

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

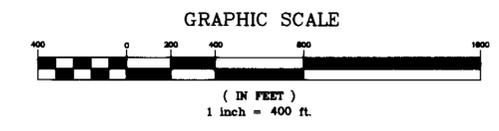
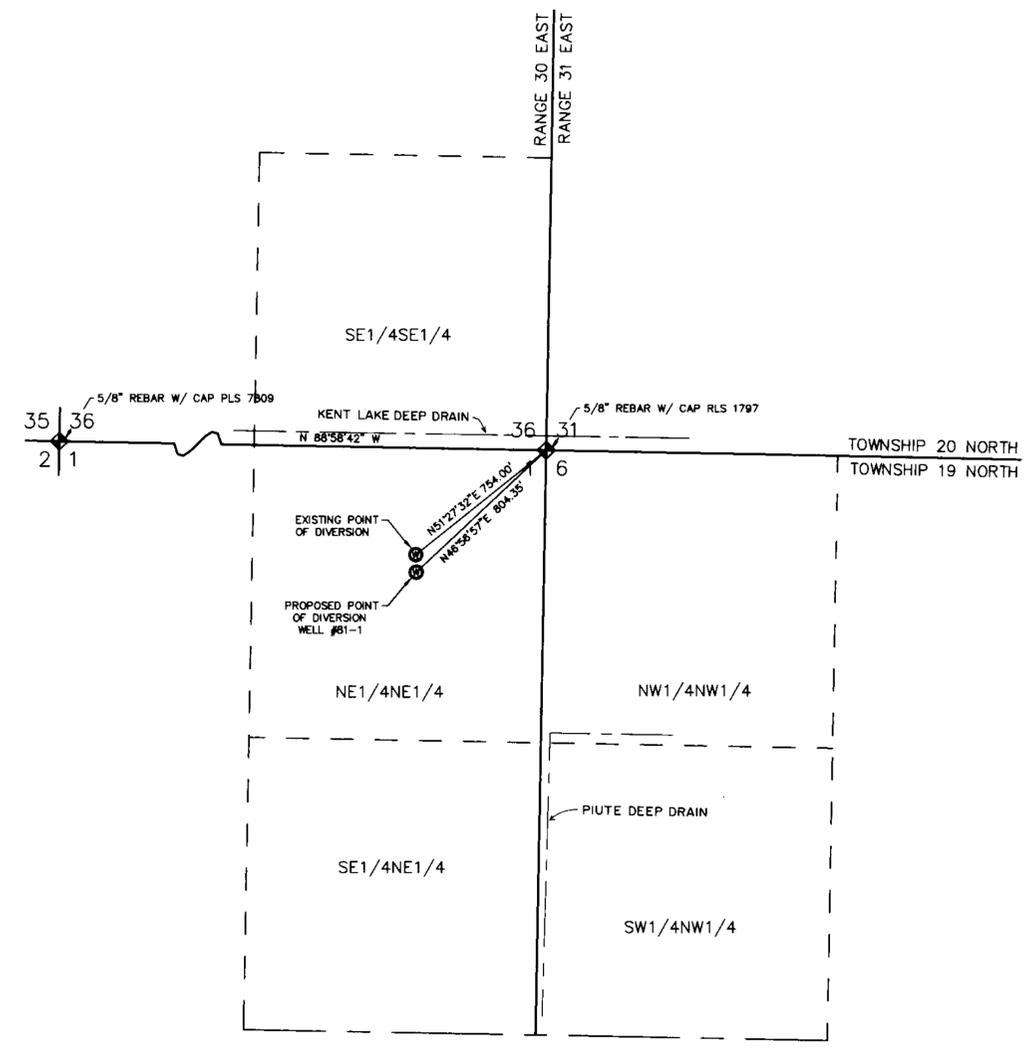
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 21st DAY OF APRIL 1998, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY AMOR IV CORPORATION FOR INDUSTRIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON, AND THAT THE POINT OF DIVERSION CHANGES FROM PERMIT #50585.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817 DATE 5-29-98



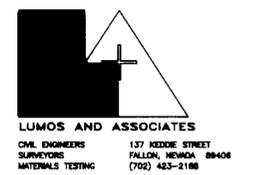
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 29th DAY OF May 1998. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Megan Testa*  
 NOTARY PUBLIC DATE 5-29-98



**PROPOSED PLACE OF USE**  
 AS DEPICTED ON MAP TO ACCOMPANY APPLICATION #50585

**BASIS OF BEARING**  
 N 88°58'42" W ALONG THE NORTH LINE OF SEC. 1,  
 T.19 N., R.30 E., M.D.B. & M. AS PER LAND TITLE  
 SURVEY BY WILLIAM PRICE, R.L.S. 6205.



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| STATE ENGINEER'S USE | <br>RECEIVED<br>JUL 14 1998<br>STATE ENGINEER'S OFFICE | MAP TO ACCOMPANY APPLICATION<br>TO CHANGE THE POINT OF<br>DIVERSION OF PERMIT #50585<br>FOR INDUSTRIAL USE<br><br>BY : <u>AMOR IV CORPORATION</u><br>FROM : <u>AN UNDERGROUND SOURCE</u><br>IN : <u>CHURCHILL COUNTY, NEVADA</u> |
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