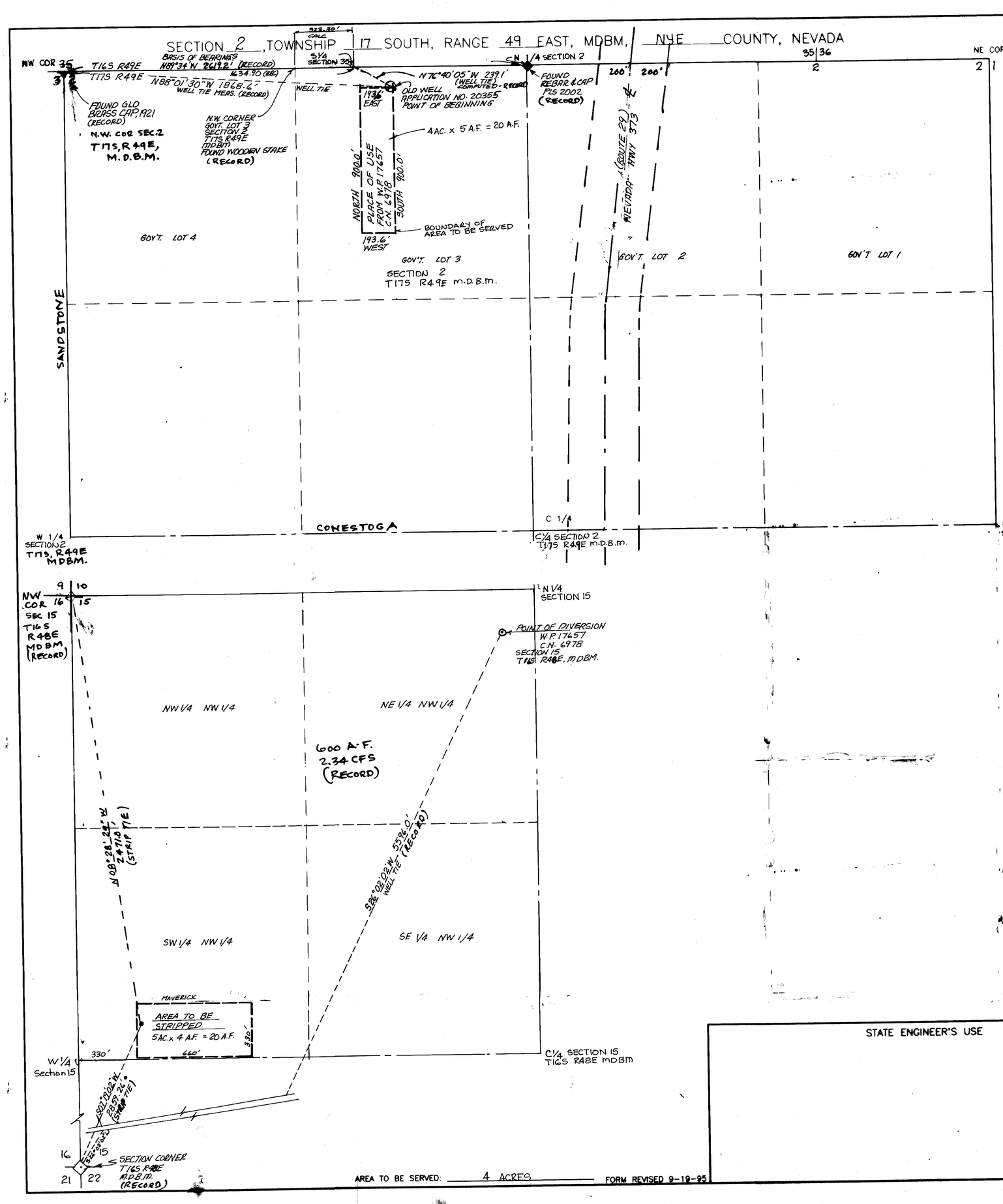

ENGINEER'S/SURVEYOR'S CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN 9-4-98 to 9-16-98, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY BY RICHARD B. & JOYCE G. PACK AND _____, FOR IRRIGATION & DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THEREOF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 9-19-1998

RUSSELL AVERY
WATER RIGHTS SURVEYOR - NO. 339
PROFESIONAL LAND SURVEYOR - NO. 2002
PROFESSIONAL CIVIL ENGINEER - NO. 2002

PROFESSIONAL LAND SURVEYOR — RUSSELL AVERY — No. 2002 — NEVADA — 9-19-98

STATE OF NEVADA
COUNTY OF CLARK SS

SUBSCRIBED AND SWORN TO ME THIS 19th DAY OF September, 1998

NOTARY PUBLIC
IN AND FOR CLARK COUNTY, NEVADA

DEC-14-1998
MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF NEVADA County of Clark ROGEF A. ARRIOLA My Appointment Expires Dec. 14, 1998

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE

LEGAL DESCRIPTION

MN 15°

N

SCALE: 1"=300'
BASIS OF BEARINGS

68993 CERTIFICATE NO. 19008 ISSUED 2-22-13

AEC REFERENCE
D5-8
D5-9

DETAIL MAP
SCALE: 1" =

200 0 200 400 600 800 1000
SCALE: 1"=300'

AEC JOB NO. N69 1438

STATE ENGINEER'S USE

FILED
SEP 21 1998
STATE ENGINEER'S OFFICE

RECEIVED
98 SEP 21 AM 9:33
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO
CHANGE THE PLACE OF USE
FROM UNDERGROUND SOURCE
FOR: IRRIGATION & DOMESTIC USE PURPOSES
BY: RICHARD B. & JOYCE G. PACK
NYE COUNTY, NEVADA

BY: AVERY ENGINEERING CORPORATION
CONSULTING ENGINEERS AND LAND SURVEYORS
1401 SOUTH MARYLAND PARKWAY
P.O. BOX 15148 (89114)
LAS VEGAS, NEVADA 89114 (702) 386-3977

SCALE: 1"=300'
DWN BY: LM / RA
DATE: 9-16-98
REV. DATE:
DWG NO. D8-3

AREA TO BE SERVED: 4 ACRES

FORM REVISED 9-19-95

68993 64360