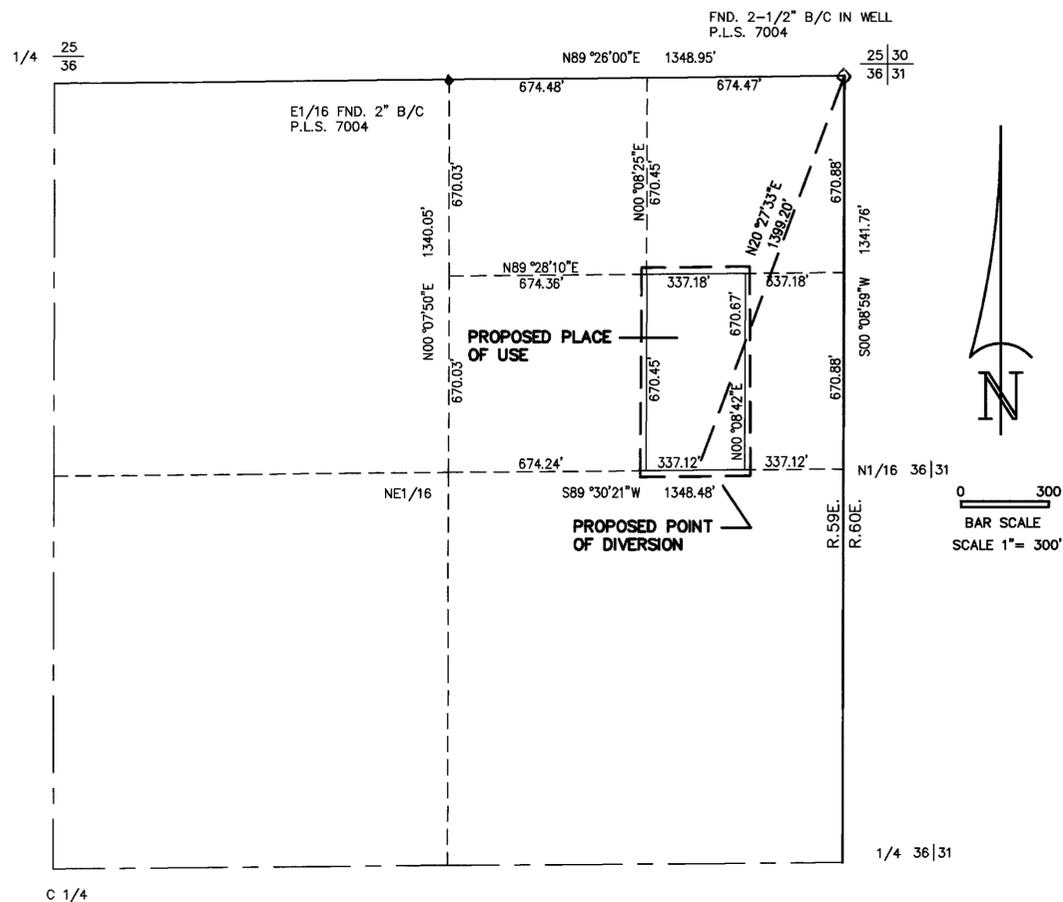


NE1/4, SECTION 36, T.19S., R.59E., M.D.M.



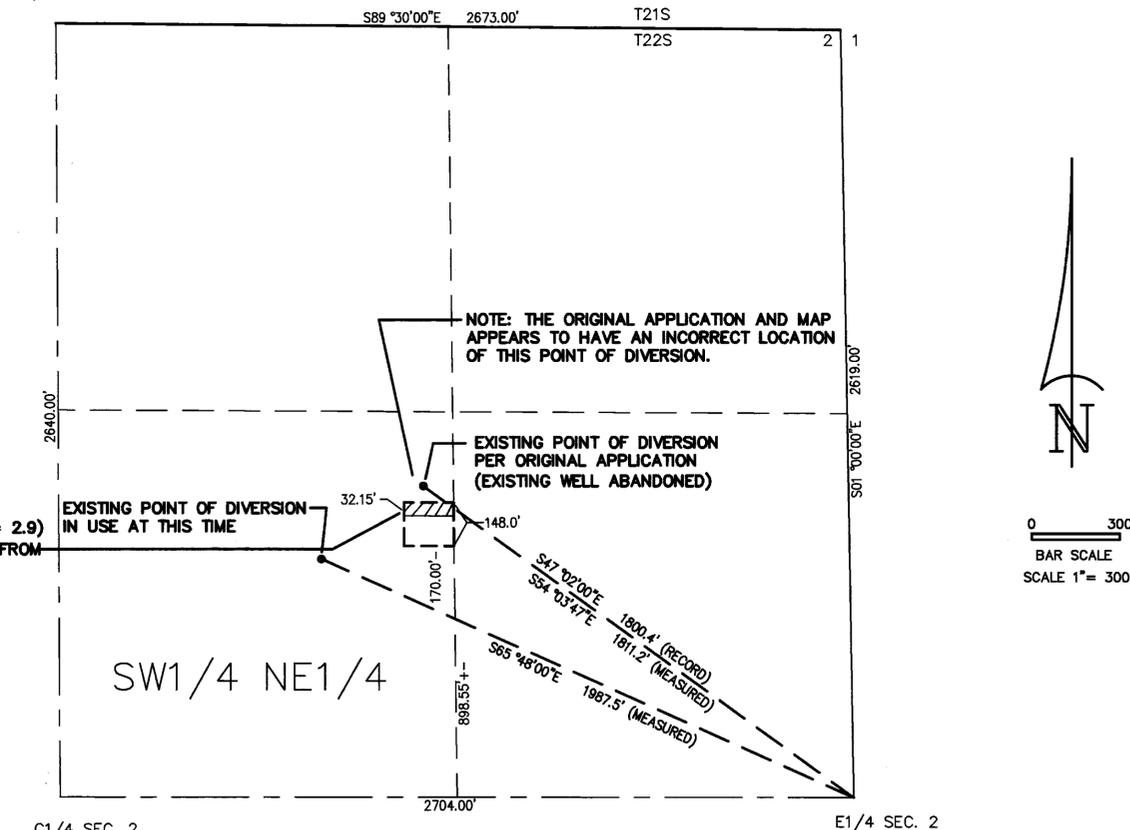
PROPOSED POINT OF DIVERSION AND PLACE OF USE
W1/2 SE1/4 NE1/4 NE1/4, SECTION 36, T.19S., R.59E., M.D.M.

BASIS OF BEARING

N89°26'00\"/>

TOTAL ACRES THIS SITE = 0.5776 (TOTAL ACRE FEET = 2.9)
0.1255 ACRES (0.63 ACRE FEET) TO BE REMOVED FROM
EXISTING PLACE OF USE PER MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER FOR PERMIT
NO. 10367, CERTIFICATE NO. 3558.

NE1/4, SECTION 2, T.22S., R.61E., M.D.B.&M.



EXISTING POINT OF DIVERSION AND PLACE OF USE
SW1/4 NE1/4, SECTION 2, T.22S., R.61 E., M.D.B.&M.
(NE1/4 PARTIALLY COPIED FROM APPLICATION MAP,
CERTIFICATE NO. 3558, PERMIT NO. 10367)

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 10TH DAY OF JULY, 1998 AND THE 11TH DAY OF JULY, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

CRAIG O. AND SONJA R. BROOKSBY
FOR QUASI MUNICIPAL-DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

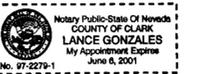
Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 18 DAY OF August 1998

Lance Gonzales

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES



"STATE ENGINEERS USE"

FILED
SEP 29 1998
STATE ENGINEER'S OFFICE

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 8/16/98
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB # JB85-97

MAP TO ACCOMPANY APPLICATION TO
CHANGE A PORTION OF THE
POINT OF DIVERSION, PLACE OF USE AND
MANNER OF USE.
FROM PERMIT NO. 10367, CERT. NO. 3558

FOR: QUASI-MUNICIPAL DOMESTIC
BY: CRAIG O. AND SONJA R. BROOKSBY
FROM: UNDERGROUND
IN CLARK COUNTY, NEVADA

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
0.63 ACRE FEET FROM EXISTING PERMIT NO. 10367,
CERT. NO. 3558 TO THE PROPOSED POINT OF DIVERSION.

64418 CERTIFICATE NO. 17071 ISSUED 10-3-08