



STATE OF NEVADA }  
 WASHOE COUNTY } SS

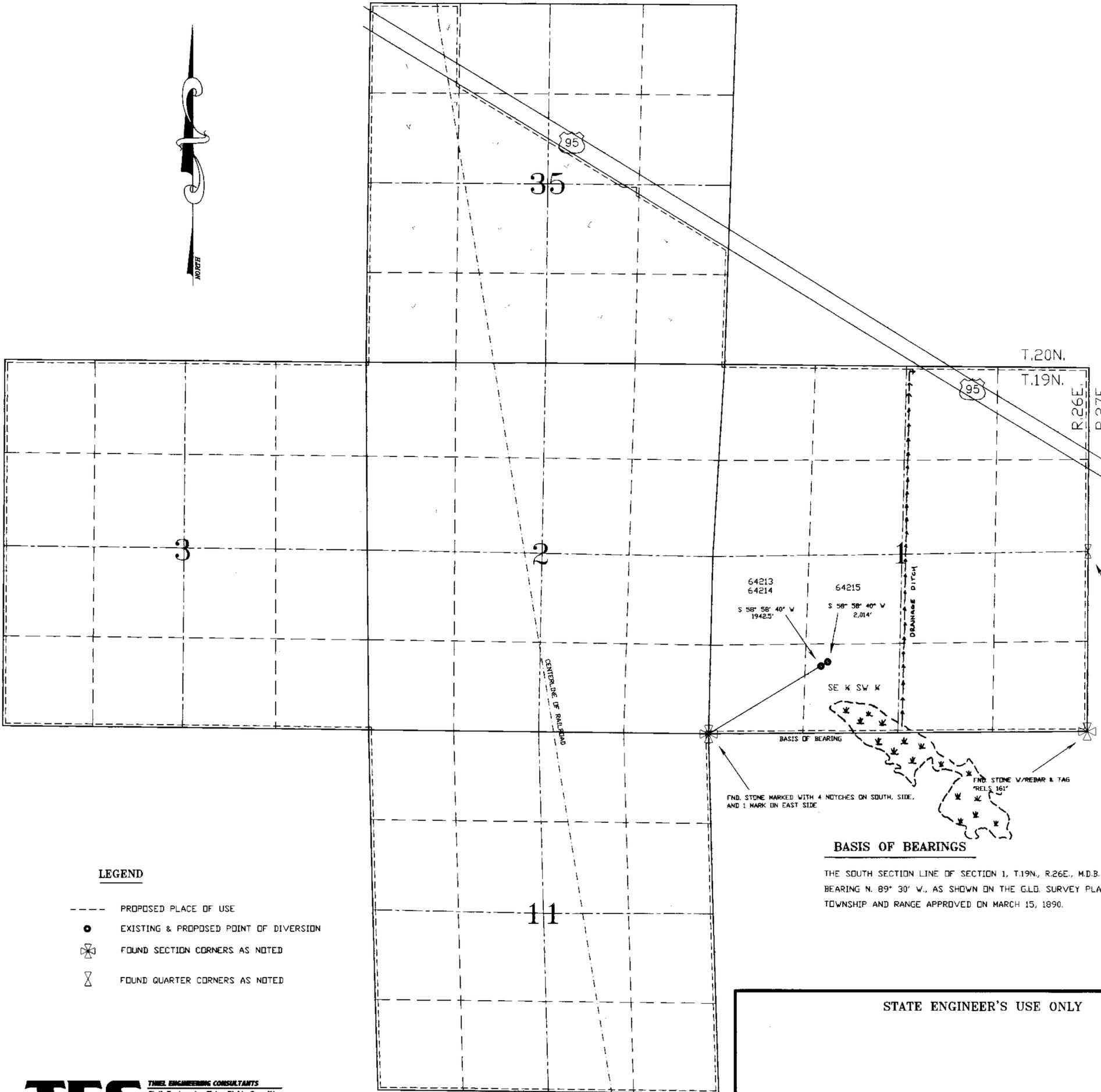
I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE JUNE 30, 1998. THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA BY CONTINENTAL RANCHES OF HAZEN, A NEVADA GENERAL PARTNERSHIP FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZES OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*George M. Thiel*  
 GEORGE M. THIEL  
 SWRS NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME  
 A NOTARY PUBLIC IN AND FOR WASHOE  
 COUNTY, NEVADA, THIS 14th DAY OF  
August 1998.

*Yolanda Filippone*  
 YOLANDA FILIPPONE  
 Notary Public - State of Nevada  
 Appointment in Washoe County  
 No. 24-0781-0-4 EXPIRES APRIL 9, 2002

NOTE: DRAINAGE CHANNEL SHOWN IS PER ACTUAL FIELD CONDITIONS IN 1998.

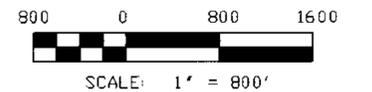


**LEGEND**

- PROPOSED PLACE OF USE
- EXISTING & PROPOSED POINT OF DIVERSION
- ⊗ FOUND SECTION CORNERS AS NOTED
- ⊗ FOUND QUARTER CORNERS AS NOTED

**BASIS OF BEARINGS**

THE SOUTH SECTION LINE OF SECTION 1, T.19N., R.26E., M.D.B. & M., BEARING N. 89° 30' W., AS SHOWN ON THE G.L.D. SURVEY PLAT OF SAID TOWNSHIP AND RANGE APPROVED ON MARCH 15, 1890.



**TEC** THIEL ENGINEERING CONSULTANTS  
 Civil Engineering Water Rights Consulting  
 Land Use Planning Surveying  
 P.O. Box 70468 Reno, Nevada 89570-0468  
 (702) 352-7880 Fax (702) 352-7920

STATE ENGINEER'S USE ONLY

FILED  
 SEP 03 1998  
 STATE ENGINEER'S OFFICE



**MAP**

TO ACCOMPANY APPLICATIONS TO CHANGE THE MANNER AND PLACE OF USE OF A PORTION OF PERMITS 50442 & 50444 & ALL OF PERMIT 50445 BY CONTINENTAL RANCHES OF HAZEN, A NEVADA GENERAL PARTNERSHIP FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES FROM UNDERGROUND SOURCES

CHURCHILL COUNTY

NEVADA

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