

SW. 1/4 SECTION 36, T.21 S., R.53 E., M.D.B.&M.

STATE OF NEVADA }
 COUNTY OF CARSON } S.S.

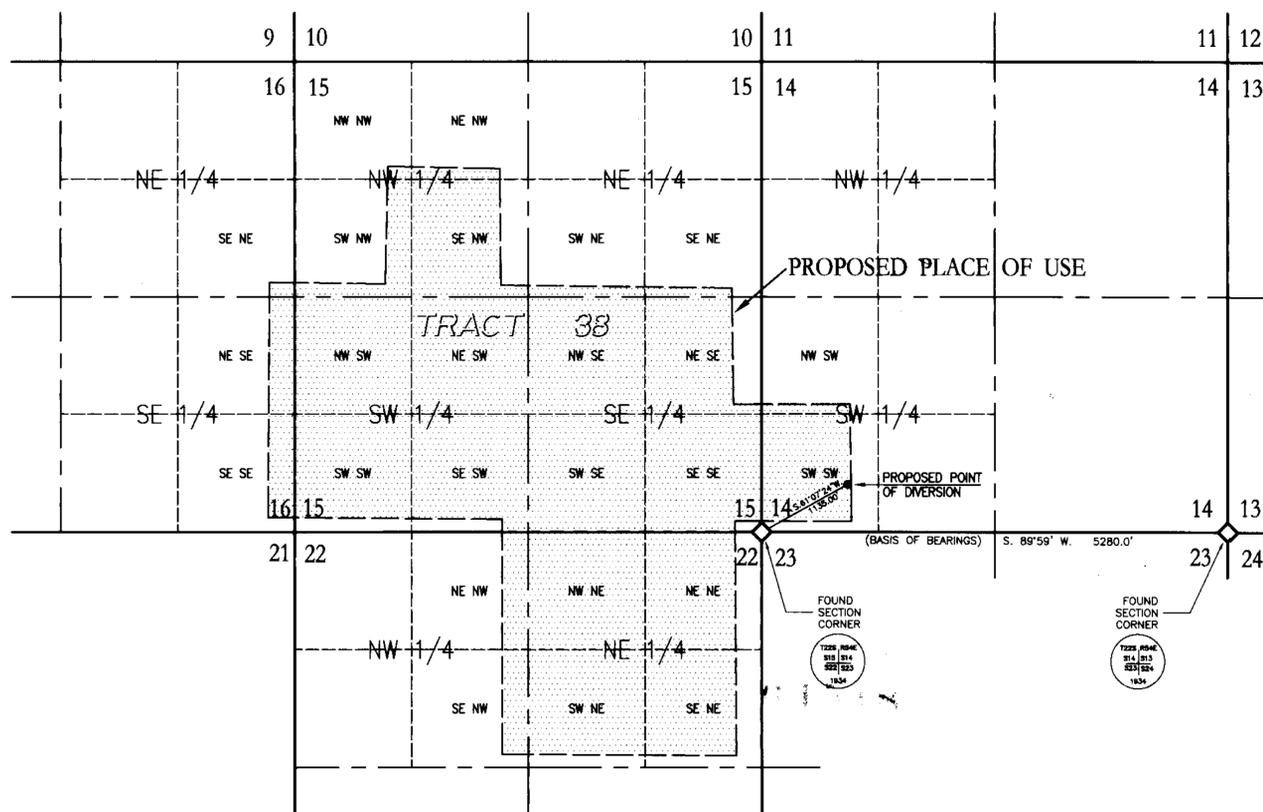
I, DAVID D. WINCHELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE AUGUST 1, 1998 AND THE AUGUST 30, 1998; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE CLARK COUNTY RECORDER, B.L.M. TOWNSHIP PLAT T.22 S., R. 54 E., M.D.B.&M. AND THE OFFICE OF THE STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY FRONT SIGHT MANAGEMENT, INC. FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
 DAVID D. WINCHELL
 STATE WATER RIGHT SURVEYOR No. 779
 No. 3209 Expires 3209 EXPIRES JUNE 30, 2000

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22nd DAY OF September, 1998.



Virginia A. Powell
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
 MY COMMISSION EXPIRES 4-1-02



SECTIONS 14, 15, THE E. 1/2 SECTION 16
 AND THE N. 1/2 SECTION 22
 ALL WITHIN T. 22 S., R. 54 E., M.D.B.&M.

REFERENCE DOCUMENTS

1. RECORD OF SURVEY NO. 00898, FILE 95, PAGE 71, BOOK No. 980521 ON FILE WITH THE CLARK COUNTY RECORDER'S OFFICE.
2. B.L.M. TOWNSHIP PLAT, T.22 S., R.54 E., DATED MAY 10, 1935.

BASIS OF BEARING:

THE SOUTH SECTION LINE OF SECTION 14 BEARING S. 89°59'00" W. A DISTANCE OF 5280.0' AS SHOWN ON THE B.L.M. TOWNSHIP PLAT T. 22S., R. 54E., M.D.B.&M. DATED MAY 10, 1935.

LEGEND

- ◊ - FOUND SECTION CORNER
- ⊙ - EXISTING POINT OF DIVERSION
- ⊙ - PROPOSED POINT OF DIVERSION
- - - - - EXISTING PLACE OF USE
- ▨ - AREA TO BE STRIPPED
- ▨ - PROPOSED PLACE OF USE

1000 500 0 1000 2000 3000
 GRAPHIC SCALE: 1" = 1000'



STATE ENGINEER'S USE

HCS 11/5/98 REMAINING 10.0 AC. NOT STRIPPED BY 64435 STRIPPED BY 64348

SEP 22 1998

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF WATER AS APPROPRIATED UNDER PERMIT 24071 CERTIFICATE 7811 AND A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 57649 FOR QUASI-MUNICIPAL USE

BY:
 FRONT SIGHT MANAGEMENT, INC.
 FROM:
 UNDERGROUND SOURCE
 IN:
 CLARK COUNTY NEVADA

64548 64435 64434