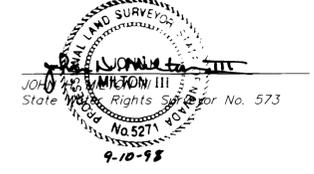


Scale: 1" = 300'

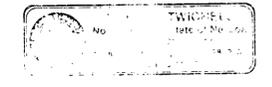
STATE OF NEVADA )  
 )ss  
 COUNTY OF HUMBOLDT )

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 28th day of August 1998 and the 28th day of August, 1998, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by Nevada First Corporation, for commercial purposes; that the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



Subscribed and sworn to before me this 10th day of Sept. 1998.

*Doris A. Twichell*  
 DORIS A. TWICHELL  
 Notary Public in and for Humboldt County, State of Nevada  
 My commission expires on May 28, 2001

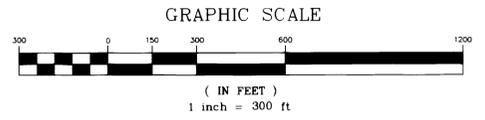


**LEGEND**

- ◊ Indicates a found BLM brass cap section corner
- ◆ Indicates a found BLM brass cap quarter-section corner

**BASIS OF BEARINGS**

The "Basis of Bearings" for this survey is N07°13'E being the bearing of the west line of Section 3, T. 39 N., R. 38 E., M.D.B. & M., as per Dependent Resurvey performed by the Bureau of Land Management accepted August 20, 1973.



98106.DWG

DESERT MOUNTAIN SURVEYING  
 Land and Water Right Surveyors  
 146 West Second Street  
 Winnemucca, Nevada 89445  
 (702) 623-4414

STATE ENGINEER'S USE

**FILED**  
 OCT 06 1998  
 STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

By  
 Nevada First Corporation  
 For Commercial Purposes  
 From Underground  
 Within Section 3,  
 T. 39 N., R. 38 E., M.D.B. & M.  
 Humboldt County, Nevada

67668 64504