICE  
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**Map to Accompany Application to Appropriate Water**

For : Mining Purposes  
 By : Pikes Peak Mining Company, Inc.  
 From : Underground Source  
 In : Lincoln County, Nevada