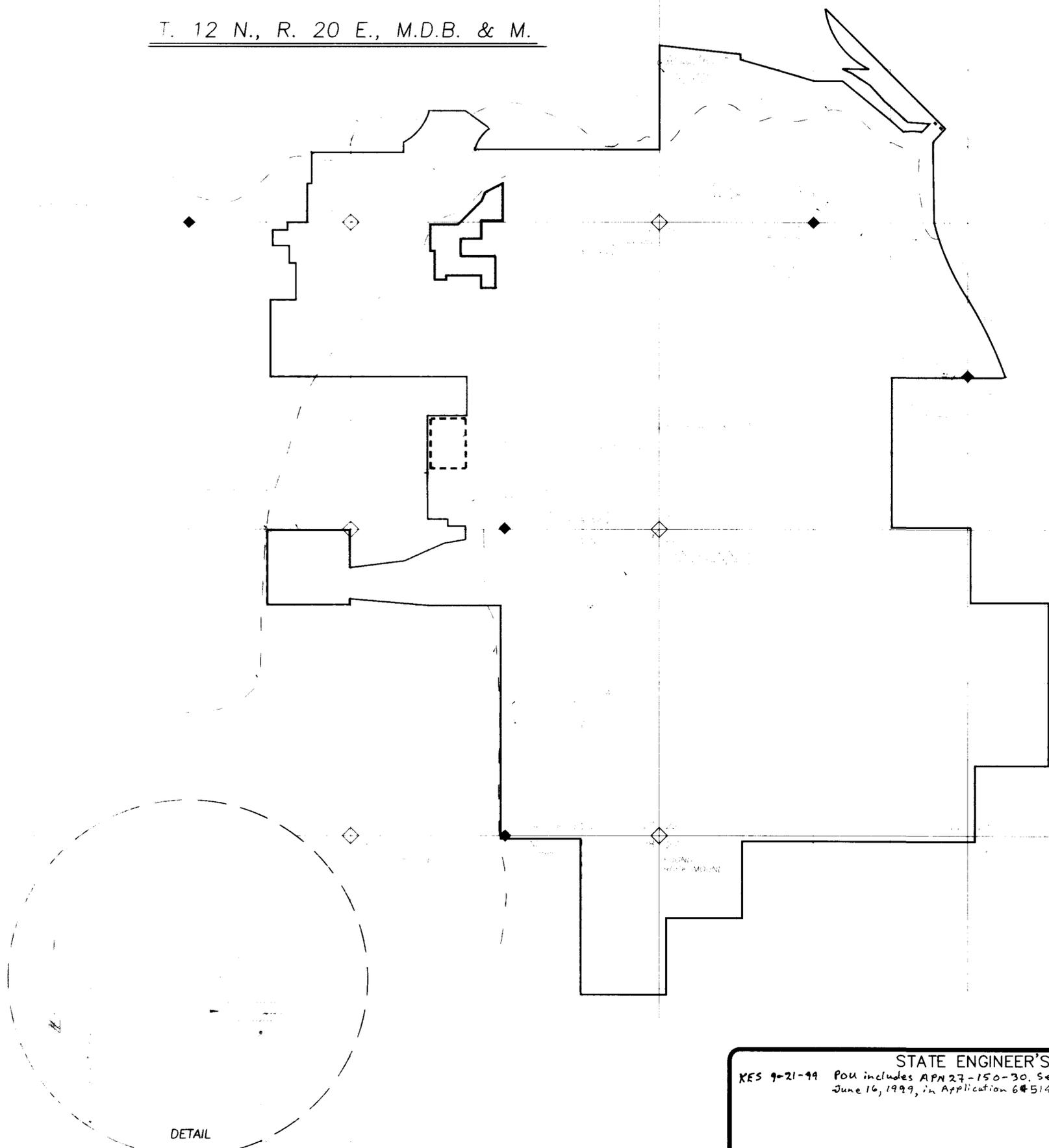


T. 12 N., R. 20 E., M.D.B. & M.



STATE OF NEVADA }  
COUNTY OF CARSON CITY } S.S.

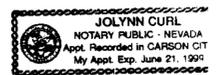


*Carl M. Curlew*



25<sup>th</sup> February 1999

*Jolynn Curl*

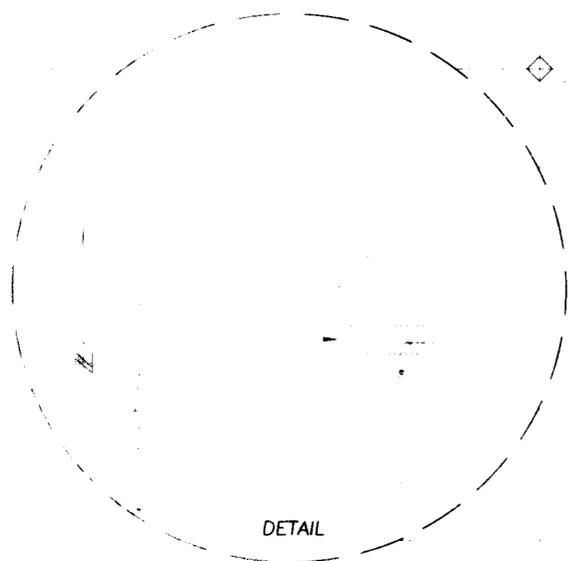


BASIS of BEARING

LEGEND :

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REFERENCES :



DETAIL

LUMOS AND ASSOCIATES

STATE ENGINEER'S USE  
 KES 9-21-99 POU includes APN 27-150-30. See letter dated  
 June 16, 1999, in Application 64514.

**FILED**  
 JAN 25 1999  
 STATE ENGINEER'S OFFICE

MAP to ACCOMPANY

APPLICATION TO CHANGE THE POINT OF  
 DIVERSION MANNER OF USE AND PLACE OF USE  
 OF PUBLIC WATERS OF THE STATE OF NEVADA  
 FOR QUASI-MUNICIPAL PURPOSES.

BY: GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT  
 FROM: UNDERGROUND SOURCE HERETOFORE  
 APPROPRIATED UNDER PERMITS 53264

DOUGLAS COUNTY NEVADA

65143 65142 65141 64514