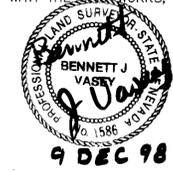


PROPOSED PLACE OF USE
SECTION 5, T.11N., R.20E
M. D. M.

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

I, BENNETT JAMES VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN DECEMBER 3, 1998, AND DECEMBER 8, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY RANDALL AND LORILYN CHITWOOD, AND BENNETT J AND MARILYN J. VASEY FOR QUASI-MUNICIPAL PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



B. J. Vasey
B. J. VASEY, P.E., P.L.S.
STATE WATER RIGHT SURVEYOR NO. 306

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 9th DAY OF December 1998
Rebekah Higginbotham

NOTARY PUBLIC IN AND FOR Douglas COUNTY.
MY COMMISSION EXPIRES Aug. 30, 2001



64705 CERTIFICATE NO. 16587 ISSUED 10/10/05



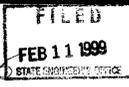
(IN FEET)
1 inch = 400 ft.

Water, Inc.
1590 4th Street
Minden, Nevada 89423
(775) 782-4345

PLOT 1:1 (0.5,0.4) 24X36 56471 WRMAP.DWG 11/98

BASIS OF BEARING
THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 31
T.12 N., R.20 E., M.D.B. & M. AS SHOWN ON THE BLM
DEPENDENT RESURVEY OF SAID SECTION 31
DATED FEBRUARY 18, 1954. (N 00° 06' E).

9/29/2005 STATE ENGINEER'S USE
Application 64705 STATES Quasi-municipal use.
TITLE BLOCK STATES Quasi-municipal & Domestic. 64705
"No Domestic"



MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL AND DOMESTIC PURPOSES
BY
RANDALL and LORILYN CHITWOOD
AND
BENNETT J. and MARILYN J. VASEY
FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

85255 69494 67447 67448 64705