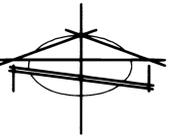


**LEGEND**

-  1/4 CORNER (OR 1/16 CORNER) FOUND
-  SECTION CORNER FOUND (BLM Base Cap)



STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 7th DAY OF OCTOBER, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE BLACK MOUNTAIN BASIN, CLARK COUNTY, NEVADA, BY INTERNATIONAL SILICA CORPORATION, FOR HEAVY INDUSTRIAL PURPOSES, UNDER APPLICATION AND PERMIT NO. 62691; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 62691 IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 62691 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO 62691 CHANGE THE POINT OF DIVERSION, MANNER OF USE, AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 62691 IS TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



STEPHEN F. TURNER, PE, PLS 1803  
STATE WATER RIGHTS SURVEYOR NO. 396

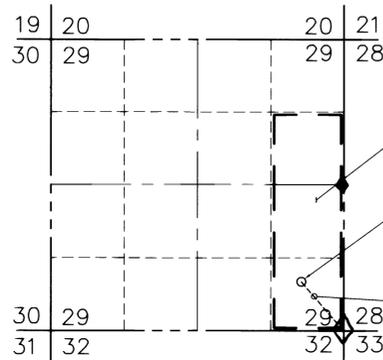
SUBSCRIBED AND SWORN TO BEFORE ME THE 13th DAY OF October 1998.

*Patricia A. Edmonds*  
PATRICIA A. EDMONDS, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 1st DAY OF Dec., 2001.

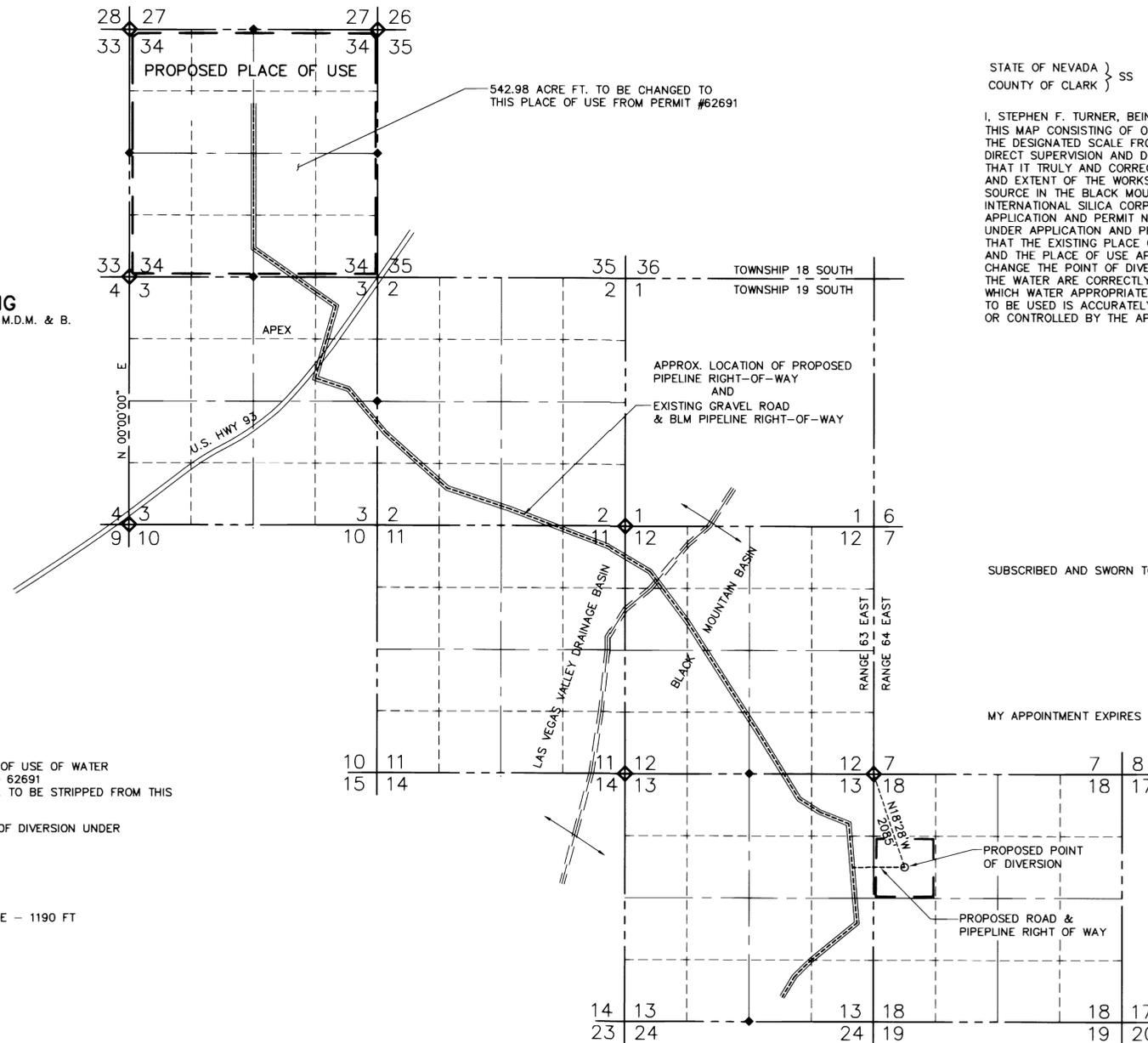


**BASIS OF BEARING**  
WEST LINE OF SEC. 3, T. 19 S., R. 63 E. M.D.M. & B.  
N 00°00'00" E  
MILLSITE MINE MAP  
FILE 42, PAGE 89  
CLARK COUNTY RECORDS



**EXISTING POINT OF DIVERSION AND PLACE OF USE**  
SECTION 29, TOWNSHIP 20 SOUTH, RANGE 64 EAST, M. D. B. & M.  
CLARK COUNTY, NEVADA

**BASIS OF BEARING**  
EAST LINE OF SECTION 29, N 00°00'00" E  
MILLSITE MINE MAP  
FILE 71, PAGE 73  
CLARK COUNTY RECORDS



**PROPOSED POINT OF DIVERSION AND PLACE OF USE**  
SECTION 18, TOWNSHIP 19 SOUTH, RANGE 64 EAST, M. D. B. & M.  
SECTION 34, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M. D. B. & M.  
CLARK COUNTY, NEVADA

**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA, 89102  
702-870-8771 FAX 702-878-2695

**STATE ENGINEER'S USE**

PS - 11/25/98 1. Add "of a portion" to title block  
2. For existing point of diversion, see map filed under 62691

*Stephen F. Turner*  
NOV 16 1998

**MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE WATER APPROPRIATED UNDER APPLICATION & PERMIT NUMBER 62691**

BY: INTERNATIONAL SILICA CORPORATION  
FOR: HEAVY INDUSTRIAL PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE BLACK MOUNTAIN BASIN, CLARK COUNTY, NEVADA.

