

**PROPOSED PLACE OF USE  
WITHIN T.12 S., R.70 E., AND R.71 E., M.D.M.**



**STATE OF NEVADA  
CARSON CITY**      **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 16TH OF MARCH AND THE 27TH OF MARCH 1999; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA, BY LINCOLN COUNTY AND VIDLER WATER COMPANY, INC. FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION ARE NOTED AND THE BOUNDARY OF ALL LAND SHOWN BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

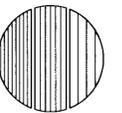
*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 2<sup>ND</sup> DAY OF April, 1999.

*Carol L. Walton*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: Nov. 6, 2002

0 2000 4000 6000  
FEET  
SCALE: 1"=2000'

ENGINEERING • PLANNING • RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**  
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656



**JOB NO.** 98-028-05  
**DATE** 4-1-99  
**DRAWN** FRB  
**CHECKED** SRJ  
**REVISED**

STATE ENGINEER'S USE

64692-95  
**FILED**  
**APR 05 1999**  
STATE ENGINEER'S OFFICE

**MAP**  
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER  
FOR MUNICIPAL USE  
BY  
*Lincoln County  
and  
Vidler Water Company, Inc.*  
FROM UNDERGROUND SOURCES  
IN LINCOLN COUNTY, NEVADA

83001 81619 79357 79356 66932 64695 64694 64693 64692