

A portion of the SW4 SW4 Section 36, Township 5 South, Range 40 East M.D.B. & M. Showing the Proposed Place of Use and Proposed Point of Diversion.

STATE OF NEVADA S.S.  
 COUNTY OF CLARK

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25TH DAY OF NOVEMBER 1998 AND THE 7TH DAY OF DECEMBER 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN ESMERALDA COUNTY, NEVADA, BY JACK AND JOAN VOGT FOR COMMERCIAL AND DOMESTIC PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

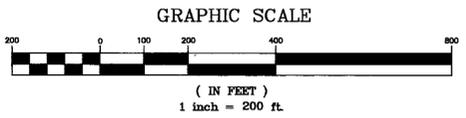
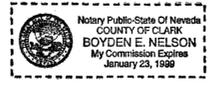
*Richard L. Hafen* 12/07/98  
 RICHARD L. HAFEN DATE  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 515  
 PLS 4428



SUBSCRIBED AND SWORN TO BEFORE ME THIS 7TH DAY OF DECEMBER, 1998

*Boyd E. Nelson*  
 Boyd E. Nelson

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES ON JANUARY 23, 1999.  
 NOTARIZED IN CLARK COUNTY, NEVADA.



BASIS OF BEARING

N 89°47'00" E BEING THE SOUTH LINE OF THE SW4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 40 EAST M.D.M. AS PER TOWNSHIP 5 SOUTH, RANGE 40 EAST PLAT, OFFICIALLY FILED IN THE NEVADA LAND OFFICE.

SHEET 1 OF 1

STATE ENGINEER'S USE	64503	MAP TO ACCOMPANY APPLICATION
<div style="border: 1px solid black; padding: 2px; display: inline-block;">           FILED            DEC 11 1998            STATE ENGINEER'S OFFICE         </div>		FOR : TO APPROPRIATE WATER
		FOR : COMMERCIAL AND DOMESTIC USE
	(S)	BY : JACK AND JOAN VOGT
		FROM : UNDERGROUND SOURCE

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