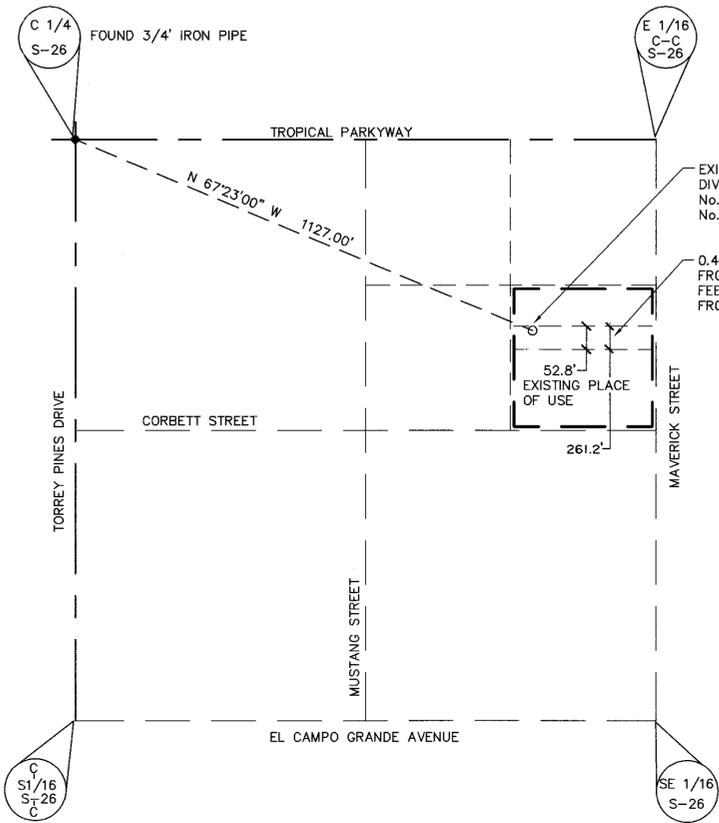
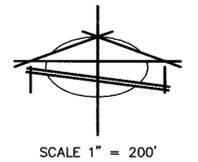
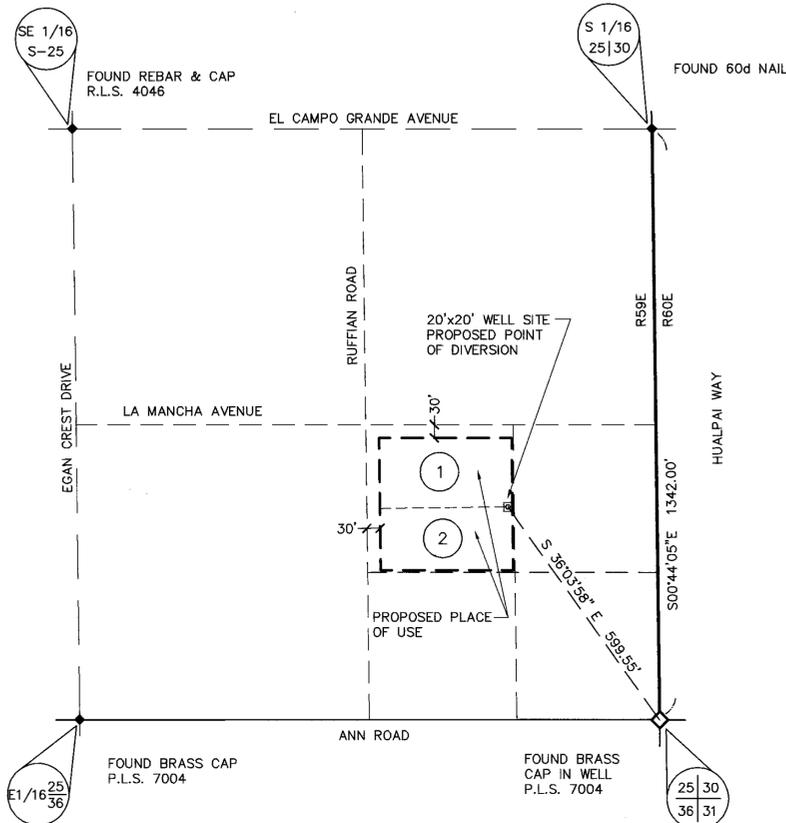


LEGEND

-  1/4 CORNER (OR 1/16 CORNER) FOUND
-  SECTION CORNER FOUND



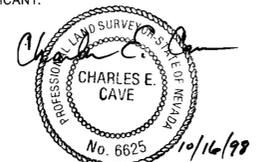
EXISTING POINT OF DIVERSION AND PLACE OF USE
SECTION 26, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA



PROPOSED POINT OF DIVERSION AND PLACE OF USE
SECTION 25, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

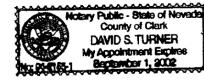
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28TH DAY OF AUGUST, 1998. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BY GUY R. DEIRO AND LAWRENCE FAGAN - FOR QUASI-MUNICIPAL PURPOSE AND UNDER APPLICATION AND PERMIT NO. 46936; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 46936 IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 46936 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON AND THAT THE LANDS UPON WHICH A PORTION OF THE WATER UNDER APPLICATION AND PERMIT NO. 46936 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



CHARLES E. CAVE, P.L.S. 6625
STATE WATER RIGHTS SURVEYOR NO. 726

SUBSCRIBED AND SWORN TO BEFORE ME THE 16TH DAY OF OCTOBER, 1998.



[Signature]
DAVID S. TURNER NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

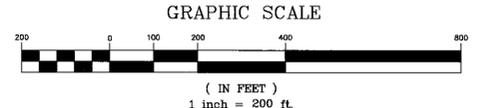
MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 2002.

BASIS OF BEARING

S 00°44'05" E - BEING THE EAST LINE OF NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.& M. AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 69, PAGE 04 OF PARCEL MAPS.

64448 CERTIFICATE NO. 17495 ISSUED 11-25-09

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89102
702-870-8771 FAX 702-878-2695



STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION OF THE WATER UNDER APPLICATION & PERMIT NO. 46936

BY: GUY R. DEIRO AND LAWRENCE FAGAN
FOR: QUASI - MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN LAS VEGAS ARTESIAN BASIN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.