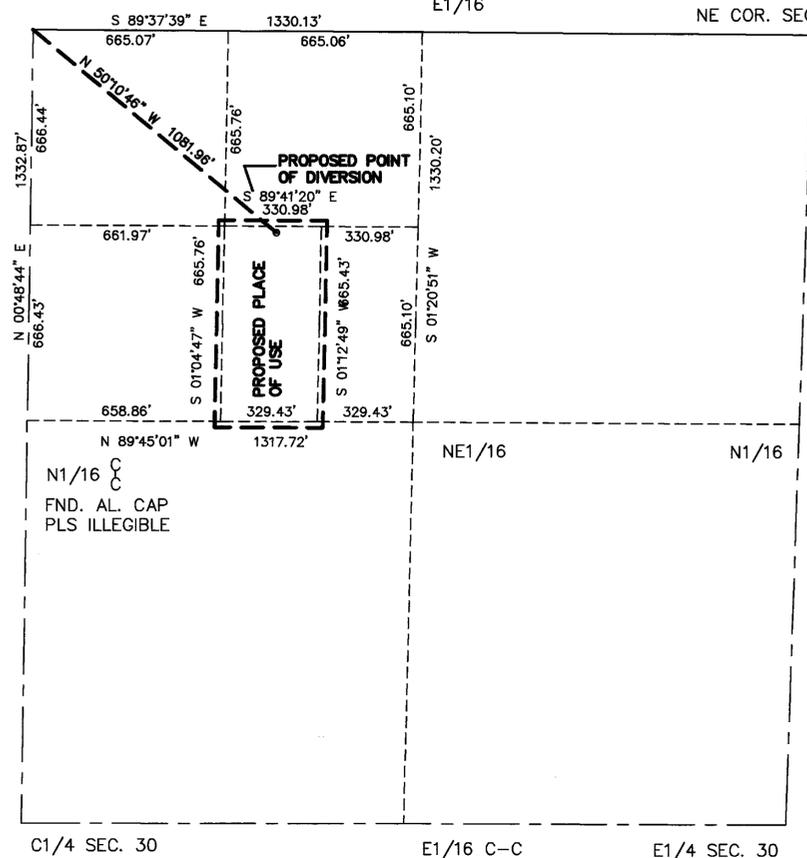


N1/4 SEC. 30
FND. AL. CAP
PLS ILLEGIBLE



PROPOSED POINT OF DIVERSION AND PLACE OF USE
W1/2 SE1/4 NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.

BASIS OF BEARING

N00°48'44"E, BEING THE WEST LINE OF THE
NW1/4 NE1/4, SECTION 30, T.19S., R.60E., M.D.M.
AS SHOWN ON FILE 62, PAGE 40 OF PARCEL MAPS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER
8.0 ACRE FEET FROM EXISTING PERMIT NO. 10241, CERT. 2652
TO THE PROPOSED POINT OF DIVERSION.

STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT
THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE,
HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD
NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION,
BETWEEN THE 8TH DAY OF AUGUST, 1998 AND THE 10TH DAY OF AUGUST, 1998;
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION
AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND
SOURCE, IN CLARK COUNTY, NEVADA, BY

EDWIN R. AND VALERIE A. SMITH

FOR QUASI MUNICIPAL-DOMESTIC PURPOSES. THAT THE PROPOSED
POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING
CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION
AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR
CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED
THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



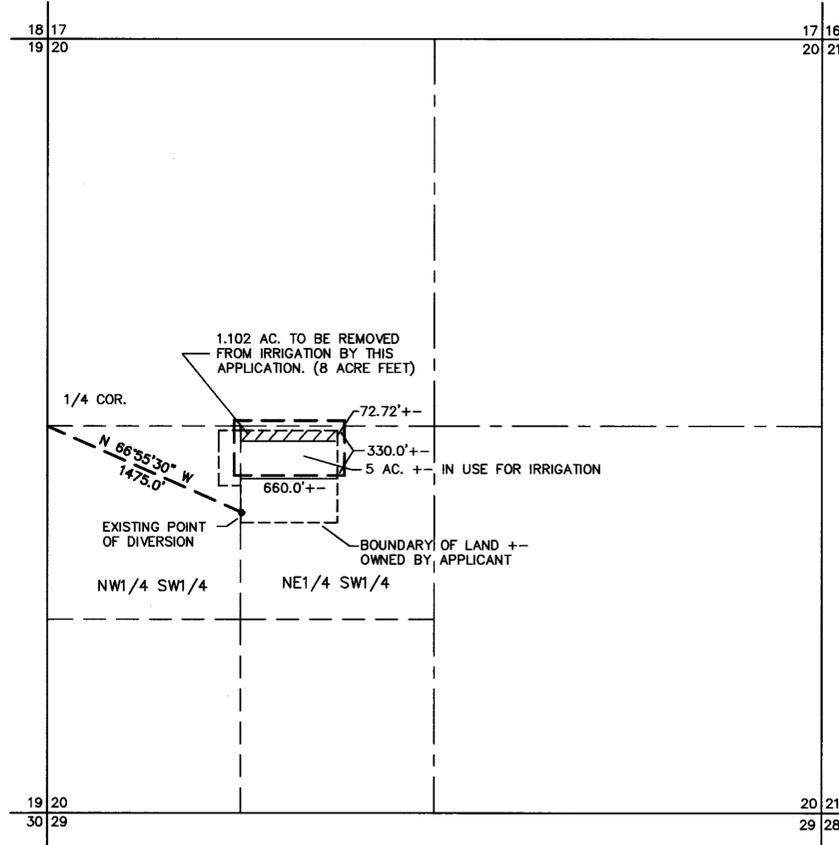
SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 11 DAY OF August 1998.

Lance Gonzales

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES June 6, 2001



SECTION 20, T.20S., R.61E., M.D.M.



EXISTING POINT OF DIVERSION AND PLACE OF USE
PORTION OF THE SW1/4, SECTION 20, T.20S., R.61E., M.D.M.
(COPIED FROM APPLICATION MAP, PERMIT NO. 10241)

0 600
BAR SCALE
SCALE 1" = 600'

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 8/11/98
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB # JB85-97

"STATE ENGINEERS USE"



MAP TO ACCOMPANY APPLICATION TO
CHANGE A PORTION OF THE MANNER OF USE,
POINT OF DIVERSION AND PLACE OF USE

A PORTION OF
FROM PERMIT NO. 10241, CERT. 2652

FOR: QUASI-MUNICIPAL DOMESTIC

BY: EDWIN R. AND VALERIE A. SMITH
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

76284 64395