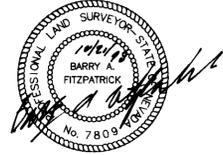


STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 17th DAY OF SEPTEMBER, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY THEODORE L. & LORRETTA M. GUAZZINI FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817 10/21/98  
 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 21st DAY OF October 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

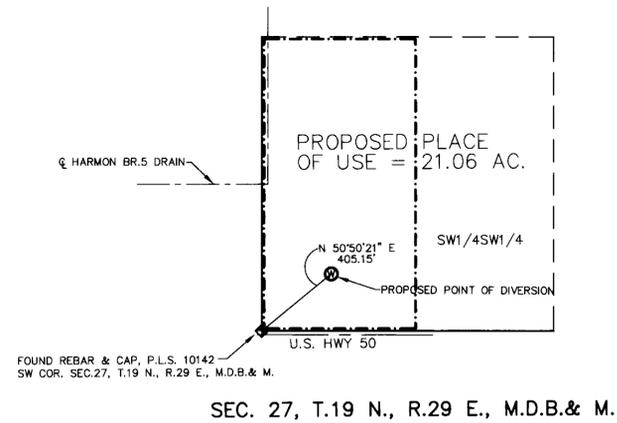
*Meghan Tesira* 10-21-98  
 NOTARY PUBLIC DATE



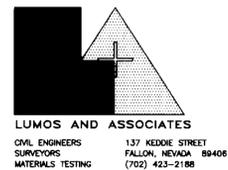
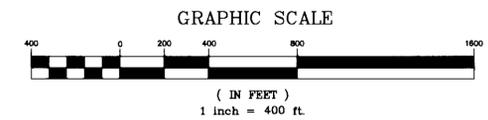
BASIS OF BEARING:  
 G.P.S. NORTH (W.G.S. 84)  
 ACCURACY = ±5 METERS

LEGEND :

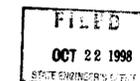
- PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION



64505 CERTIFICATE NO. 16554 ISSUED 8-4-05



STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER

BY : THEODORE L. & LORRETTA M. GUAZZINI  
 FOR : COMMERCIAL USE  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY