

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 17th DAY OF JUNE, 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY CARL NORRIS FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817
 9/17/98
 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 17 DAY OF September 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

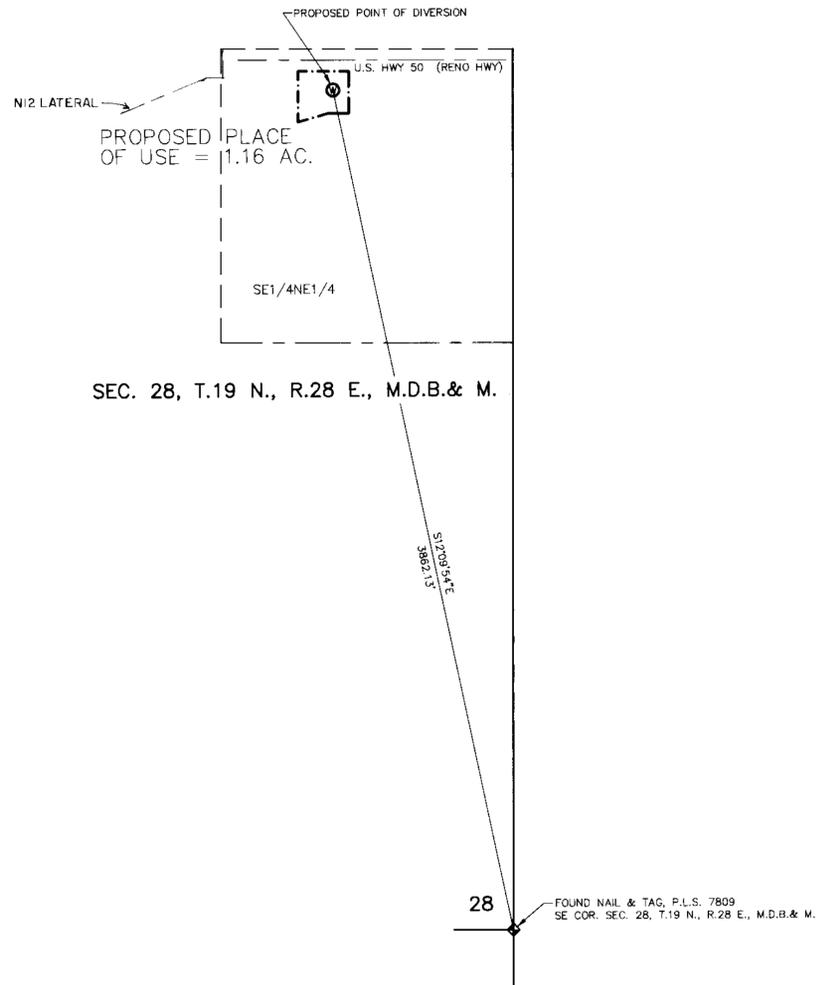
Megan Testa
 NOTARY PUBLIC
 9-17-98
 DATE



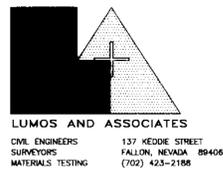
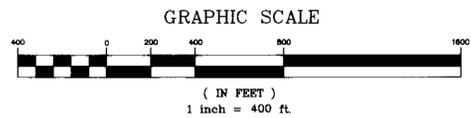
BASIS OF BEARING:
 G.P.S. NORTH (W.G.S. 84)
 ACCURACY = ±5 METERS

LEGEND :

- PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION



64466 16344 06-21-04



STATE ENGINEER'S USE

SEP 21 1998
 STATE ENGINEER'S OFFICE

RECEIVED
 SEP 21 1998

STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : CARL NORRIS
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

64466