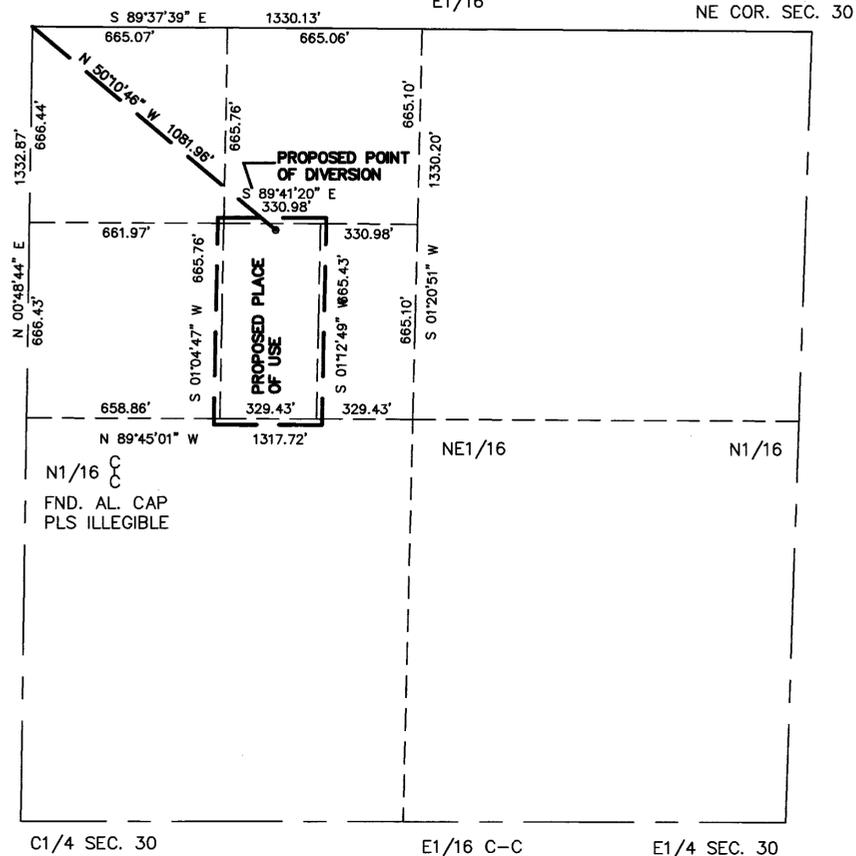


N1/4 SEC. 30  
FND. AL. CAP  
PLS ILLEGIBLE



PROPOSED POINT OF DIVERSION AND PLACE OF USE  
W1/2 SE1/4 NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.

BASIS OF BEARING

N00°48'44"E, BEING THE WEST LINE OF THE  
NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.  
AS SHOWN ON FILE 62, PAGE 40 OF PARCEL MAPS,  
CLARK COUNTY, NEVADA OFFICIAL RECORDS.



0 300  
BAR SCALE  
SCALE 1" = 300'

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF SEPTEMBER, 1998 AND THE 2ND DAY OF SEPTEMBER, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. AND SONJA R. BROOKSBY  
FOR QUASI MUNICIPAL-DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

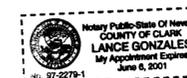
*Jerry E. Barnson*  
JERRY E. BARNSON, P.L.S.  
STATE WATER RIGHT SURVEYOR NO. 459



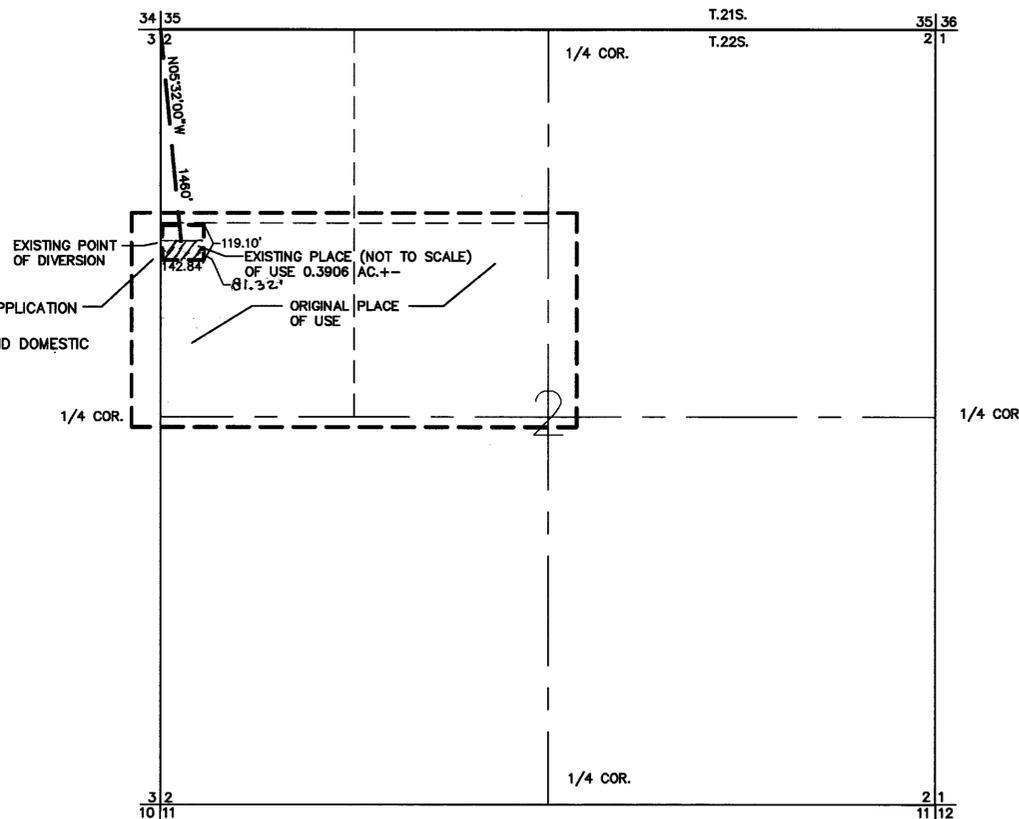
SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON  
THIS 8 DAY OF Sept. 1998

*Lance Gonzales*

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES 8-5 June 6, 2001



SECTION 2, T.22S., R.61E., M.D.B.&M.



AREA TO BE REMOVED BY THIS APPLICATION  
1S 0.2667 ACRES +-  
1.60 ACRE FEET - IRRIGATION AND DOMESTIC

EXISTING POINT OF DIVERSION AND PLACE OF USE  
A PORTION OF THE SW1/4 NW1/4, SECTION 2, T.22S., R.61E., M.D.B.&M.  
(PARTIALLY COPIED FROM APPLICATION MAP,  
CERTIFICATE NO. 3559, PERMIT NO. 11719)



0 600  
BAR SCALE  
SCALE 1" = 600'

64463 CERTIFICATE NO. 17550 ISSUED 2-22-10

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER  
1.60 ACRE FEET FROM EXISTING PERMIT NO. 11719,  
CERT. NO. 3559 TO THE PROPOSED POINT OF DIVERSION.

"STATE ENGINEERS USE"

64463  
FILED  
NOV 10 1998  
STATE ENGINEER'S OFFICE

BARNSON SURVEYING, INC.  
5160 SO. EASTERN AVE., STE. F  
LAS VEGAS, NV. 89119  
(702) 597-0041

DATE: 9/5/98  
SCALE: AS SHOWN  
DRAWN BY: J.E.B.  
JOB #: JB85-97

MAP TO ACCOMPANY APPLICATION TO  
CHANGE OF A PORTION OF  
POINT OF DIVERSION, PLACE OF USE  
AND MANNER OF USE  
PERMIT NO. 11719, CERTIFICATE 3559

FOR: QUASI-MUNICIPAL DOMESTIC  
BY: CRAIG O. AND SONJA R. BROOKSBY  
FROM: UNDERGROUND  
IN: CLARK COUNTY, NEVADA