

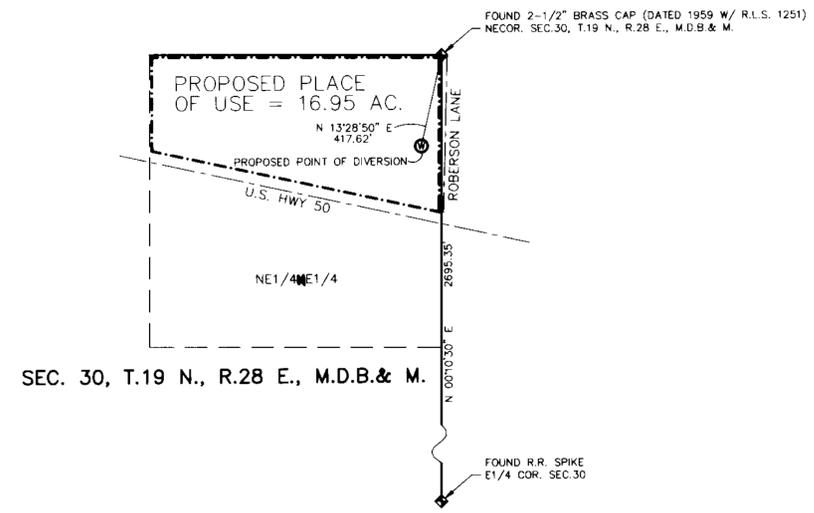
STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 4th DAY OF JANUARY, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY DOUGLAS C. SMITH FAMILY TRUST FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 1/19/99
 DATE

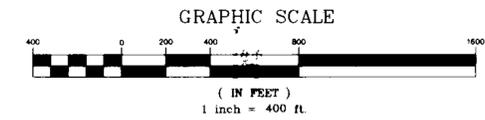


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 19 DAY OF February 1999, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.
[Signature] 2/19/99
 NOTARY PUBLIC DATE



BASIS OF BEARING:
 N 00°10'30" E ALONG THE EAST LINE OF SECTION 30, T.19 N., R.28 E., M.D.B. & M., AS PER RECORD OF SURVEY FOR RICHARD LEE FILE NO. 244273 IN CHURCHILL COUNTY RECORDS.

LEGEND :
 - - - - - PROPOSED PLACE OF USE
 ⊙ PROPOSED POINT OF DIVERSION



64643 CERTIFICATE No. 15490 ISSUED 07-20-00

LUMOS AND ASSOCIATES
 CIVIL ENGINEERS 137 KEDDIE STREET
 SURVEYORS FALLON, NEVADA 89406
 MATERIALS TESTING (702) 423-2199

STATE ENGINEER'S USE

FILED
 FEB 19 1999
 STATE ENGINEER'S OFFICE

RECEIVED
 99 FEB 19 AM 10:42
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER UNDER APPLICATION NO. 64643

BY : DOUGLAS C. SMITH FAMILY TRUST
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

64643