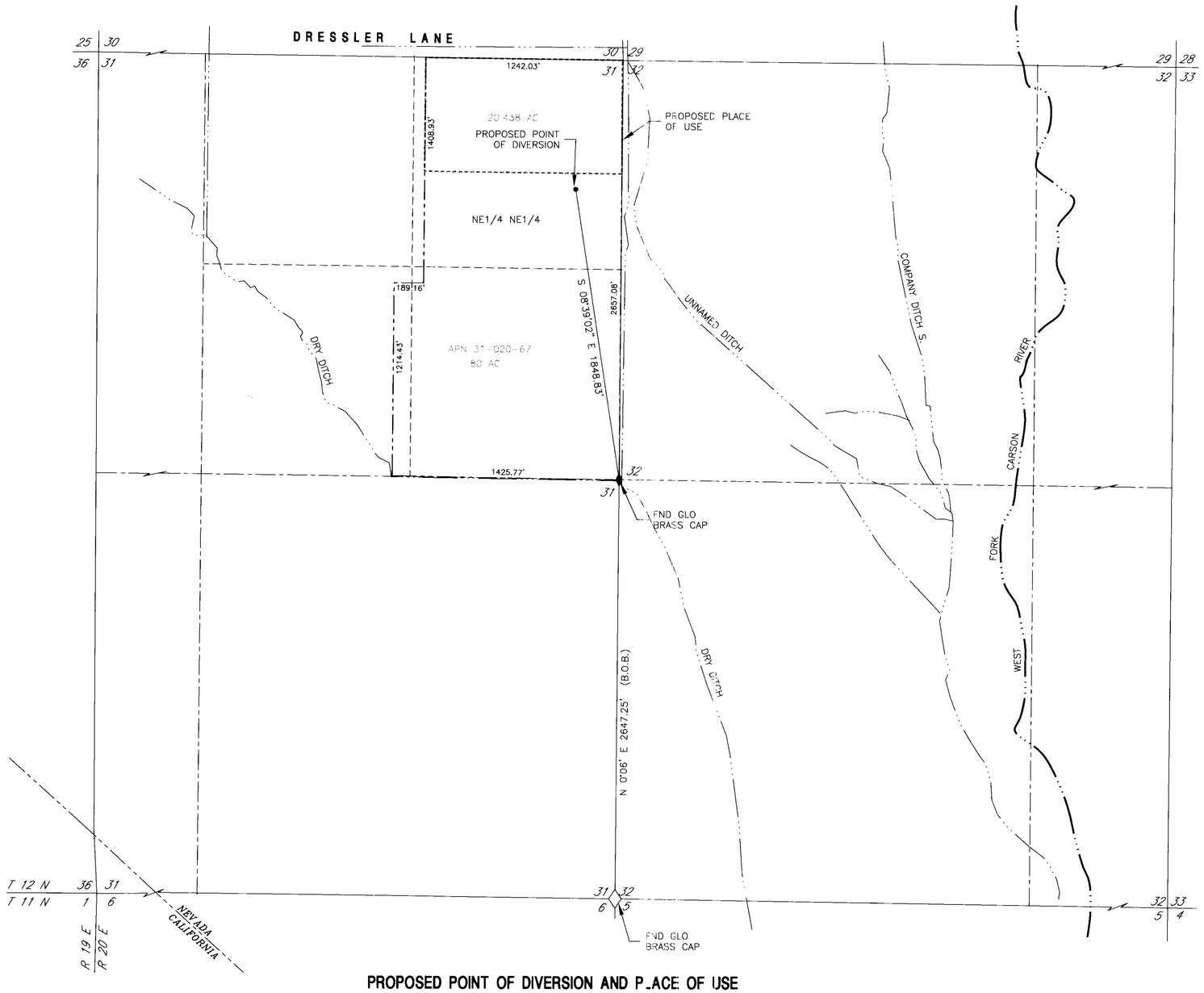

PROPOSED POINT OF DIVERSION AND PLACE OF USE WITHIN NE1/4 SECTION 31, T. 12 N., R. 20 E., M.D.M.

NORTH

STATE OF NEVADA
CARSON CITY S.S.

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 28TH DAY OF OCTOBER 1998 AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY WILLIAM JOSEPH RICHTER FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

B.J. Vasey
STATE WATER RIGHTS SURVEYOR NO. 306

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA BENNETT J. VASEY No. 1586

18 DEC 98

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 18th DAY OF Dec, 1998.

Carol L. Walton
NOTARY PUBLIC IN AND FOR Carson City
MY COMMISSION EXPIRES: Nov. 6, 2002

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
No. 94-2286-3 My Appt. Exp. Nov. 6, 2002

NOTE: USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 57804-C SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE

BASIS OF BEARING: THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 31, T. 12 N., R. 20 E. M.D.M. AS SHOWN ON THE BLM DEPENDENT RESURVEY OF SAID SECTION 31, DATED FEBRUARY 18, 1954. (N 00°06' E)

0 200 400 800 1200 1600
SCALE: 1"=400'

STATE ENGINEER'S USE

14613

FILED
DEC 18 1998
STATE ENGINEER'S OFFICE

98 DEC 18 PM 3:29

MAP
TO SUPPORT AN APPLICATION TO CHANGE A PORTION OF THE POINT OF DIVERSION, MANNER AND PLACE OF USE OF PERMIT 57805, CERTIFICATE 14480 FROM RECREATION & DOMESTIC TO IRRIGATION AND DOMESTIC PURPOSES BY

William Joseph Richter

FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

Water, Inc.
1590 4th Street
Minden, Nevada 89423
(702) 782-4345

64614 CERTIFICATE NO 15872 ISSUED 10-22-01

DATE: 12-15-98

84232 84202 83211 82880 78194 64614 64613