

STATE OF NEVADA }
 COUNTY OF DOUGLAS }

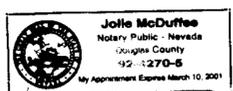
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1st DAY OF NOVEMBER 1997, AND THE 30th DAY OF NOVEMBER 1997; THAT THE LOCATION OF EACH REFERENCED MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATIONS AND NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY KEVIN O'BRIEN FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NUMBERS 58765 AND 58766, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, AND THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R.O. ANDERSON ENGINEERING, INC.

Robert O. Anderson
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR #814

SUBSCRIBED AND SWORN BEFORE ME *Jolie McDuffee* 6-8-98
 THIS *8th* DAY OF *June* 1998

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES *March 10, 2001*

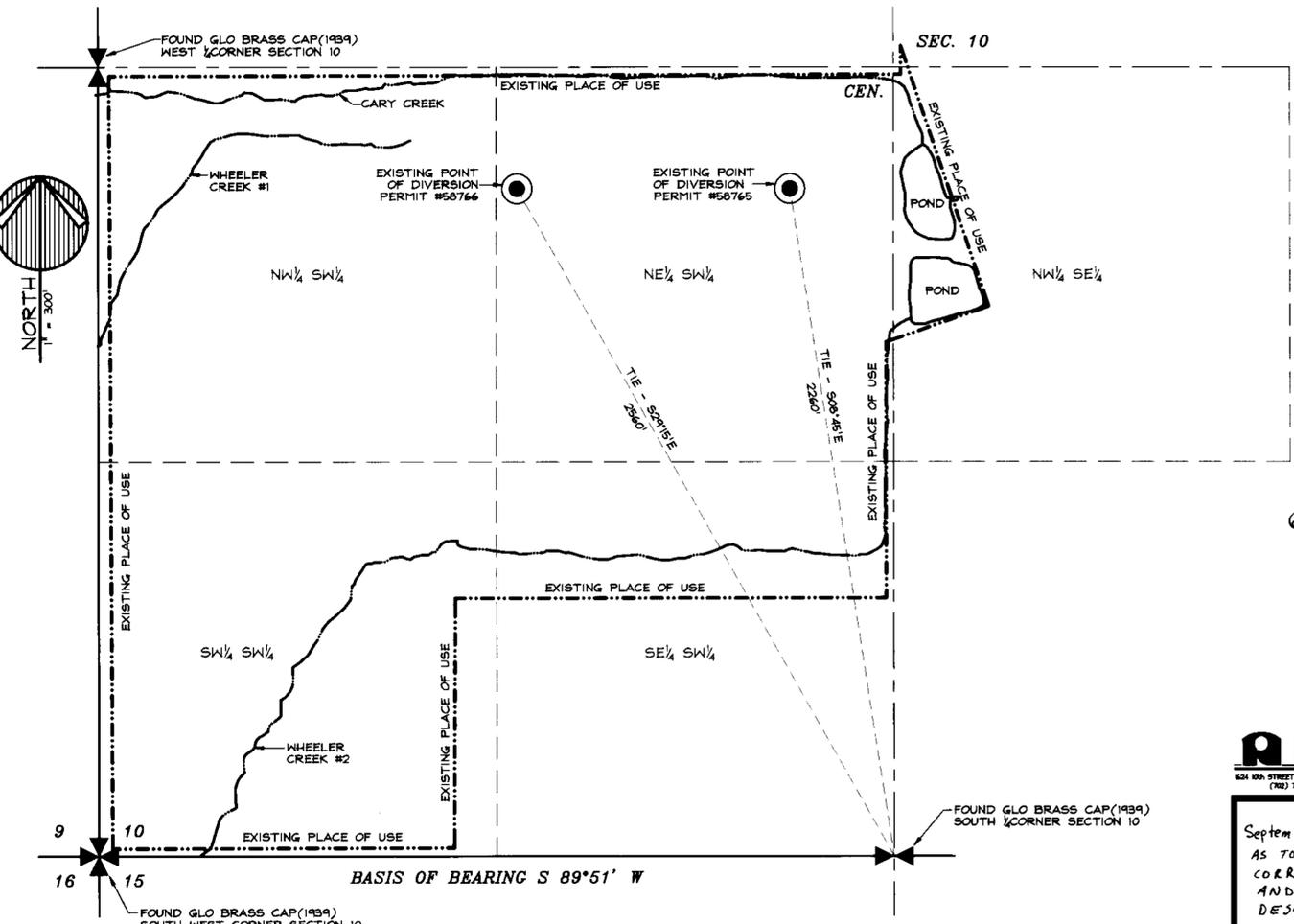


EXISTING BASIS OF BEARING

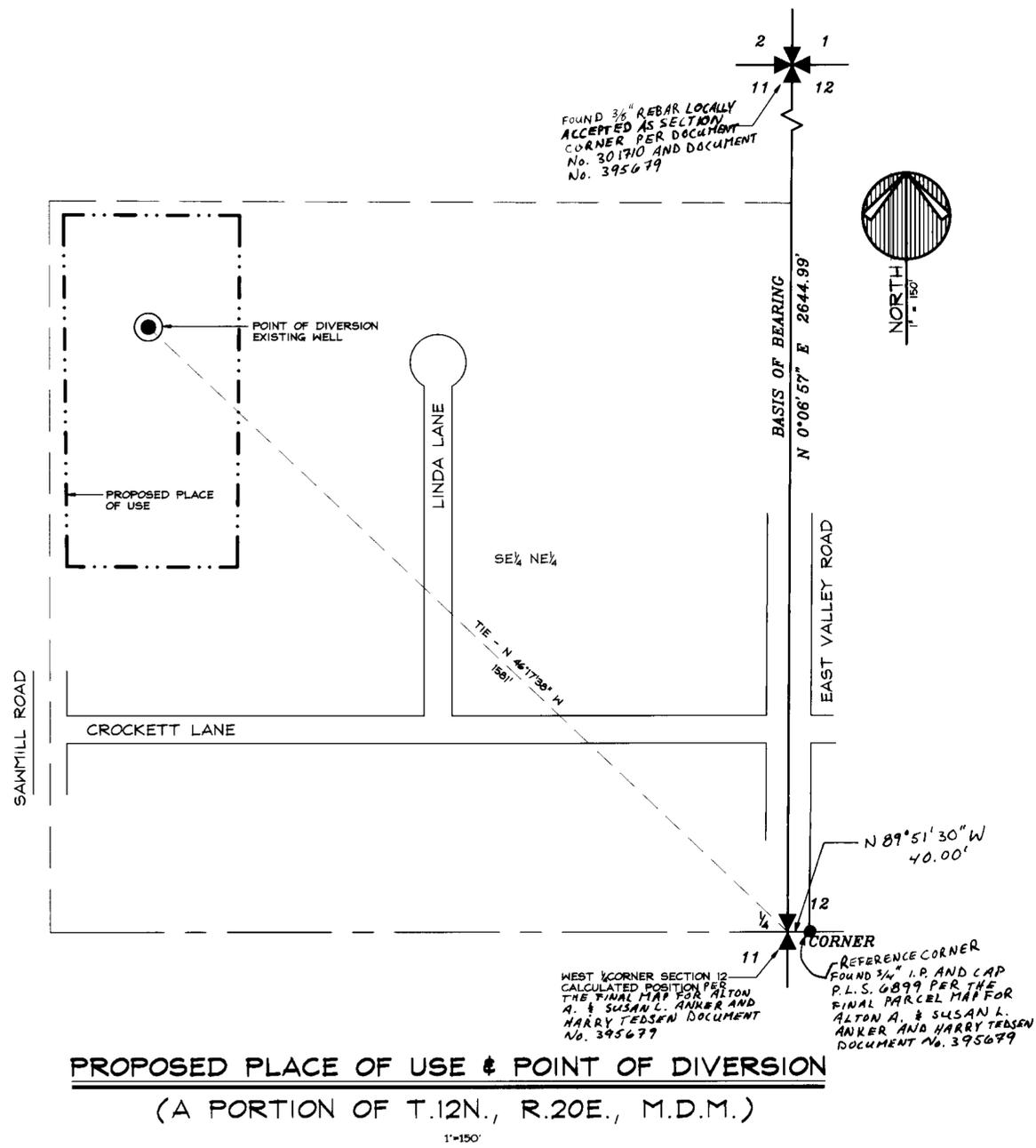
S 89° 51' W - THE SOUTH SECTION LINE OF THE SW 1/4 SECTION 10, T. 12N., R. 19E., M.D.B. 4 M. PER THE USBLM DEPENDENT RESURVEY PLAT OF 1954

PROPOSED BASIS OF BEARING

N 0°06'57" E 2644.99' - THE EAST SECTION LINE OF THE NE 1/4 SECTION 11, T. 12N., R. 20E., M.D.B. 7 M. PER PARCEL MAP #1022



EXISTING PLACE OF USE & POINT OF DIVERSION
 (A PORTION OF T.12N., R.19E., M.D.M.)
 1"=300'



PROPOSED PLACE OF USE & POINT OF DIVERSION
 (A PORTION OF T.12N., R.20E., M.D.M.)
 1"=150'

64210 CERTIFICATE No. 16166 ISSUED 05-15-03
 64211 CERTIFICATE No. 16167 ISSUED 05-15-03



STATE ENGINEER'S USE
 September 15, 1998, Jeremy S. Hutchings AS TO THE EAST LINE OF SECTION 11 I CORRECTED THE EAST 1/4 CORNER AND THE NORTHEAST CORNER DESCRIPTIONS.



MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT Nos. 58765 & 58766 FOR QUASI-MUNICIPAL PURPOSES BY KEVIN O'BRIEN FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA SHEET 1 OF 1