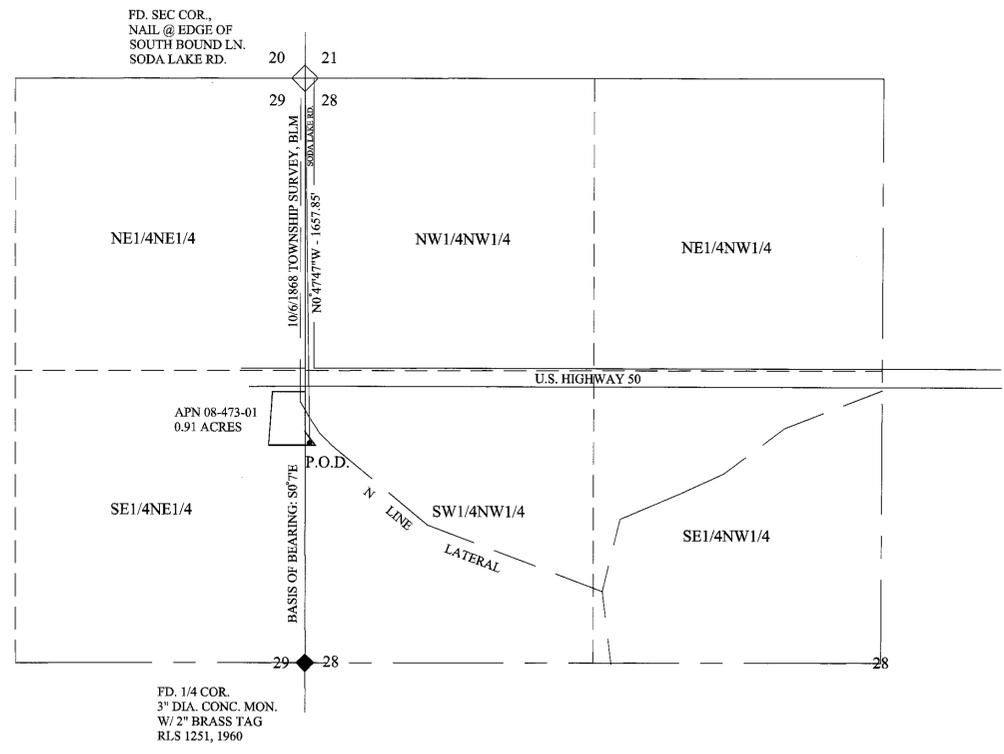




NW 1/4 SECTION 28 & E1/2 NE1/4 SECTION 29, T.19N., R.28E., M.D.B.&M.



STATE OF NEVADA)
) SS
 COUNTY OF WASHOE)

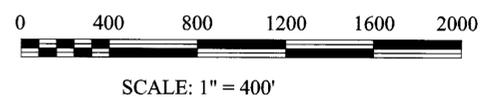
I, CHRIS C. MAHANNAH, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME ON SEPTEMBER 10 & 11, 1998; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITE HAS BEEN INSPECTED; THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY MYSELF, RELYING ON ANALYSIS OF THE ORIGINAL TOWNSHIP SURVEY COMPLETED OCTOBER 6, 1868 ON FILE AT THE U.S.D.O.I., BLM OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY, NEVADA, BY CHURCHILL COUNTY FOR COMMERCIAL & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

12-24-98
 CHRIS C. MAHANNAH, P.E. W.R.S.# 976
 CIVIL
 No 10986

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 24th DAY OF December, 1998.

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA
 MY COMMISSION EXPIRES: 2/14, 2001.

64635 CERTIFICATE NO. 17369 ISSUED 8-21-09



FILE: C:\ACADMAP2\DRAWINGS\CCFFIRE1.DWG

WRD WATER RESEARCH & DEVELOPMENT, INC.
 P.O. BOX 9068 * RENO, NV 89507-9068 * (702) 747-1100
 ENGINEERING * HYDROLOGY * ENVIRONMENT * AGRICULTURE

STATE ENGINEER'S USE

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98 DEC 29 AM 9:25
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MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: **COMMERCIAL & DOMESTIC** BY: **CHURCHILL COUNTY** FROM: **UNDERGROUND** IN CHURCHILL COUNTY, NEVADA

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