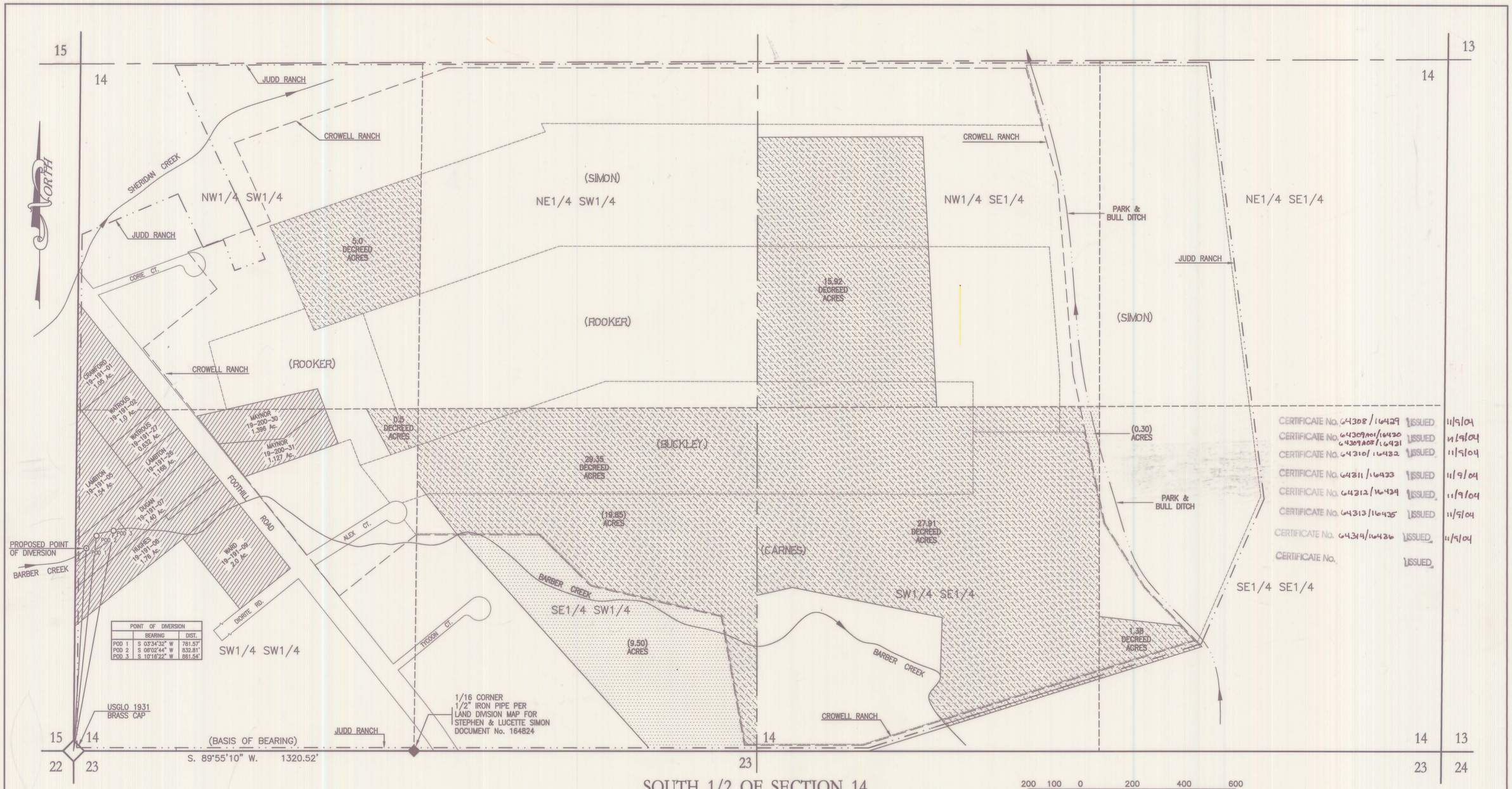

POINT OF DIVERSION		
	BEARING	DIST.
POD 1	S 03°34'32" W	781.57'
POD 2	S 06°02'44" W	832.81'
POD 3	S 10°16'22" W	861.54'

CERTIFICATE No. 64308/16429 ISSUED 11/9/04
CERTIFICATE No. 64309A01/16430 64309A02/16431 ISSUED 11/9/04
CERTIFICATE No. 64310/16432 ISSUED 11/9/04
CERTIFICATE No. 64311/16433 ISSUED 11/9/04
CERTIFICATE No. 64312/16434 ISSUED 11/9/04
CERTIFICATE No. 64313/16435 ISSUED 11/9/04
CERTIFICATE No. 64314/16436 ISSUED 11/9/04
CERTIFICATE No. ISSUED

SOUTH 1/2 OF SECTION 14
T. 12 N., R. 19 E., M.D.B.&M.

200 100 0 200 400 600
GRAPHIC SCALE: 1" = 200'

STATE OF NEVADA
COUNTY OF CARSON } S.S.

I, DAVID D. WINCHELL, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 22th OF APRIL, 1998 AND THE 15th OF JUNE, 1998; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, DOUGLAS COUNTY ASSESSOR AND DOUGLAS COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM BARBER CREEK, IN DOUGLAS COUNTY, NEVADA, BY JIM TOM CRAWFORD, ESTIL JACK CRAWFORD AND PEARL CRAWFORD; JOHN W. DUGAN AND DENA JENSEN-DUGAN; ANDREW W. HUGHES; JACK LAMBTON AND BONNIE B. LAMBTON; MAYNOR FAMILY TRUST; WILLIS JOHN WARD AND MINNIE SUE WARD; AND WATROUS FAMILY TRUST, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, AND THE BOUNDARY AREA AND KIND OF CULTURE OF LANDS IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David D. Winchell
STATE WATER RIGHT SURVEYOR No. 779
PLS 3209 EXPIRES JUNE 30, 2000

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
DAVID D. WINCHELL
No. 3209

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16th DAY OF July, 1998.

NOTARY PUBLIC STATE OF NEVADA
County of Lyon
RONALD D. KIPP
My Appointment Expires Sep. 10, 2000

Ronald D. Kipp
NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA.
MY COMMISSION EXPIRES 9/10/2000

LEGEND

- JUDD RANCH
- CROWELL RANCH
- EXISTING RANCH OWNERS AS NOTED (INFORMATION ONLY)
- SECTION CORNER
- 1/16 SECTION CORNER
- POD 1 – PROPOSED POINT OF DIVERSION
- POD 2 – DIVERSION TO REYLOC RANCH (INFORMATION ONLY)
- POD 3 – DIVERSION TO SIMON, ROOKER, BUCKLEY, & CARNES RANCHES (INFORMATION ONLY)
- EXISTING PLACE OF USE DECREED WATER, JUDD RANCH AREA TO BE STRIPPED OF 0.30 AF/A DUTY FROM 5.436 AF/A TO 5.136 AF/A DUTY

NOTE: 9.5 ACRES WITHIN THE SE 1/4 SW 1/4 AND 0.3 ACRES WITHIN THE SW 1/4 SE 1/4 RETAINS A DUTY OF 5.136 AF/A.

- EXISTING PLACE OF USE DECREED WATER, CROWELL RANCH AREA TO BE STRIPPED OF 0.086 AF/A DUTY FROM 5.136 AF/A TO 5.050 AF/A DUTY
- PROPOSED PLACE OF USE

BASIS OF BEARING:

THE SOUTH LINE OF THE SW 1/4 SW 1/4 OF SECTION 14, T. 12 N., R. 19 E., M.D.B.&M., BEING S. 89°55'10" W., PER THE LAND DIVISION MAP FOR STEPHEN RAY & LUCETTE C. SIMON. DOCUMENT No. 164824, DOUGLAS COUNTY RECORDER'S OFFICE.

SOURCE BARBER CREEK	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
~ CRAWFORD	14	NW SW	12 N.	19 E.	0.59	LANDSCAPE	
~ DUGAN	14	SW SW	12 N.	19 E.	0.59	LANDSCAPE	
~ HUGHES	14	SW SW	12 N.	19 E.	0.59	LANDSCAPE	
~ LAMBTON	14	SW SW	12 N.	19 E.	1.19	PASTURE GRASS LANDSCAPE	
~ MAYNOR	14	NW SW SW SW	12 N.	19 E.	1.19	LANDSCAPE	
~ WARD	14	SW SW	12 N.	19 E.	0.59	LANDSCAPE	
~ WATROUS	14	NW SW SW SW	12 N.	19 E.	1.19	LANDSCAPE	

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(702) 884-3200 FAX (702) 884-3211

STATE ENGINEER'S USE

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JUL 16 1998
STATE ENGINEER'S OFFICE

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MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PROOF No's. 01349 ~ 01350 AS DECREED WITHIN THE BARBER CREEK DECREE DATED MAY 27, 1921 FOR IRRIGATION USE BY
JIM TOM CRAWFORD, ESTIL JACK CRAWFORD AND PEARL CRAWFORD; JOHN W. DUGAN AND DENA JENSEN-DUGAN; ANDREW W. HUGHES; JACK LAMBTON AND BONNIE B. LAMBTON; MAYNOR FAMILY TRUST; WILLIS JOHN WARD AND MINNIE SUE WARD; & WATROUS FAMILY TRUST
FROM
BARBER CREEK

DOUGLAS COUNTY NEVADA

64314 64313 64312 64311 64310 64309 64308