

STATE OF NEVADA } SS  
 CARSON CITY

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 5TH DAY OF AUGUST, 1998 THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

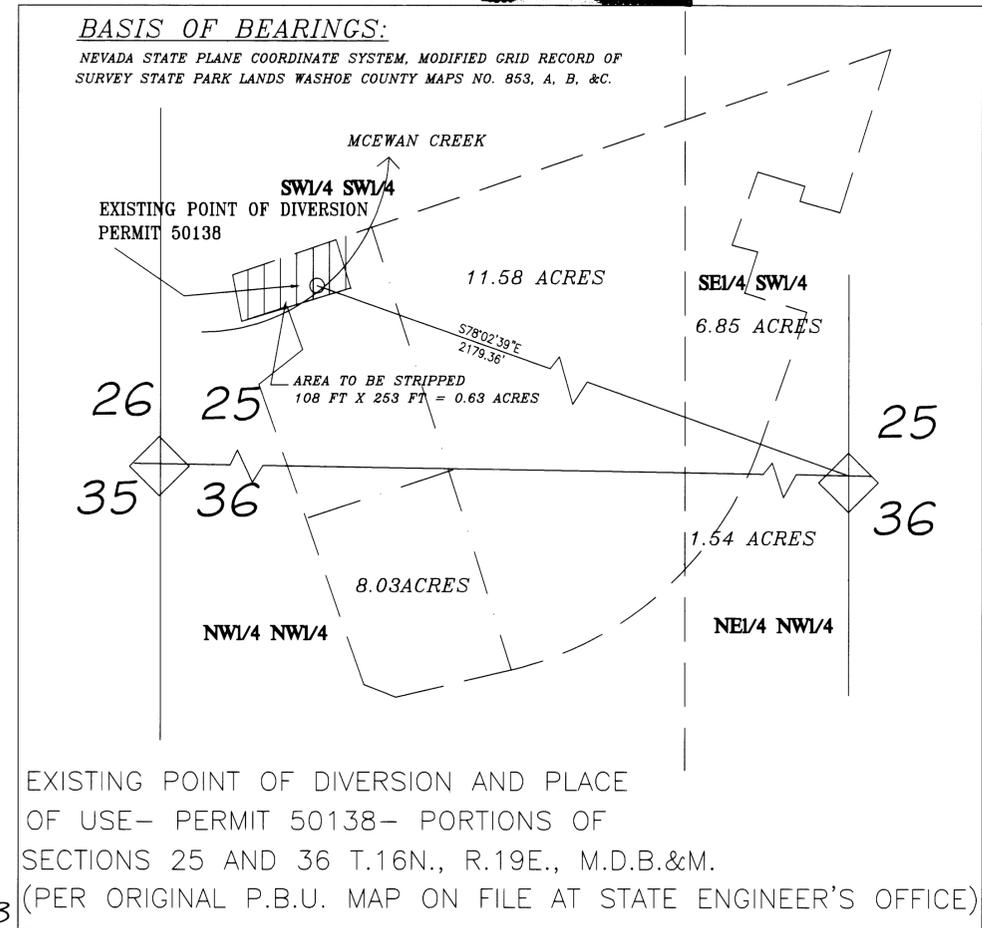
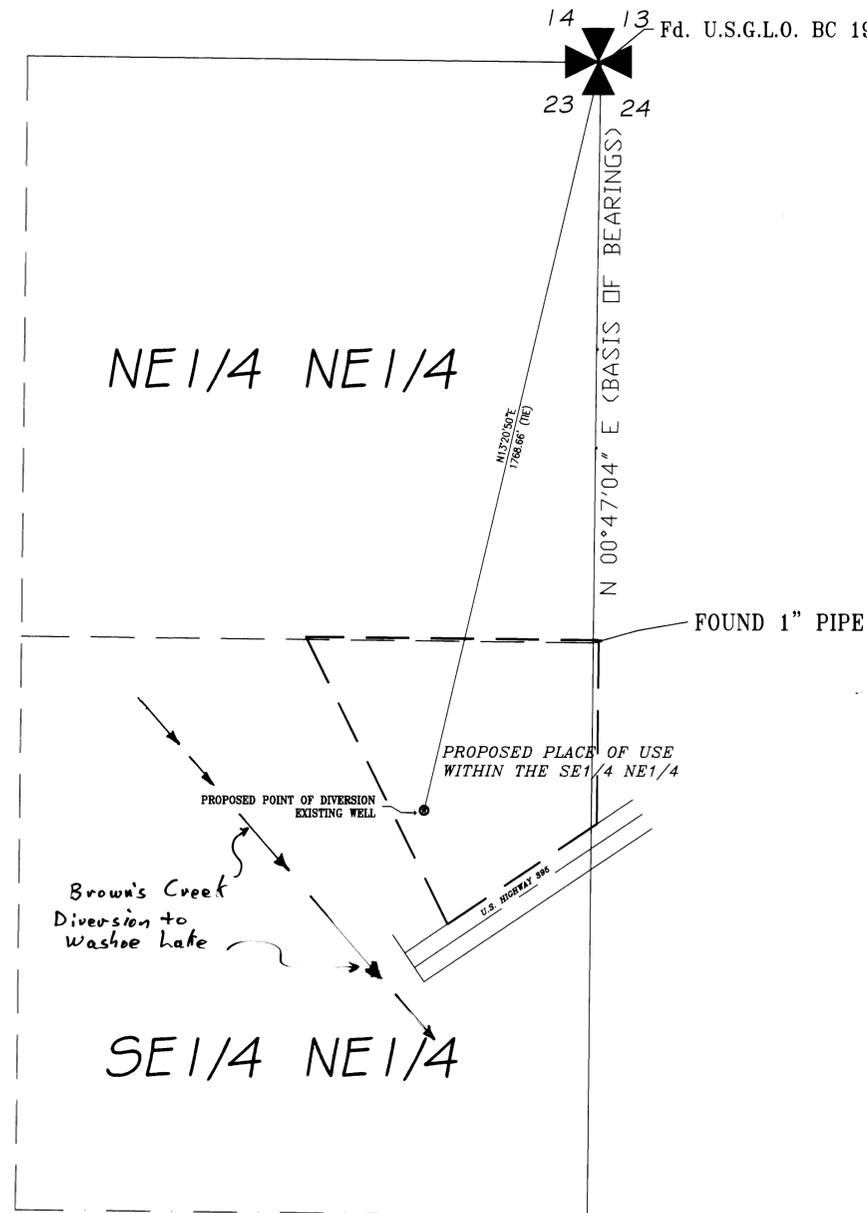
*J.P. Haddan*  
 JAMES P. HADDAN, S.W.R.S. #575

THIS 11<sup>th</sup> DAY OF August, 1998

SUBSCRIBED AND SWORN BEFORE ME  
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

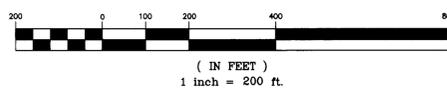
*Dorothy L. Kane*  
 NOTARY PUBLIC

DOROTHY L. KANE  
 NOTARY PUBLIC - NEVADA  
 Appl. Recorded in CARSON CITY  
 No. 61-2004 My Exp. Feb. 22, 2002



64194 CERTIFICATE No. 16209 ISSUED 08-19-03

GRAPHIC SCALE



**BASIS OF BEARINGS**

EAST LINE OF SECTION 23 AS SHOWN ON THE RECORD OF SURVEY FOR STANLEY TEEL, SURVEY MAP #873 FILED AT THE WASHOE COUNTY RECORDER'S OFFICE. (N.00°47'04" E)

PROPOSED PLACE OF USE AND POINT OF DIVERSION WITHIN THE SE 1/4 NE 1/4 SECTION 23, T. 17 N., R. 19 E. M.D.B. & M.

STATE ENGINEER'S USE

FILED  
 AUG 17 1998  
 STATE ENGINEER'S OFFICE

SHEET 1 OF 1

B-5-98

MAP TO ACCOMPANY APPLICATION NO. 64194 TO CHANGE THE POINT OF DIVERSION, MANNER, AND PLACE OF USE OF A PORTION OF PERMIT 50138, FOR COMMERCIAL PURPOSES BY JULIAN C. SMITH, JR. AND JOANNA SMITH FROM UNDERGROUND SOURCES IN WASHOE COUNTY.

**HE** HADDAN ENGINEERING 933 WOODSIDE DR. SUITE 202 CARSON CITY, NEVADA 89701 (702) 883-6595 97103WR

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