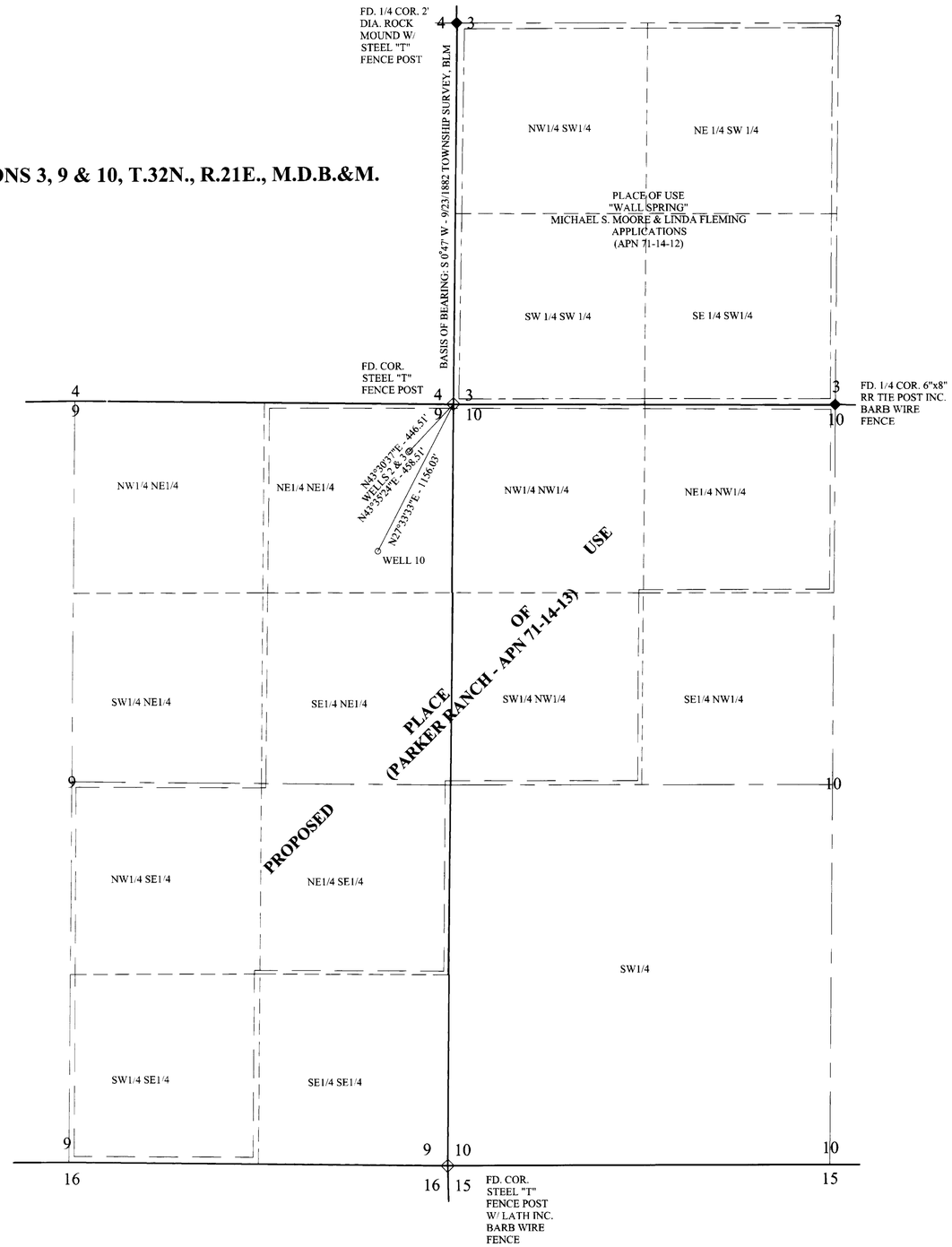
SHEET 1 OF 1.

## PORTION OF SECTIONS 3, 9 & 10, T.32N., R.21E., M.D.B.&M.




NORTH

STATE OF NEVADA )
) SS
COUNTY OF WASHOE )

I, CHRIS C. MAHANNAH, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME ON JULY 20, 1998; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITE HAS BEEN INSPECTED; THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY MYSELF, RELYING ON ANALYSIS OF THE ORIGINAL TOWNSHIP SURVEY COMPLETED SEPTEMBER 23, 1882 ON FILE AT THE U.S.D.O.I., BLM OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN WASHOE COUNTY, NEVADA, BY **DAVID M. RUMSEY & JENNIFER S. CULP** FOR **WILDLIFE & DOMESTIC** PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

CHRIS C. MAHANNAH 10/27/98

CHRIS C. MAHANNAH, P.E., S.W.R.S.# 976

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 27th DAY OF OCTOBER, 1998.

Betty Melarkey

BETTY MELARKEY NOTARY PUBLIC STATE OF NEVADA WASHOE COUNTY 99-0048-2 My Appmt. Expires Mar.10, 2002

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA
MY COMMISSION EXPIRES: 3/10, 2002.

PROPOSED PLACE OF USE: PARKER RANCH APN 71-14-13, 320 ACRES

PLACE OF USE FOR MICHAEL S. MOORE & LINDA FLEMING APPLICATIONS APN 71-14-12, 160 ACRES

0 500 1000 1500 2000 2500

SCALE: 1" = 500'

FILE: C\ACADMAP2\DRAWINGS\RUMSEY.DWG
UPDATED: 10/14/98

64556 CERTIFICATE NO. 16500 ISSUED 5-11-05

64557 CERTIFICATE NO. 16501 ISSUED 5-11-05

64558 CERTIFICATE NO. 16502 ISSUED 5-11-05

WATER RESEARCH & DEVELOPMENT, INC.
P.O. BOX 9066
RENO, NV 89507
(702) 747-1100

STATE ENGINEER'S USE

FILED
OCT 28 1998
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR:
**WILDLIFE & DOMESTIC USE**
BY:
**DAVID M. RUMSEY & JENNIFER S. CULP**
FROM:
**UNDERGROUND**
IN WASHOE COUNTY, NEVADA

64558 64557 64556 64555