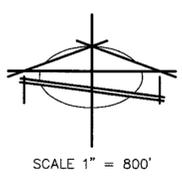


**LEGEND**

- ◆ 1/4 CORNER (OR 1/16 CORNER) FOUND
- ◊ SECTION CORNER FOUND
- N 00°01'00" W (R)  
2622.84' (R) DENOTES RECORD INFORMATION



NOTE: SECTIONS 31, 32 & 33 SHOWN PER USBLM INDEPENDENT RESURVEY, UNDER SPECIAL INSTRUCTIONS DATED MARCH 16, 1981, FOR GROUP NO 590, NEVADA.

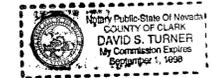
STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 8TH DAY OF APRIL, 1998. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THREE LAKES VALLEY, CLARK COUNTY NEVADA. BY THE NEVADA STATE LANDS DIVISION FOR QUASI-MUNICIPAL (PENAL INSTITUTION) PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN PE, PLS 2162  
STATE WATER RIGHTS SURVEYOR NO. 350

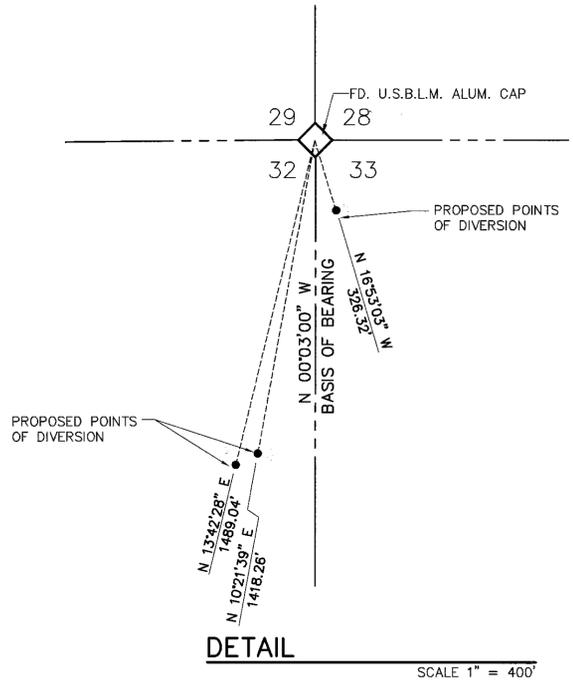
SUBSCRIBED AND SWORN TO BEFORE ME THE 19TH DAY OF AUGUST, 1998.



DAVID S. TURNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 1998.

**PROPOSED PLACE OF USE**  
SECTIONS 31, 32 & 33, TOWNSHIP 16 SOUTH, RANGE 57 EAST, M. D. B. & M.  
CLARK COUNTY, NEVADA

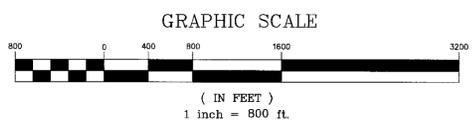


**BASIS OF BEARING**

N 00°00'00" W - BEING THE WEST LINE OF SECTION 33, TOWNSHIP 16 SOUTH, RANGE 57 EAST, M.D.B. & M. AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 36, PAGE 5 OF SURVEY MAPS.

**REFERENCE**

BASIS OF BEARING PER FILE 36, PAGE 5 RECORD OF SURVEYS  
CLARK COUNTY, NEVADA



**STATE ENGINEER'S USE**  
PS 9-28-98 P.O.D for 64453 should be N12°46'28"E in Details area only.

64453  
64454  
64455

**FILED**  
SEP 17 1998  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: NEVADA STATE LANDS DIVISION  
FOR: QUASI-MUNICIPAL (PENAL INSTITUTION) PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THREE LAKES VALLEY, CLARK COUNTY, NEVADA.

**BAUGHMAN AND TURNER, INC**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
702-870-8771 FAX 702-878-2695

80121T 64455 64454 64453