

# SOUTHSIDE CANAL & LAKE DITCH, PORTIONS OF CLAIM Nos. 207, 207<sup>1/2</sup> & 265<sup>1/2</sup> PORTIONS OF SECTION 36, T.19N., R.19E., M.D.M. PORTIONS OF SECTION 31, T.19N., R.20E., M.D.M.

STATE OF NEVADA }  
COUNTY OF WASHOE } 55

I, George G. Lindesmith, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from information on file in the Official Records of Washoe County, Nevada, maps prepared by the Washoe County Assessor, and information reproduced electronically from the maps of the Truckee River Adjudication Suit - United States of America vs. Orr Water Ditch Company, et al., that it truly and correctly represents the extent and location of the Place of Use of water heretofore appropriated under a portion of Truckee River Claims 207, 207<sup>1/2</sup> & 265<sup>1/2</sup> by HILTON HOTELS CORPORATION for Municipal purposes: that the place of use, the location and name of all other works, and the boundary of all all lands, shown by 40-acre subdivisions, are fully and correctly designated hereon.

*George G. Lindesmith*  
George G. Lindesmith  
State Water-Right Surveyor No. 704

**GEORGE G. LINDESMTIH**  
No. 6306  
7-22-98

Subscribed and sworn to before me on this 30<sup>TH</sup> day of July, 1998

*David C. Crook*  
David C. Crook  
Notary Public

**DAVID C. CROOK**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 95-5200-2 - EXPIRES NOV. 1, 2000

CLAIM 207

PARTIAL	AREA (acres)
40-081-26	4.00
40-081-27	7.28
40-081-28	7.74
40-081-29	2.50
40-081-30	2.01
40-081-31	2.01
40-081-32	10.46
40-081-33	8.94
40-081-34	2.07
40-081-35	2.25
40-081-36	2.87
40-141-37	0.54
40-141-38	0.27
40-141-39	0.34
40-141-40	4.06
40-141-41	4.24
40-141-42	1.49
40-141-43	1.27
40-141-44	0.51
40-141-45	0.36
40-141-46	2.24
40-141-47	4.14
40-141-48	3.36
40-141-49	0.48
40-141-50	1.44
40-141-51	0.36
40-141-52	0.28
40-141-53	0.40
40-141-54	1.61
40-141-55	1.17
40-141-56	0.41
40-141-57	0.35
40-141-58	0.27
40-141-59	0.37
40-142-01	3.30
40-142-02	1.47
40-142-03	1.69
40-142-04	5.57
40-142-05	1.01
40-142-06	0.84
40-142-07	1.21
40-142-08	2.17
40-142-09	1.27
40-142-10	2.43
40-142-11	2.87
40-142-12	1.15
40-142-13	1.57
40-142-14	1.61
40-142-15	0.75
40-142-16	0.50
40-142-17	1.48
40-142-18	0.03
40-142-19	2.12
40-142-20	1.81
40-142-21	7.73
40-142-22	36.28
40-142-23	2.97
40-142-24	22.81
40-142-25	7.38
40-142-26	1.10
40-142-27	0.24
40-142-28	6.44
40-142-29	0.73
40-142-30	0.13
40-142-31	0.51
40-142-32	12.31
40-142-33	

TOTAL = 293.20 acres

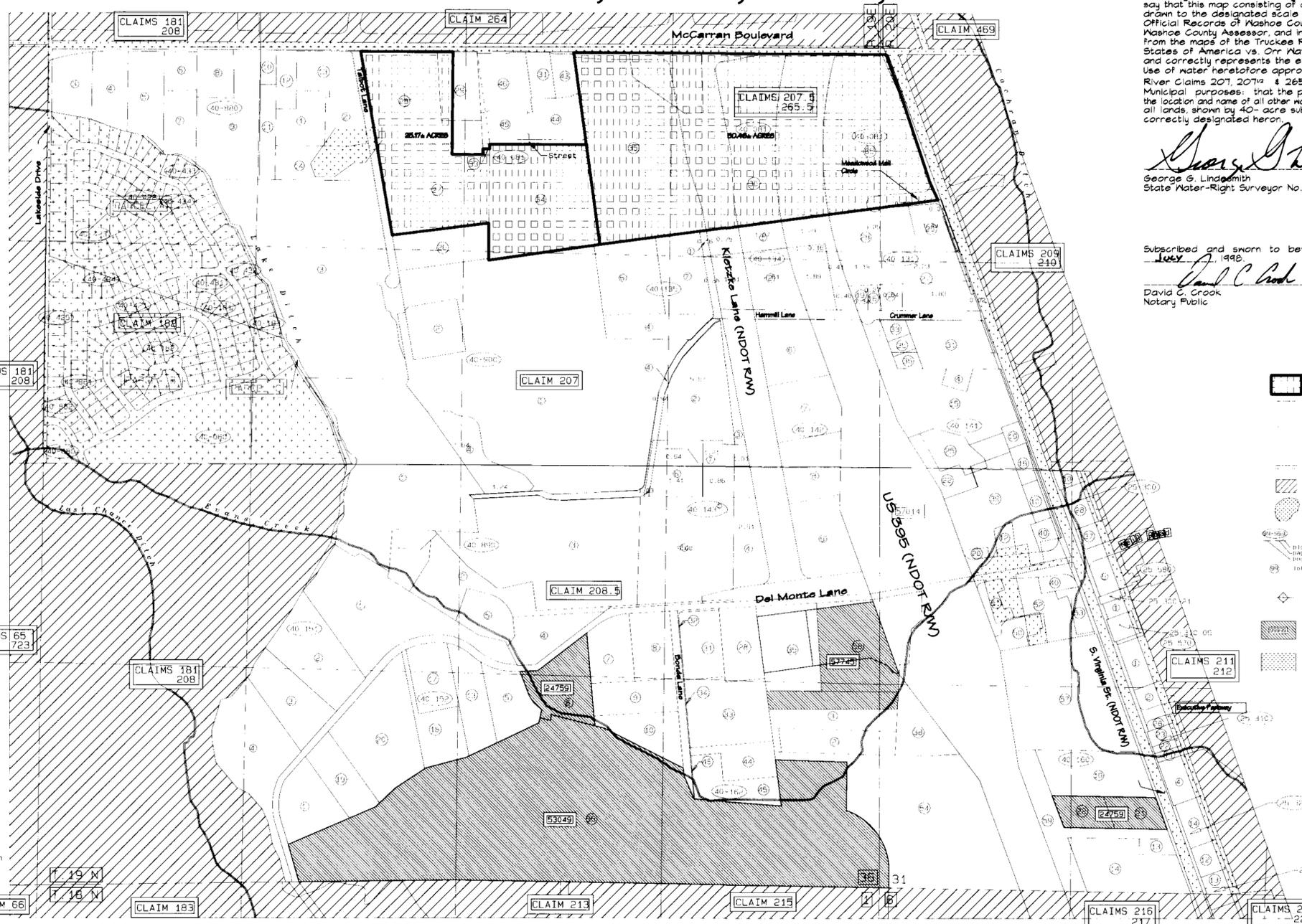
CLAIM 207 1/2 and 265 1/2

PARTIAL	AREA (acres)
40-081-30	15.21
40-081-31	7.70
40-081-32	11.24
KITZICK LANE	7.44
R/W	0.71
90.14 VIRGINIA ST	0.34
5-375	7.14

TOTAL = 59.92 acres

**NOTES**

© The parcels in block 40-143 are here shown according to Washoe County Assessor's map of 5/87. The configuration has changed as of 8/87, however these older parcels more accurately reflect the water rights ownership.



**LEGEND**

- Parcel A (See notes)
- water rights completely striped by permit (see 1142310)
- found section corner
- Washoe County Assessor's Parcel Number (APN)
- dry area not containing patented water rights
- existing coverage on other sheet
- street/road
- Public Land Survey 7.5' section (Public Land Survey 1/4 section) System (P.L.S.S.) Lines
- decree claim boundary
- block boundary
- lot/parcel line
- parcel strip-piped (this application)

**POINT OF DIVERSION AFTER TRANSFER**

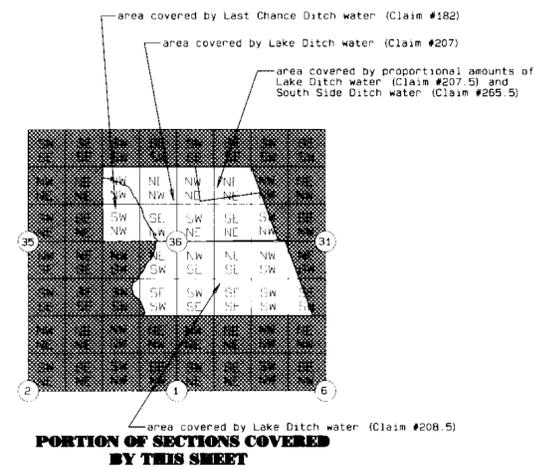
Existing Sierra Pacific Power Company points of diversion as described in application 58882, and shown on the supporting map accompanying said application on file with the State Engineer's Office.

**PLACE OF USE AFTER TRANSFER**

The certified water service area of Sierra Pacific Power Company as designated by the Nevada Public Service Commission and which may be amended from time to time. See map supporting Application 62141.

**NOTES:**

For the existing point of diversion see Map No. 11489 (Lake Ditch) on file with the Nevada State Engineer.



**BASIS OF BEARINGS**

The bearings for this map are based on TR-034.

**REFERENCES**

- Map No. TR-034 filed in the Office of the Nevada State Engineer.
- Washoe County Assessor's information.

STATE ENGINEER'S USE

64368  
AUG 6 1998

**TRI STATE SURVEYING, LTD**  
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JOB #97046.10

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF PORTIONS OF WATER UNDER THE FINAL DECREE UNITED STATES OF AMERICA VS ORR WATER DITCH COMPANY CLAIMS 207, 207<sup>1/2</sup> & 265<sup>1/2</sup> FOR MUNICIPAL AND DOMESTIC PURPOSES BY **HILTON HOTELS CORPORATION** FROM THE WATERS OF THE TRUCKEE RIVER WITHIN WASHOE COUNTY, NEVADA