

TOWNSHIP 22 SOUTH  
RANGE 60 EAST

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**LEGEND**

- ◊ FOUND SECTION CORNER
- ◆ FOUND CORNER
- SECTION LINE
- - - QUARTER SECTION LINE
- - - - SIXTEENTH SECTION LINE

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

I, ALLEN L. HAGEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON JUNE 24, 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM COLORADO RIVER BASIN/LAS VEGAS VALLEY, IN CLARK COUNTY, NEVADA, BY SOUTHWEST BAPTIST CHURCH, INC., A NEVADA CORPORATION.



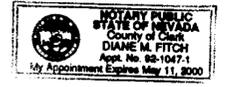
ALLEN L. HAGEN, PLS 7755  
WATER RIGHTS SURVEYOR 1038

**ACKNOWLEDGMENT**

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

SUBSCRIBED AND SWORN BEFORE ME THIS 14<sup>th</sup> DAY OF JULY 1998.

*Diane M. Fitch*  
DIANE M. FITCH



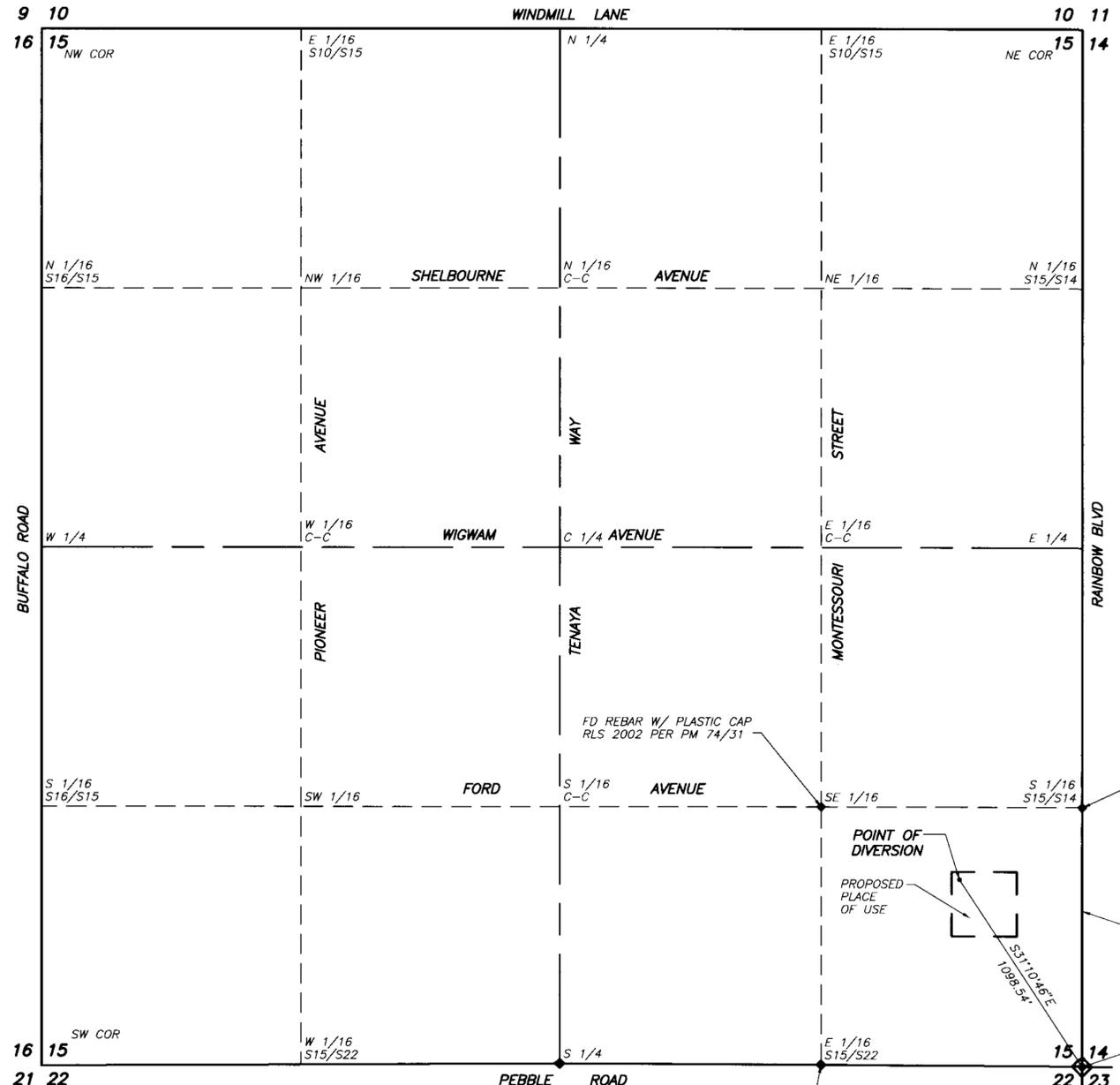
NOTARY PUBLIC IN AND FOR CLARK COUNTY  
MY APPOINTMENT EXPIRES: MAY 11, 2000

**BASIS OF BEARINGS**

NORTH 00°07'00" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST (SE 1/4) SECTION 15, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN FILE 74, PAGE 31 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.



SCALE: 1" = 400'



TOWNSHIP 22 SOUTH  
RANGE 60 EAST

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RANGE 60 EAST

**"STATE ENGINEER'S USE"**



FOR APPLICATION TO APPROPRIATE WATER, SPECIFY:  
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
FOR COMMERCIAL USE  
SOUTHWEST BAPTIST CHURCH, INC., A NEVADA CORPORATION  
FROM COLORADO RIVER BASIN/LAS VEGAS VALLEY-UNDERGROUND  
IN CLARK COUNTY

JOB NUMBER 06401  
APPLICATION NO.