

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

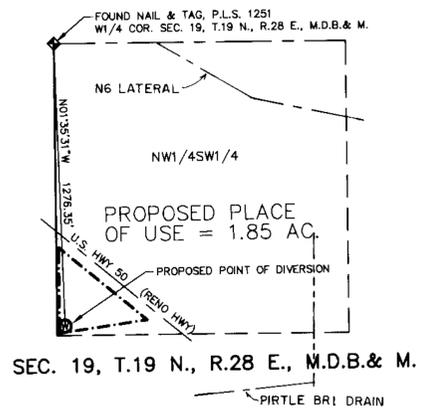
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 28th DAY OF AUGUST, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JIM BIFFLE FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick 9/17/98
 STATE WATER RIGHT SURVEYOR #517 DATE



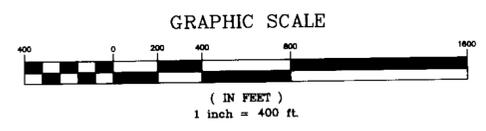
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 17 DAY OF September 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Megan Testa 9-17-98
 NOTARY PUBLIC DATE

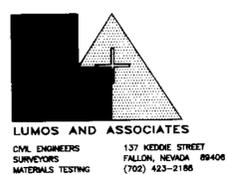


BASIS OF BEARING:
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS

- LEGEND :
- PROPOSED PLACE OF USE
 - ⊙ PROPOSED POINT OF DIVERSION



64468 16399 ISSUED 9-3-04



STATE ENGINEER'S USE

FILED
 SEP 21 1998
 STATE ENGINEER'S OFFICE

RECEIVED
 SEP 21 1998
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : JIM BIFFLE
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY