

**PROPOSED PLACE OF USE
WITHIN T.12 S., R.70 E., AND R.71 E., M.D.M.**

**STATE OF NEVADA
CARSON CITY** **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 16TH OF MARCH AND THE 27TH OF MARCH 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA, BY LINCOLN COUNTY AND VIDLER WATER COMPANY, INC. FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION ARE NOTED AND THE BOUNDARY OF ALL LAND SHOWN BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

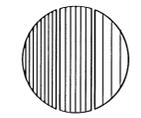
Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 2ND DAY OF April, 1999.

Carol L. Walton
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: NOV. 6, 2002

0 2000 4000 6000
FEET
SCALE: 1"=2000'

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656



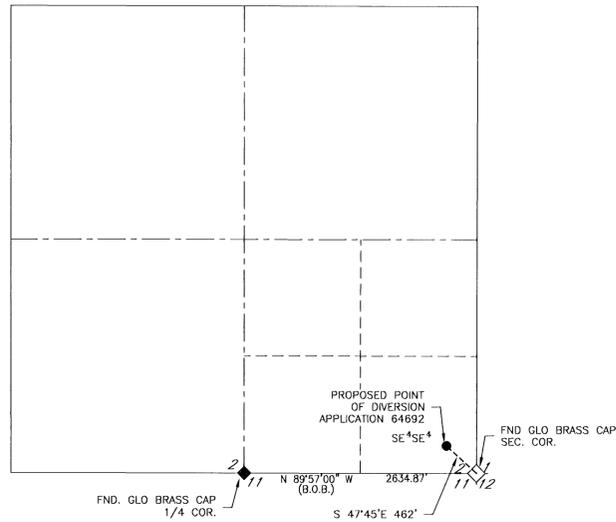
JOB NO. 98-028-05
DATE 4-1-99
DRAWN FRB
CHECKED SRJ
REVISED

STATE ENGINEER'S USE

64692-915

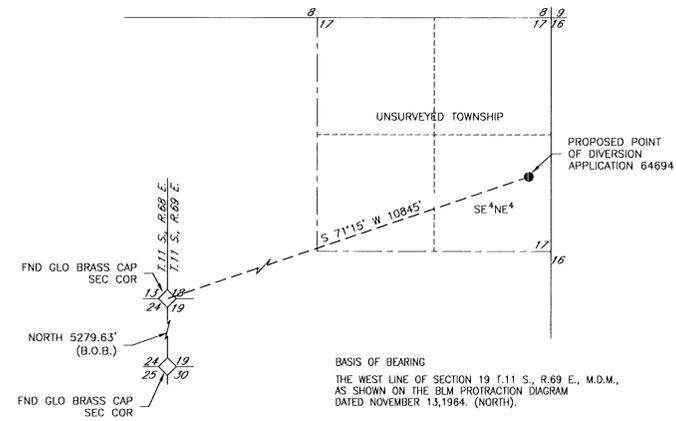
FILED
APR 05 1999
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
FOR MUNICIPAL USE
BY
*Lincoln County
and
Vidler Water Company, Inc.*
FROM UNDERGROUND SOURCES
IN LINCOLN COUNTY, NEVADA



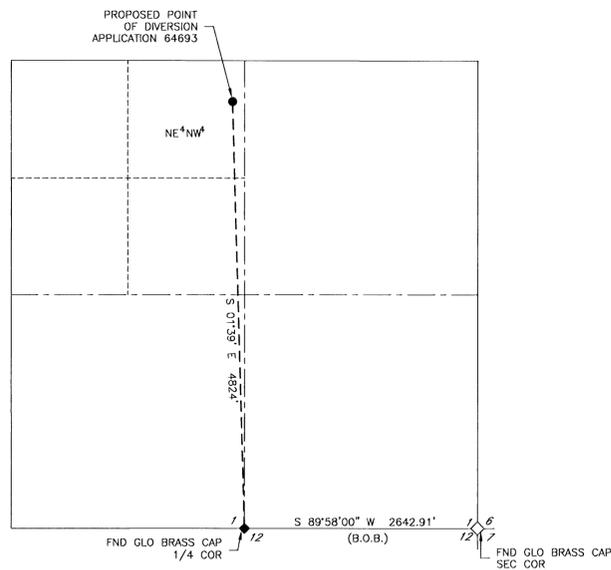
BASIS OF BEARING
THE SOUTH LINE OF SECTION 2, T. 9 S., R. 69 E., M.D.M., PER
GLO TOWNSHIP PLAT DATED JULY 8, 1935 (N. 89°57'W)

SEC. 2, T. 9 S., R. 69 E., M.D.M.



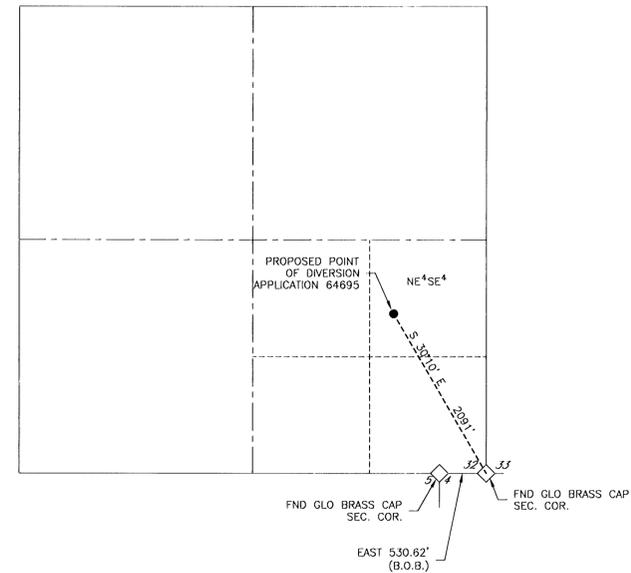
BASIS OF BEARING
THE WEST LINE OF SECTION 19 T. 11 S., R. 69 E., M.D.M.,
AS SHOWN ON THE BLM PROTRACTION DIAGRAM
DATED NOVEMBER 13, 1964. (NORTH)

SEC. 17 T. 11 S., R. 69 E., M.D.M.



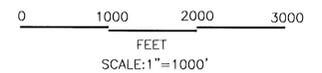
BASIS OF BEARING
THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 1,
T. 10 S., R. 68 E., M.D.M., AS SHOWN ON THE GENERAL LAND OFFICE TOWNSHIP PLAT
DATED JULY 5, 1935. (S 89°58'W)

SEC. 1, T. 10 S., R. 68 E., M.D.M.

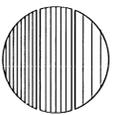


BASIS OF BEARING
THE SOUTH LINE OF SEC. 32, T. 12 S., R. 71 E., M.D.M. PER BLM
PROTRACTION DIAGRAM DATED NOV. 13, 1964 (EAST)

SEC. 32 T. 12 S., R. 71 E., M.D.M.



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STATE ENGINEER'S USE

64692-95

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