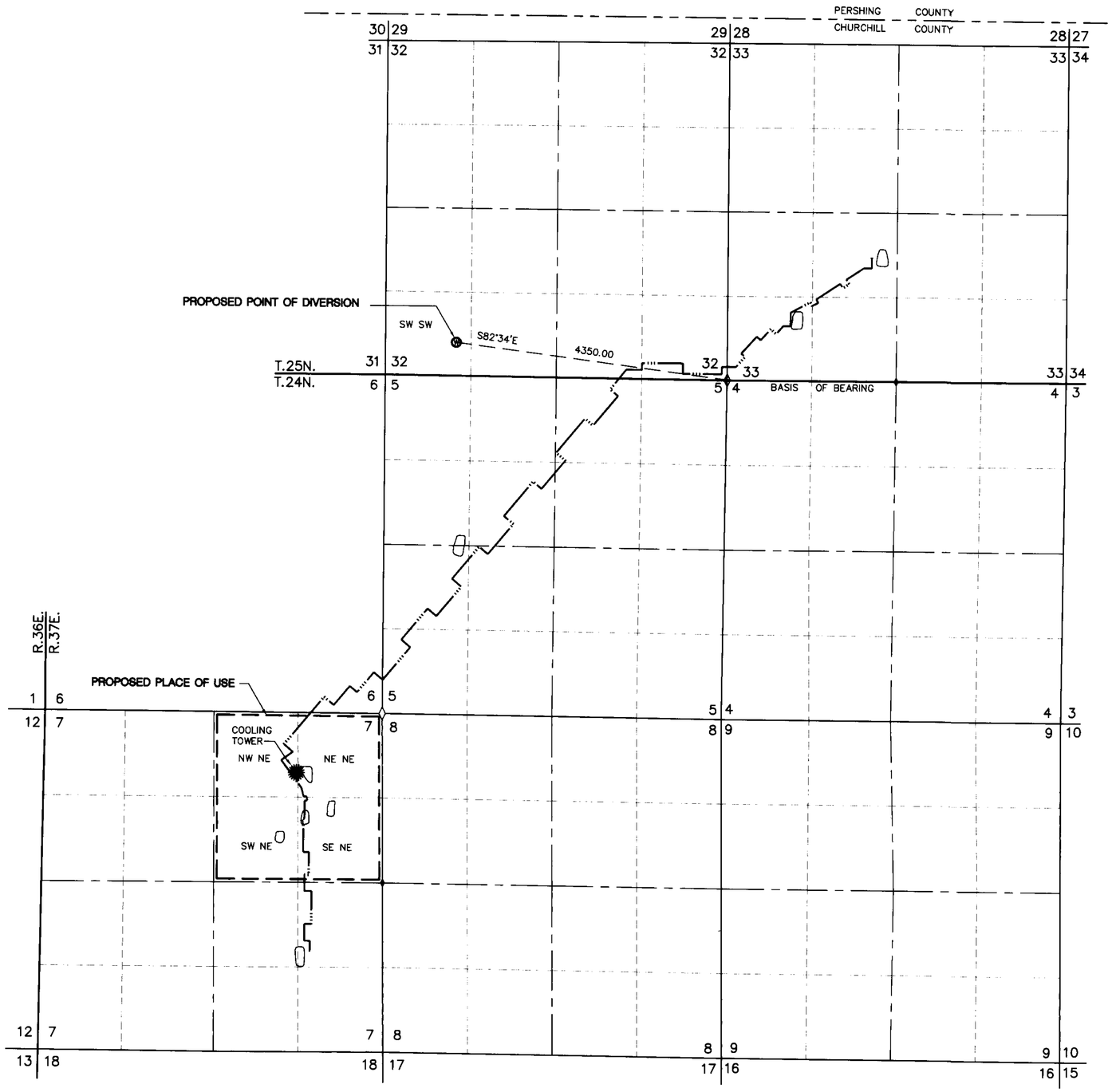


STATE OF NEVADA
COUNTY OF WASHOE } SS

I THOMAS A. FOOTE, BEING FIRST DULLY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS AND SITE INSPECTIONS MADE BY ME AND UNDER MY SUPERVISION AND DIRECTION BETWEEN 1986 AND THE PRESENT AND FROM THE 1983 BLM DEPENDENT RESURVEY AND FROM 1988 AERIAL PHOTOGRAPHY; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY THE UNITED STATES OF AMERICA (U.S. NAVY) FOR INDUSTRIAL PURPOSES (GEOTHERMAL POWER), THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION, THE EXISTING AND PROPOSED PLACES OF USE AND THE LOCATION AND NAMES OF ALL WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED FOR INDUSTRIAL USES ARE SHOWN HERON.

THOMAS A. FOOTE — 594 STATE WATER RIGHT SURVEYOR

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA THOMAS A. FOOTE No.3736

6/10/98

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10TH DAY OF JUNE, 1998, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Patricia K Hamilton
NOTARY PUBLIC

PATRICIA K. HAMILTON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 92-0314-2 - Expires January 1, 2000

## LEGEND

- ◊ FOUND SECTION CORNER – BLM BRASS CAP – 1981
- ♦ FOUND 1/4 CORNER – BLM BRASS CAP – 1981
- DRILLING PONDS
- STEAM PIPELINE

## BASIS OF BEARINGS

NORTH LINE NW1/4 SECTION 4, T. 24N., R. 37E. M.D.M. SHOWN ON DEPENDENT RESURVEY PLAT APPROVED BY BLM ON SEPTEMBER 14, 1983 – N89°56'00"E

N

0 1000 2000 3000 4000
SCALE: 1"=1000'

## NOTE

FOR EXISTING POINT OF DIVERSION AND PLACE OF USE OF PERMITS 25340 AND 48484, SEE MAP SUPPORTING APPLICATIONS 62569 AND 62573, RESPECTIVELY. THAT MAP ALSO SHOWS INJECTION WELL LOCATIONS.

STATE ENGINEER'S USE

64352, 64353T
64354, 64355T

JUL 28 1998

| | | |
|---|---|---|
| DATE: June 1998<br>DRAWN BY: RTO<br>CHK'D BY: TAF | Kennedy/Jenks Consultants<br>5190 Neil Road Suite 300<br>(702) 827-7900 Reno, Nevada 89502 | JOB NO.: 96Z013.00<br>DWG. NO.: 98029<br>SHEET 1 OF 1 |

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF PERMIT NO.S 25340 AND 48484 FOR INDUSTRIAL PURPOSES (GEOTHERMAL POWER) BY THE UNITED STATES OF AMERICA (U.S. NAVY)

FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA

64355T 64354 64353T 64352