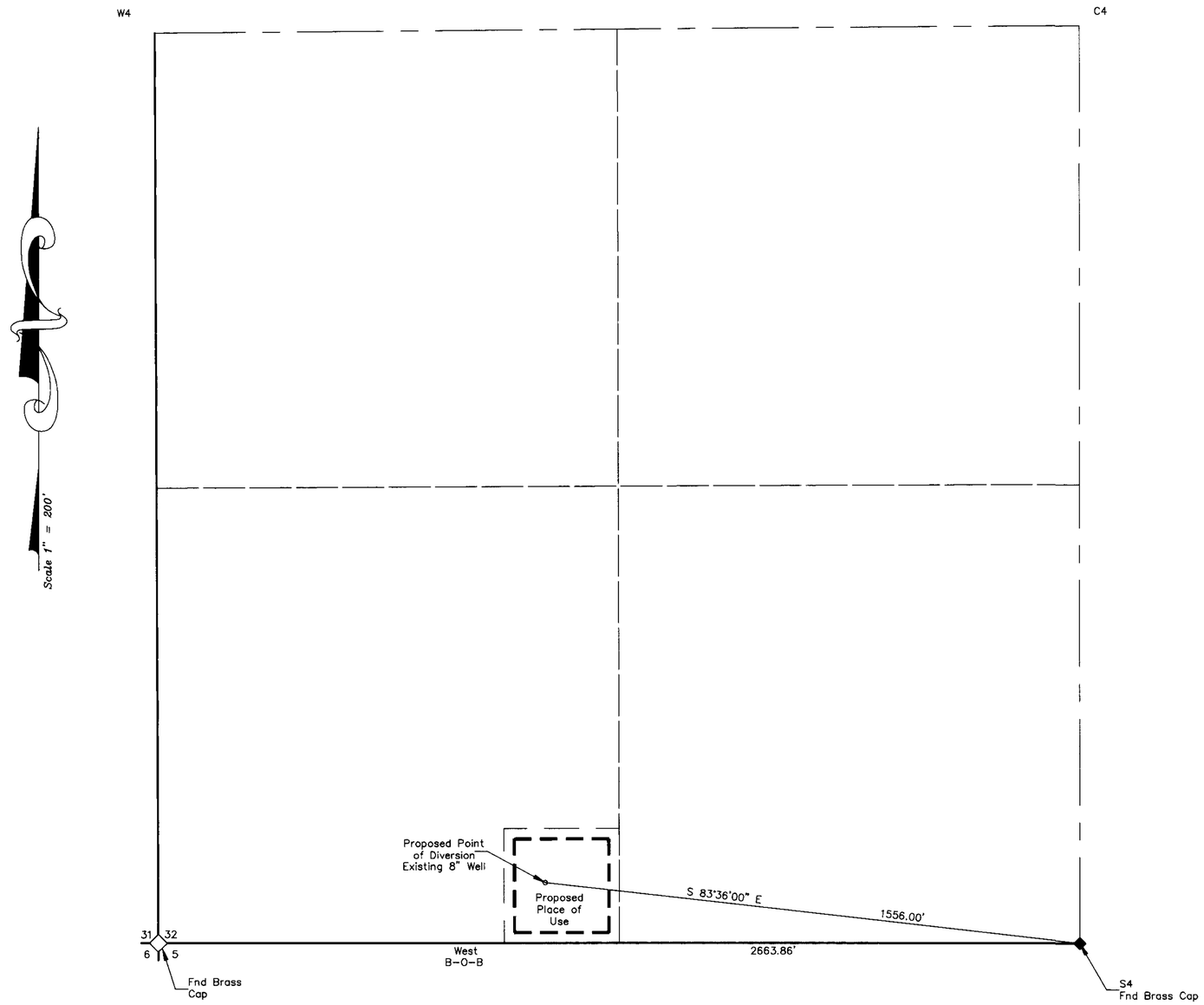

THE SW4 SW4 SECTION 32, TOWNSHIP 24 SOUTH, RANGE 57 EAST M.D.M. SHOWING THE PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION.

STATE OF NEVADA
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17 TH DAY OF AUGUST 1998 AND THE 1ST DAY OF SEPTEMBER 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY DEAN AND LISA HANSON FOR COMMERCIAL PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Richard L. Hafen 9/1/98

RICHARD L. HAFEN DATE
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 515
PLS 4428

PROFESSIONAL LAND SURVEYOR RICHARD L. HAFEN STATE OF NEVADA NO. 4428 9/1/98

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF SEPTEMBER, 1998

BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ON JANUARY 23, 1999.
NOTARIZED IN CLARK COUNTY, NEVADA.

Notary Public-State Of Nevada COUNTY OF CLARK BOYDEN E. NELSON My Commission Expires January 23, 1999

BASIS OF BEARING

WEST BEING THE SOUTH LINE OF THE SW4 SECTION 32, TOWNSHIP 24 SOUTH, RANGE 57 EAST M.D.M. AS PER SANDY VALLEY ACRES NO. 2 IN BOOK 17 PAGE 38 OF PLATS, CLARK COUNTY, NEVADA RECORDS.

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

STATE ENGINEER'S USE

FILED OCT 15 1998

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR : COMMERCIAL USE

BY : DEAN AND LISA HANSON

FROM : AN UNDERGROUND SOURCE

IN : CLARK COUNTY, NEVADA

SHEET 1 OF 1

64438